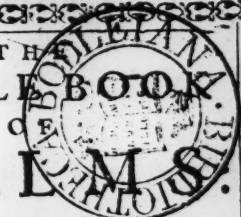

THE WHOLE BOOK OF PSALMS.

Collected into English Metre, by *Thomas Sternhold*, *John Hopkins* and others:

Set forth and allowed to be sung in all churches, of all the people together, before and after morning and evening prayer; and also before and after sermons, and moreover in private houses for their godly solace and comfort; laying apart all ungodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES 5.

¶ *If any be afflicted, let him pray: and if any be merry let him sing psalms.*

COLOS. 3.

¶ *Let the word of God dwell plentefully in you, in all wisdom, teaching and exhorting one another in psalms, hymns, and spirituall songs, singing unto the Lord with grace in your hearts.*

Hope
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LONDON,
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THE PSALMS OF DAVID
IN METRE.

Psalm I. T. S.

THe man is blest that hath not bent to wicked read his ear:
Nor led his life as sinners do, nor sat in scorners chair.
2 But in ỹ law of God ỹ Lord doth set his whole delight:
And in that law doth exercise himself both day and night.

3 He shall be like the tree that grows fast by the rivers side,
Which bringeth forth most pleasant fruit in his due time and tide.
Whose leaf shall never fade nor fall, but flourish still and stand:
Even so all things shall prosper well that this man takes in hand.

4 So shall not the ungodly men, they shall be nothing so:
But as the dust which from the earth the winde drives to and fro.
5 Therefore shall not the wicked men in judgement stand upright:
Nor yet the sinners with the just, shall come in place or sight.

6 For why? the way of godly men unto the Lord is known:
And eke the way of wicked men shall quite be overthrown.

Psalm II. T. S.

WHy did the Gentiles tumults raise, what rage was in their brain?
Why did the Jewish people muse, seeing all is but in vain?
2 The kings and rulers of the earth conspire and are all bent,
Against the Lord and Christ his Son, which he among us sent.

3 Shall we be bound to them, say they? let all their bonds be broke:
And of their doctrine and their law, let us reject the yoke.
4 But he that in the heaven dwells, their doings will deride:
And make them all as mocking stocks, throughout ỹ world so wide.

5 For in his wrath the Lord will say to them upon a day:
And in his fury trouble them, and then the Lord will say,
6 I have anointed him my king upon my holy hill:
I will therefore, Lord preach thy law, and eke declare thy will.

7 For in this wise the Lord himself did say to me, I wot,
Thou art my dear and onely Son, to day I thee begot
8 All people I will give to thee, as heirs at thy request:
The ends and coasts of all the earth by thee shall be possest.

9 Thou shalt them bruise even ỹ a mace, as men under foot trod:
And as the potters sherds shalt break them with an iron rod.
10 Now ye, O kings, and rulers all be wise therefore and learn'd,
By whom the matters of the world be judged and discern'd.

11 See that ye serve the Lord above in trembling and in fear:
See that with reverence ye rejoyce to him in like manner.
12 See that ye kisse, and eke embrace his blessed Son, I say:
Lest in his wrath ye suddenly perish in the mid-way.

13 If once his wrath never so small shall kindle in his breast:
O then all they that trust in Christ, shall happy be and blest.

Psalm III. T. S.

O Lord, how are my foes increast, which vex me more & more?
2 They kill my heart when as they say God can him not restore.
3 But thou (O Lord) art my defence when I am hard bestead:
My worship and mine honour both and thou holdst up my head.

4 Then with my voice upon the Lord I did both call and cry:
And he out of his holy hill did hear me by and by.
5 I laid me down and quietly I slept and rose again:
For why? I know assuredly, the Lord will me sustain.

6 If ten thousand had hem'd me in, I could not be afraid:
For thou art still my Lord and God, my Saviour and mine aid.
7 Rise up therefore, save me, my God, for now to thee I call:
For thou hast broke the cheeks and teeth of these wicked men all.

8 Salvation onely doth belong to thee, O Lord above?
Thou doſt beſtow upon thy ſolk thy bleſſing and thy love.

Psalm IV. T. S.

O God that art my righteouſneſſe, Lord, hear me when I call:
Thou haſt ſet me at liberty, when I was bound and thrall.
2 Have mercy, Lord, therefore on me, and grant me my requeſt:
For unto thee unceſſantly, to cry I will not reſt.

3 O mortall men, how long will ye my glory thus deſpiſe?
Why wander ye in vanity, and fol ow after lies?
4 Know ye that good & godly men, the Lord doth take and chuſe:
And when to him I make my plaint, he doth me not refuſe.

5 Sin not, but ſtand in aw therefore, examine well your heart:
And in your chamb r quietly, ſee you your ſelves convert.
6 Offer to God the ſacrifice of righteouſneſſe, I ſay:
And look that in the living Lord you put your truſt alway.

7 The greater ſort crave worldly goods, and riches do embrace:
But, Lord, grant us thy countenance, thy favour and thy grace.
8 For thou thereby ſhalt make my heart, more joyful & more glad
Then they that of their corn & wine full great increaſe have had.

9 In peace therefore lie down will I, reſting my reſt and ſleep:
For thou onely wilt me, O Lord, alone in ſafely keep.

Psalm V. T. S.

INcline thine ears unto my words, O Lord, my plaint conſider:
2 And hear my voi e, my Kingand my God, to thee I make my prayer.
3 Hear me betime, Lord, tarry not, for I will have reſpect,
My prayer early in the morn to thee for to direct.

4 And I will truſt through patience, in thee my God alone:
Thou art not pleas'd with wickednes, and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand theſe furious fools, O Lord:
Vain workers of iniquity, thou haſt always abhor'd.

6 The liars and the flatterers thou ſhalt deſtroy them than:
And God will hate the bloodi-thirſty, and the deceitfull man.
7 Therefore will I come to thine houſe, truſting upon thy grace:
And reverently will worſhip thee, toward thine holy place.

8 Lord, lead me in thy righteouſneſſe, for to confound my foes:
And eke the way that I ſhall walk, before my face diſcloſe.
9 For in their mouths there is no truth, their heart is foul & vain:
Their throat an open ſepulchre, their tongues do gloze and fain.

10 Deſtroy their falſe conſpiracies, that they may come to nought:
Subvert them in their heaps of ſin, which have rebellion wrought.
11 But thoſe that put their truſt in thee, let them be glad alway:
And render thanks for thy defence, and give thy Name the praiſe.

12 For thou with favour wilt increaſe the juſt and righteous ſtill:
And with thy grace, as with a ſhield, defend him from all ill.

Psalm VI. T. S.

LOrd, in thy wrath reprove me not though I deſerve thine ire:
Ne yet correct me in thy rage, O Lord, I thee deſire.
2 For I am weak, therefore, O Lord of mercy me forbear. (for
And heal me, Lord, for why? thou know'ſt my bones do quake ſo

3 My ſoul is troubled very ſore, and vexed v hemently:
But, Lord, how long wilt thou delay, to cure my myſery?
4 Lord, turn thee to thy wonted grace, my ſilly ſoul up take:
O ſave me, not for my deſerts, but for thy mercies ſake

5 For why? no man among the dead remembreth thee one whit:
Or who ſhal worſhip thee (O Lord) in the infernall pit?
6 So grievous is my plaint and mone, that I wax wondrous faint:
All the night long I wath my bed with tears of my complaint.

7 My ſight is dim, and waxeth old with anguiſh of my heart:
For fear of thoſe that be my foes, and would my ſoul ſubvert.

8 But now away from me all ye that work iniquity:
For why? the Lord hath heard the voice of my complaint and cry.
9 He heard not onely the request and prayer of my heart:
But it received at my hands, and took it in good part.
10 And now my foes that vexed me, the Lord will soon defame:
And suddenly confound them all, to their rebuke and shame.

Psalm VII. T. S.

O Lord my God, I put my trust, and confidence in thee:
Save me from them that me pursue, and eke deliver me.
2 Lest like a lion he me tear, and rend in pieces small,
While there is none to succour me, and rid me out of thrall.

3 O Lord my God, if I have done the thing that is not right:
Or else if I be found in fault, or guilty in thy sight:
4 Or to my friend rewarded ill or left him in distresse:
Which me pursu'd most cruelly, and hated me causelesse:

5 Then let my foes pursue my soul, and eke my life down thrust
Unto the earth, and also lay mine honour in the dust.
6 Start up, O Lord, now in thy wrath, and put my foes to pain:
Perform the kingdom promised to me which wrong sustain.

7 Then shall great nations come to thee, & know thee by this thing,
If thou declare for love of them, thy self as Lord and King.
8 And as thou art of all men judge O Lord, now judge thou me
According to my righteousnesse, and mine integrity.

The second part.

9 Lord, cease the hate of wicked men, and be the just mans guide:
By whom the secrets of all hearts are searched and descri'd.
10 I take my help to come of God in all my pain and smart:
That doth preserve all those that be of pure and perfect heart.

11 The just man and the wicked both God judgeth by his power:
So that he feels his mighty hand even every day and hour.
12 Except he change his minde, I die, for even as he should smite.
He whets his sword, his bowe he bends, aiming where he may hit.

13 And doth prepare his mortall darts, his arrows keen and sharp,
For them that do me persecute, whiles he doth mischief warp.
14 But lo, though he in travell be of his devilish forecast:
And of his mischief once conceiv'd, yet brings forth nought at last.

15 He digs a ditch, and delves it deep, in hope to hurt his brother:
But he shall fall into the pit that he dig'd up for other.
16 Thus wrong returneth to the hurt of him in whom it bred:
And all the mischief that he wrought, shall fall upon his head.

17 I will give thanks to God therefore that judgeth righteously:
And with my song will praise the Name, of him that is most high.

Psalm VIII. T. S.

O God our Lord, how wonderfull are thy works every where:
Whose fame surmounts in dignity, above the heavens clear!
2 Even by y mouth of sucking babes thou wilt confound thy foes:
For in those babes thy might is seen, thy graces they disclose.

3 And when I see the heavens high, the works of thine own hand
The sun, the moon, and all the stars, in order as they stand:
4 What thing is man, Lord, think I then, that thou dost him remember?
Or what is mans posterity, that thou dost it consider!

5 For thou hast made him little lesse then angels in degree:
And thou hast crowned him also with glory and dignity.
6 Thou hast prefer'd him to be lord of all thy works of wonder:
And at his feet hast set all things, that he should keep them under.

7 As sheep, and neat, and all beasts esse that in the fields do feed:
8 Fowls of the air, fish in the sea, and all that therein breed.
9 Therefore must I say once again, O God that art our Lord:
How famous, & how wonderfull are thy works through the world?

WIth heart and mouth unto the Lord will I sing laud and praise:
And speak of all thy wondrous works, & them declare always.
2 I will be glad and much rejoyce in thee, O God, most high:
And make my songs extoll thy Name above the starry skie.

3 For that my foes are driven back, and turned unto flight:
They fall down flat, and are destroid by thy great power & might.
4 Thou hast revenged all my wrong, my grief and all my grudge:
Thou dost with justice hear my cause, most like a righteous judge.

5 Thou dost rebuke the heathen folk and wicked for confound,
That afterward the memory of them cannot be found.
6 My foes thou hast made good dispatch, & all their towns destroid:
Thou hast their fame with them defac'd, through al ỹ world so wide.

7 Know thou that he which is above for evermore shall raign,
And in the seat of equity true judgement will maintain.
8 With justice he will keep and guide the world and every wight:
And so will yeeld with equity to every man his right.

9 He is protectour of the poor, what time they be oppreſt:
He is in all adversity their refuge and their rest.
10 All they that know thy holy Name therefore shall trust in thee:
For thou forsakest not their suit in their necessity.

The second part.

11 Sing psalms therefore unto the Lord that dwells in Sion hill:
Publish among all nations, his noble acts and will.
12 For he is mindfull of the blood of those that be oppreſt:
Forgetting not th'afflicted heart that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch, whose enemies stil remain:
Which from the gates of death art wont, to raise me up again.
14 In Sion that I might set forth thy praise with heart and voice:
And that in thy salvation, Lord, my soul might still rejoyce.

15 The heathen stick fast in the pit that they themselves prepar'd:
And in the net that they did set, their own feet fast are suar'd,
16 God shews his judgements which were good for every man to mark
When as ỹ see ỹ wicked man lie trapt in his own wark.

17 The wicked and deceitfull men go down to hell for ever:
And all the people of the world that will not God remember
18 But sure the Lord will not forget the poor mans grief and pain:
The patient people never look for help of God in vain.

19 O Lord, arise, lest men prevail that be of worldly might:
And let the heathen folk receive their judgement in thy sight.
20 Lord, strike such terrour, fear and dread into the hearts of them
That they may know assuredly; they be but mortall men.

Psalm X. T. S.

WHat is ỹ cause that thou O Lord, art now so far from thine?
And keepest close thy countenance from us this troublous time?
2 The poor do perish by ỹ proud and wicked mens desire:
Let them be taken in the craft that they themselves conspire.

3 For in the lust of his own heart th'ungodly doth delight:
So doth the wicked praise himself, and doth the Lord despire:
4 He is so proud that right and wrong, he setteth all apart:
Nay, nay, there is no God, saith he, for thus he thinks in heart.

5 Because his wayes do prosper still, he doth thy laws neglect:
And with a blast doth puff against such as would him correct.
6 Tush, tush, saith he, I have no dread, lest mine estate should change
And why? for all adversity to him is very strange.

7 His mouth is full of cursednesse, of fraud, deceit and guile:
Under his tongue doth mischief sit, and travell all the while.
8 He lieth hid in wayes and holes to slay the innocent:
Against the poor that passe him by, his cruell eyes are bent.

9 And

9 And like a lion privily lies lurking in his den?
If he may snare them in his net, to spoil poor simple men.
10 And for the nonce full craftily, he croucheth down, I say?
Soare great heaps of poor men made by his strong power his prey:

The second part.

11 Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
12 Arise, O Lord, O God, in whom the poor mans hope doth rest:
Lift up thy hand, forget not, Lord, the poor that be oppreſt.
13 What blaſphemy is this to thee, Lord, doſt thou not abhor it?
To hear the wicked in their heart, ſay, Tush, thou car'ſt not for it?
14 But thou ſeeſt all their wickedneſſe, and well doſt underſtand
That friendleſſe and poor fatherleſſe are left into thy hand.
15 Of wicked and malicious men then break the power for ever:
That they with their iniquity may periſh altogether.
16 The Lord ſhall reign for evermore, as King and God alone:
And he will chaſe the heathen folk out of the land each one.
17 Thou hear'ſt, (O Lord) the poor mens plaint their prayers and requeſt:
Their hearts thou wilt confirm, untill thine ears to hear be preſt:
18 To judge the poor and fatherleſſe, and help them to their right:
That they may be no more oppreſt by men of worldly might.

Psalm XI. T. S.

I Truſt in God, how dare ye then ſay thus my ſoul untill,
Fly hence as faſt as any fowl, and hide you in your hill?
2 Behold, the wicked bend their bowes, & make their arrows preſt
To ſhoot in ſecret, and to hurt the ſound and harmleſſe breſt.
3 Of worldly hope al ſtays were ſhrunk, & cleerly brought to nought
Alas, the juſt and righteous man, what evil hath he wrought?
4 But he that in his temple is, moſt holy and moſt high,
And in the heavens hath his ſeat of royall majeſty,
The poor and ſimple mans eſtate, conſidereth in his minde:
And ſearcheth out full narrowly the manners of mankinde:
5 And with a cheerfull countenance the righteous man will uſee
But in his heart he doth abhor all ſuch as miſchief muſe.
6 And on the ſinners caſteth ſnares, as thick as any rain:
Fire, and brimſtone, and whirlwindes thick, appointed for their pain.
7 Ye ſee then how a righteous God doth righteouſneſſe embrace:
And to the juſt and upright men ſhews forth his pleaſant face.

Psalm XII. T. S.

H Elp, Lord, for good and godly men do periſh and decay:
And faith and truth from worldly men is parted clean away.
2 Who ſo doth with his neighbour talk, his talk is all but vain,
For every man he thinketh how to flatter, lie, and fain.
3 But flattering and deceitfull lips, and tongues that be ſo ſtout,
To ſpeak proud words & make great brags, y Lord ſoon curs them out
4 For they ſay ſtill, we will prevail, our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeak, what lord ſhall us controll?
5 But for the great complaint and cry of poor and men oppreſt:
Ariſe will I now, ſaith the Lord, and them reſtore to reſt.
6 Gods word is like to ſilver pure it from the earth is tri'd:
And hath no leſſe then ſeven times in fire been puriſi'd.
7 Now ſith thy promiſe is to help, Lord, keep thy promiſe then:
And ſave us now and evermore, from this ill kinde of men.
8 For now this wicked world is full of miſchiefs manifold:
When vanity with worldly men ſo highly is extold.

Psalm XIII. T. S.

H Ow long wilt thou forget me, Lord? ſhal I nere be remembred?
How long wilt thou thy viſage hide, as though thou wert offended?

2 In heart and minde how long shall I with care tormented be?
How long ere in all my deadly foes thus triumph ever me?
3 Behold me now, my Lord, my God, and hear me sore oppress:
Lighten mine eyes, lest that I sleep as one by death poslest.
4 Lest that mine enemies say to me, Behold, I do prevail:
Lest they also that hate my soul, rejoyce to see me quail.

5 But from thy mercy and goodnesse, my hope shall never start:
In thy relief and saving health right glad shall be my heart.
6 I will give thanks unto the Lord, and praises to him sing:
Because he hath heard my request, and granted my wishing.

Psalm XIV T. S.

THere is no God, as foolish men affirm in their mad mood:
Their drifts are all corrupt & vain, not one of them doth good
2 The Lord beheld from heaven high the whole race of mankinde:
And saw not one that sought in deed the living God to finde.

3 They went all wide and were corrupt, and truly there was none
That in the world did any good, I say, there was not one.
4 Is all their judgement so far lost, that all work mischief still?
Eating my people even as bread, not one to seek Gods will?

5 When they thus rage, then suddenly great fear on them shall fall:
For God doth love the righteous men, and will maintain them all.
6 Ye mock the doings of the poor, to their reproach and shame:
Because they put their trust in God, and call upon his name.

7 But who shall give thy people health? and when wilt thou fulfill
Thy promise made to Israel, from out of Sion hill?
8 Even when thou shalt restore again such as were captive led:
Then Jacob shall therein rejoyce, and Israel shall be glad,

Psalm XV. T. S.

O Lord, within thy tabernacle who shall inhabit still?
Or whom wilt thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose works are just & streight
Whose heart doth think ý very truth, whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill, in body, goods or name:
Nor willingly doth move false tales, which might empair the fame.
4 That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord he maketh much of them.

5 His oath and all his promises that keepeth faithfully:
Although he make his covenant so, that he doth lose thereby.
6 That putteth not to usury his money and his coin:
Ne for to hurt the innocent, doth bribe or else purloin.
7 Who so doth all things as you see, that here is to be done;
Shall never perish in this world, nor in the world to come.

Psalm XVI. T. S.

LOrd, keep me, for I trust in thee, and do confesse indeed,
Thou art my God, & of my goods, O Lord, thou hast no need.
2 I give my goods unto the saints that in the world do dwell:
And namely to the faithfull flock in vertue that excell.
3 They shall heap sorrows on their heads ✠ run as they were mad,
To offer to the idol gods, alas, it is too bad.
4 As for their bloody sacrifice, and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.

5 For why? the Lord the portion is of mine inheritance:
And thou art he that dost maintain my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excell:
Mine heritage assign'd to me, doth please me wondrous well.

7 I thank the Lord that caused me to understand the right:
For by his means my secret thoughts do teach me every night.
8 I set the Lord still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also do both rejoyce together:
My flesh & body rest in hope, when I this thing consider.

Thou

10 Thou wilt not leave my soul in grave, for Lord, thou lovest me:
Nor yet wilt give thy holy One, corruption for to see.
11 But wilt me teach the way to life, for all treasure and store
Of perfect joy are in thy face, and power for evermore.

Psalm XVII. T. S.

O Lord, give ear to my just cause, attend when I complain:
And hear the prayer ỹ I put forth, with lips that do not fain.
2 And let the judgement of my cause proceed always from thee:
And let thine eyes behold and clear this my simplicity.
3 Thou hast well tri'd me in ỹ night, and yet couldst nothing finde
That I have spoken with my tongue, that was not in my minde.
4 As for the works of wicked men, and paths preverse and ill,
For love of thy most holy Name, I have refrained still.
5 Then in thy paths that be most pure, stay me Lord, & preserve:
That from the way wherein I walk, my steps may never swerve.
6 For I do call to thee, O Lord, surely thou wilt me aid:
Then hear my prayer, and weigh right well the words ỹ I have said:
7 O thou the saviour of all them that put their trust in thee,
Declare thy strength on them that spurn against thy majesty.
8 O keep me as thou would'st keep the apple of thine eye:
And under covert of thy wings defend me secretly.

The second part.

9 From wicked men that trouble me, and daily me anoy:
And from my foes that go about my soul for to destroy:
10 Which swallow in their worldly wealth; so full are they and fat:
That in their pride they do not spare to speak they care not what.
11 They lie in wait where I should passe, & craft me to confound:
And musing mischief in their minde, to cast me to the ground.
12 Much like a lion greedily that would his prey embrace:
Or lurking like a lions whelp, within some secret place.
13 Up, Lord, in haste prevent my foe, and cast him at thy feet:
Save thou my soul from the ill man, & with the sword him smite.
14 Deliver me, Lord, by thy power, out of these wrathful hands:
Which now so long time reigned have, and kept us in their bands
15 I mean, from worldly men, to whom all worldly goods are rife,
That have no hope nor part of joy, but in this present life.
16 Thou of thy store their bellies fill'st with pleasure to their minde:
Their children have enough, and leave to theirs the rest behinde
17 But I shall with pure conscience behold thy gracious face:
So when I wake I shall be full of thine image and grace.

Psalm XVIII. T. S.

O God my strength and fortitude, of force I must love thee:
Thou art my castle and defence in my necessity.
2 My God, my rock in whom I trust, the worker of my wealth:
My refuge, buckler, and my shield, the horn of my health.
3 When I sing laud unto the Lord, most worthy to be serv'd:
Then from my foes I am right sure, that I shall be preserv'd.
4 The pangs of death did compasse me, and bound me every where:
The flowing waves of wickednesse, did put me in great fear.
5 The sire and fabrile snares of hell were round about me set:
And for my death there was prepar'd a deadly trapping net.
6 I thus beset with pain and grief, did pray to God for grace
And he forthwith did hear my plaint out of his holy place.
7 Such is his power, that in his wrath he made the earth to quake:
Yea, the foundation of the mount of Basan for to shake
8 And from his nostrils came a smoke, when kindled was his ire:
And from his mouth came kindled coals of hot consuming fire.
9 The Lord descended from above, and bow'd the heavens hie:
And underneath his feet he cast the darknesse of the skie.

10 On cherubs and on cherubims full royally he rode:
And on the wings of all the windes came flying all abroad.

The second part.

11 And like a den most dark he made his hid and secret place:
With waters black and airy clouds environed he was
12 But when the presence of his face, in brightnesse shall appear:
Then clouds consume, and in their stead come hail and coals of fire.

13 The fiery darts and thunder bolts dispersse them here and there:
And with his often lightenings he puts them in great fear.
14 Lord, at thy wrath and threatenings, and at thy chiding chear,
The springs and the foundations of all the world appear.

15 And from above the Lord sent down to ferch me from below:
And pluckt me out of waters great, that would me overflow.
16 And me delivered from my foes that would have made me thrall:
Yea, from such foes as were too strong for me to deal withall.

17 They did prevent me to oppresse, in time of my great grief:
But yet the Lord was my defence, my succour and relief.
18 He brought me forth in open place, wherein I might be free:
And kept me safe, because he had a favour unto me.

19 And as I was an innocent, so did he me regard:
And to the cleanneſſe of my hands he gave me my reward.
20 For that I walked in his wayes, and in his paths have trod:
And have not sinned wickedly against my Lord and God.

The third part.

21 But evermore I have respect to his law and decree:
His statutes and commandements I cast not out from me.
22 But pure, and clean, and uncorrupt, appear'd before his face:
And did refrain from wickednesse, and sin in any case.

23 The Lord therefore will me reward, as I have done aright:
And to the cleanneſſe of my hands, appearing in his sight.
24 For Lord, with him that holy is wilt thou be holy too,
And with the good and vertuous men right vertuously wilt do.

25 And to the loving and elect thy love thou wilt reserve:
And thou wilt use the wicked men, as wicked men deserve.
26 For thou dost save the simple folk in trouble when they lie:
And dost bring down the countenance of them that look full high.

27 The Lord will light my candle so, that it shall shine full bright:
The Lord my God will make also my darkneſſe to be light.
28 For by thy help an host of men discomfit, Lord I shall:
By thee I scale and over-leap the strength of any wall.

29 Unspotted are the wayes of God, his word is purely tri'd:
He is a sure defence to such as in his faith abide,
30 For who is God except the Lord? for other there is none:
Or else who is omnipotent, saving our God alone?

The fourth part.

31 The God that girdeth me with strength is he that I do mean:
That all the wayes wherein I walk, did evermore keep clean.
32 That made my feet like to the harts, in swiftneſſe of my pace:
And for my surety brought me forth into an open place.

33 He did in order put my hands to battel and to fight;
To break in sunder bars of braſſe, he gave mine arms the might.
34 Thou teacheſt me thy saving health, thy right hand is my tower:
Thy love and familiarity doth still increase my power.

35 And under me thou makeſt plain the way where I should walk:
So that my feet shall never slip, nor stumble at a balk.
36 And fiercely I pursue and take my foes that me annoid:
And from the field do not return, till they be all destroid.

37 So I suppresse and wound my foes, that they can rise no more:
For at my feet they fall downflat, I strike them all so sore.

38 For

38 For thou dost gird me with thy strength to war in such a wise:
That they be all scattered abroad that up against me rise.

39 Lord, thou hast put into mine hands my mortall enemies yoke:
And all my foes thou dost divide in sunder with thy stroke.
40 They call'd for help but none gave ear, nor help them with relief:
Yea, to the Lord they call'd for help, yet heard he not their grief.

The fifth part.

41 And still like dust before the winde, I drive them under feet:
And sweep them out like filthy clay, that sticketh in the street.
42 Thou keep'st me from seditious folk that still in strife are led:
And thou dost of the heathen folk appoint me to be head.
43 A people strange to me unknown, and yet they shall me serve:
And at the first obey my word, whereas mine own will swerve.
44 I shall be irksom to mine own, they will not see my light:
But wander wide out of the way, and hide them out of sight.
45 But blessed be the living Lord, most worthy of all praise:
That is my rock and saving health, praised be he always.
46 For God it is that gave me power revenged for to be:
And with his holy word subdu'd the people unto me.
47 And from my foe delivered me and set me above those
That cruell and ungodly were, and up against me rose.
48 And for this cause, O Lord my God, to thee give thanks I shall:
And sing out praises to thy Name among the Gentiles all:
49 That gavest great prosperity unto the king, I say:
To David thine anointed king, and to his seed for ay.

Psalm XIX. T. S.

THe heavens and the firmament do wondrously declare
The glory of God omnipotent, his works, and what they are.
2 The wondrous works of God appear by every dayes successe:
The nights likewise & their race run, the self-same thing expresse.
3 There is no language, tongue or speech, where their sound is not heard,
In all the earth and coasts thereof their knowledge is confer'd.
4 In them the Lord made for the sun a place of great renown:
Who like a bridegroom ready trim'd, doth from his chamber come
5 And as a valiant champion, who for to get a prize.
With joy doth haste to take in hand, some noble enterprize.
6 And all the skie from end to end he compasseth about,
Nothing can hide it from his heat, but he will finde it out.
7 How perfect is the law of God, how is his covenant sure,
Converting souls, and making wise the simple and obscure!
8 Just are the Lords commandements, and glad both heart & minde:
His precepts pure, and do give light to eyes that be full blinde.
9 The fear of God is excellent, and doth indure for ever:
The judgements of the Lord are true, and righteous altogether.
10 And more to be imbrac'd alway, then fined gold, I say:
The honey and the honey-comb are not so sweet as they.
11 By them thy servant is forewarn'd, to have God in regard:
And in performance of the same, there shall be great reward.
12 But, Lord, what earthly man doth know the errours of his life.
Then cleanse me from my secret sins which are in me most rife.
13 And keep me that presumptuous sins prevail not over me:
And so shall I be innocent, and great offences free.
14 Accept my mouth & eke my heart my words & thoughts each one:
For my Redeemer and my strength, O Lord, thou art alone.

Psalm XX. T. S.

IN Trouble and adversity, the Lord God hear thee still:
The majesty of Jacobs God defend thee from all ill.

2 And send thee from his holy place his help at every need:
And so in Sion stablish thee, and make thee strong indeed.
3 Remembring well the sacrifice, that now to him is done:
And so receive right thankfully thy burnt offerings each one.
4 According to thy hearts desire, the Lord grant unto thee:
And all thy counsell and device, full well perform may he.
5 We shall rejoyce when thou us sav'st, and our banners display
Unto the Lord, which thy requests fulfilled hath alway.
6 The Lord will his anointed save I know well by his grace:
And send him help by his right hand, out of his holy place.
7 In chariots some put confidence, and some in horses trust:
But we remember God our Lord, that keepeth promise just.
8 They fall down flat, but we do rise, and stand up fredfastly.
9 Now save and help us, Lord, and King, on thee when we do cry.

Psalm XXI. *T. S.*

O Lord, how joyfull is the king, in thy strength and thy power?
How vehemently doth he rejoyce in thee his Saviour?
2 For thou hast given unto him his godly hearts desire:
To him nothing thou hast denied, of that he did require.
3 Thou didst prevent him with thy gifts, and blessings manifold:
And thou hast set upon his head, a crown of perfect gold.
4 And when he asked life of thee, thereof thou mad'st him sure:
To have long life, yea, such a life, as ever shall indure.
5 Great is his glory by thy help, thy benefit and aid:
Great worship and great honour both, thou hast upon him laid.
6 Thou wilt give him felicity that never shall decay:
And with thy cheerfull countenance wilt comfort him alway.
7 For why? the king doth strongly trust in God for to prevail:
Wherefore his goodnes and his grace will not that he shall quail.
8 But let thine enemies feel thy force, and those ý thee withstand:
Finde out thy foes, and let them feel the power of thy right hand.
9 And like an oven burn them, Lord, in fiery flame and fume:
Thine anger shall destroy them all, and fire shall them consume.
10 And thou shalt roor out of ý earth their fruit ý should increase:
And from the number of thy folk their seed shall end and cease.
11 For why? much mischief did they muse against thy holy Name:
Yet did they fail, and had no power for to perform the same.
12 But as a mark thou shalt them set in a most open place:
And charge thy bowe-strings readily against thine enemies face.
13 Be thou exalted, Lord, therefore in thy strength every hour:
So shall we sing right solemnly, praising thy might and power.

Psalm XXII. *T. S.*

O God, my God, wherefore dost thou forsake me utterly?
And helpest not when I do make my great complaint and cry?
2 To thee, my God, even all day long I do both cry and call:
I cease not all the night, and yet thou heares't not at all,
3 Even thou that in thy sanctuary, and holy place dost dwell:
Thou art the comfort and the joy, and glory of Israel.
4 And he in whom our fathers old had all their hope for ever:
And when they put their trust in thee, thou didst them ay deliver.
5 They were delivered ever when they called on thy Name:
And for the faith they had in thee, they were not put to shame.
6 But I am now become a worm, more like then any man:
An out cast whom the people scorn, with all the spite they can.
7 All men despise as they behold me walking on the way:
They grin, they mow, they nod their heads, and on this wise they
8 This man did glory in the Lord, his favour, & his love: (say,
Let him redeem and help him now, his power if he will prove.
9 But, Lord, out of my mothers womb, I came by thy behest,
Thou didst preserve me still in hope, while I did suck her brest.

10 I was committed from my birth, with thee to have abode:
Since I was in my mothers womb, thou hast been ere my God.

The second part.

11 Then, Lord, depart not now from me in this my present grief:
Since I have none to be my help, my succour and relief.
12 So many bulls do compasse me, that be full strong of head:
Yea, bulls, so fat, as though they had in Basan field been fed.
13 They gape upon me greedily, as though they would me slay:
Much like a lion roaring out, and ramping for his prey.
14 But I drop down like water shed, my joynts in sunder break:
My heart doth in my body melt, like wax against the heat.
15 And like a potsherd dri'th my strength, my tongue it cleaveth fast
Unto my jaws, and I am brought to dust of death at last.
16 And many dogs do compasse me: and wicked counsell ebe
Conspire against me curtedly, they pierce my hands and feet.
17 I was tormented, so that I might all my bones have told:
Yet still upon me they do look, and still they me behold.
18 My garments they devided ebe in parts among them all:
And for my coat they did cast lots, to whom it might befall.
19 Therefore I pray thee be not far from me at my great need:
But rather, sith thou art my strength, to help me, Lord, make speed.
20 And from my sword, Lord, save my soul by thy might, & thy power:
And keep my soul, thy darling dear, from dogs that would devour.
21 And from the lions mouth that would me all in sunder shiver:
And from the horns of unicorns, Lord, safely me deliver.
22 Then shall I to my brethren all thy majesty record:
And in thy church shall praise the Name of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord, thou Iacob honour him:
And all ye seed of Israel, with reverence worship him
24 For he despiseth not the poor, he turneth not awry
His countenance when they do call, but granteth to their cry.
25 Among the folk that fear the Lord, I will therefore proclaime
Thy praise, & keep thy promise made for setting forth thy Name.
26 The poor shall eat and be suffic'd, and those that do enquyer
To seek ỹ Lord, shall praise his Name, their hearts shall live for ever
27 All coasts of th'earth shall praise the Lord, and turn to him for
The heathen folk shall worship him before his blessed face. (grace.
28 The kingdom of ỹ heathen folk, the Lord shall have therefore:
And he shall be their governour, and king for evermore.
29 The rich men of their goodly gifts shall feed and raise also:
And in his presence worship him, and bow their knees full low.
30 And all that shall go down to dust, of life by him shall taste:
My seed shall serve and praise the Lord, while any world shall last.
31 My seed shall plainly shew to them that shall be born hereafter,
His justice and his righteousnesse, and all his works of wonder.

Psalm XXIII. *W. W.*

THe Lord is onely my support, and he that doth me feed:
How can I then lack any thing, whereof I stand in need?
2 He doth me fold in coates most safe, the tender grasse fast by:
And after drives me to the streams which run most pleasantly.
3 And when I feel my self neer lost, then doth he me home take:
Conducting me in his right paths, even for his own Names sake.
4 And though I were even at deaths door, yet would I fear none
For with thy rod and shepherds crook, I am comforted still. (ill:
5 Thou hast my table richly deckt in despite of my foe:
Thou hast my head with balm refresht, my cup doth overflow.
6 And finally, while breath doth last, thy grace shall me defend:
And in the house of God will I my life for ever spend.

Another of the same by T S.

MY shepherd is the living Lord, nothing therefore I need:
In pastures fair with waters calm, he sets me for to feed.
2 He did convert and glad my soul, and brought my minde in frame
To walk in paths of righteousnesse, for his most holy Name.
3 Yea, though I walk in vale of death, yet will I fear none ill:
Thy rod, thy staff do comfort me, and thou art with me still.
4 And in the presence of my foes, my table thou shalt spread:
Thou shalt (O Lord) fill full my cup, and eke anoint my head.
5 Through all my life thy favour is so frankly shew'd to me;
That in thy house for evermore, my dwelling place shall be.

Psalm XXIV. T. H.

THE earth is all the Lords, with all her store and furniture:
Yea, his is all the world, and all that therein doth indure.
2 For he hath fastly founded it above the seas to stand:
And laid alow the liquid floods, to flow beneath the land.
3 For who is he, O Lord, that shall ascend into thy hill,
Or passe into thy holy place, there to continue still:
4 whose hands are harmlesse, & whose heart no spot there doth defile:
His soul not set on vanity, who hath not sworn to guile.
5 Him that is such a one, the Lord shall place in blisfull plight:
And God his God and Saviour shall yeeld to him his right.
6 This is the brood of travellers, in seeking of his grace:
As Iacob did the Israelite, in that time of his race.
7 Ye princes, ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King, of glorious state.
8 Who is the King of glorious state? the strong and mighty Lord:
The mighty Lord in battel stout, and triall of the sword,
9 Ye princes, ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state.
10 Who is the King of glorious state? the Lord of hosts it is,
The kingdom and the royalty of glorious state is his.

Psalm XXV. T. S.

I Lift my heart to thee, my God and guide most just:
Now suffer me to take no shame, for in thee do I trust.
2 Let not my foes rejoyce, nor make a scorn of me:
And let them not be overthrown that put their trust in thee.
3 But shame shall them befall, which harm them wrongfully:
Therefore thy paths and thy right wayes unto me, Lord descry.
4 Direct me in thy truth, and teach me, I thee pray:
Thou art my God, and Saviour, on thee I wait alway.
5 Thy mercies manifold, I pray thee, Lord, remember:
And eke thy pity plentifull, for they have been for ever.
6 Remember not the faults, and frailty of my youth:
Remember not how ignorant I have been of thy truth.
Nor after my deserts let me thy mercy finde:
But of thine owne benignity, Lord, have me in thy minde.
7 His mercy is full sweet, his truth a perfect guide:
Therefore the Lord will sinners teach, and such as go aside.
8 The humble he will teach his precepts for to keep:
He will direct in all his wayes, the lowly and the meek.
9 For all the wayes of God, are truth and mercy both:
To them that keep his testament, the witnesse of his troth.

The second part.

10 Now for thy holy Name, O Lord, I thee intreat,
To grant me pardon for my sin, for it is wondrous great.
11 Who so doth fear the Lord, the Lord will him direct,
To lead his life in such a way, as he doth best accept.
12 His soul shall evermore in goodnesse dwell and stand:
His seed and his posterity inherit shall the land.

13 All

13 All those that fear the Lord, know his secret intent:
And unto them he doth declare his will and testament.

14 Mine eyes and eke my heart to him I will advance:
That pluckt my feet out of the snare of sin and ignorance.
15 With mercy me behold, to thee I make my mone:
For I am poor and desolate, and comfortlesse alone.

16 The troubles of my heart, are multipli'd indeed:
Bring me out of this misery, necessity and need.
17 Behold my poverty, mine anguish and my pain:
Remit my sin and mine offence, and make me clean again.

18 O Lord, behold my foes, how they do still increase:
Pursuing me with deadly hate, that fain would live in peace.
19 Preserve and keep my soul, and eke deliver me:
And let me not be overthrown, because I trust in thee.

20 Let my simple pureness me from mine enemies shend:
Because I look as one of thine, that thou shouldst me defend.
21 Deliver, Lord, thy folk, and send them some relief,
I mean thy chosen Israel, from all their pain and grief.

Psalm XXVI. T. S.

LOrd, be my Judge, & thou shalt see my paths be right and plain:
I trust in God, and hope that he will strength me to remain.
2 Prove me, my God, I thee desire my wayes to search and try:
As men do prove their gold with fire, my reins and heart espie.

3 Thy goodness laid before my face, I durst behold always:
For of thy truth I tread the trace and will do all my dayes.
4 I do not lust to haunt or use, with men whose deeds are vain:
To come in house I do refuse, with the deceitfull train.

5 I much abhor the wicked sort, their deeds I do despise:
I do not once to them resort, that hurtfful things devise.
6 My hands I wash, and do proceed in works to walk upright:
Then to thine altar I make speed, to offer there in sight.

7 That I may speak and preach the praise that doth belong to thee:
And so declare how wondrous wayes thou hast been good to me.
8 O God, thy house I love most dear, to me it doth excell:
I have delight, and would be near where as thy grace doth dwell.

9 O shut not up my soul with them, in sin that take their fill:
Nor yet my life among those men, that seek much blood to spill.
10 Whose hands are heapt & craft & guile, their lives thereof are full:
And their right hand & wrench & wile for bribes doth pluck & pull.

11 But I in righteousness intend my time and dayes to serve:
Have mercy, Lord, and me defend, so that I do not swerve:
12 My foot is staid for all assayes, it standeth well and right:
Wherefore to God will I give praise in all the peoples sight.

Psalm XXVII. T. H.

THe Lord is both my health and light, what man make me dismaid?
Sith God doth give me strength & might why should I be afraid?
2 While y foes with all their strength begin & me to brawl:
And think to eat me up, at length themselves have caught the fall.

3 Though they incamp against me lie, my heart is not afraid:
In battell fight if they will try, I trust in God for aid.
4 One thing of God I do require, that he would not deny:
For which I pray and will desire, till he to me apply:

5 That I within his holy place my life throughout may dwell:
To see the beauty of his face, and view his temple well.
6 In time of dread he shall me hide, within his place most pure:
And keep me secret by his side, as on a rock most sure.

7 At length I know the Lords good grace shall make me strong and
My foes to foil and clean deface, that compasse me about. (stout

8 Therefore within his house will I, give sacrifice of praise:
With psalms and songs I will apply to laud the Lord alwayes.

The second part.

9 Lord hear the voice of my requeſt, for which to thee I call:
Have mercy, Lord, on me oppreſt, and ſend me help withall.
10 My heart doth knowledge unto thee, I ſue to have thy grace:
Then ſeek my face, ſaid thou to me; Lord, I will ſeek thy face.
11 In wrath turn not thy face away, nor ſutter me to ſlide;
Thou art my help ſtill to this day, be ſtill my God and guide.
12 My parents both their ſon forſook, and caſt me off at large:
And then the Lord himſelf yet took of me the care and charge.
13 Teach me, O Lord, the way to thee, and lead me on ſouth right:
For fear of ſuch as watch for me, to trap me, if they might.
14 Do not betake me to the will of them that be my foes:
For they ſurmiſe againſt me ſtill, falſe witneſſe to depoſe.
15 My heart would faint, but that in me this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee in life that ay ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art, his will abide thou muſt,
And he ſhall eaſe and ſtrength thy heart, if thou in him do truſt.

Psalm XXVIII. *T. S.*

THou art (O Lord) my ſtrength & ſtay, the ſuccour which I crave:
Neglect me not, leſt I be like to them that go to grave.
2 The voice of thy ſuppliant hear, that unto thee doth cry:
When I lift up my hands unto thy holy moſt high.
3 Repute me not among the ſort of wicked and prevert,
That ſpeak right fair unto their friends, but think full ill in heart.
4 According to their handy work, as they deſerve indeed:
And after their inventions let them receive their meed.
5 For they regard nothing Gods works, his law, ne yet his lore:
Therefore will he them and their ſeed deſtroy for evermore.
6 To render thanks unto the Lord, how great a cauſe have I,
My voice, my prayer, and my complaint that heard ſo willingly?
7 He is my ſhield and fortitude, my buckler in diſtreſſe:
My hope, my help, my hearts relief, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
The health and the ſalvation of his elect by Chriſt.
9 Vouchſafe thy people and thine heritage, Lord bleſſe, guide, and preſerve:
Increaſe them, Lord, & rule their hearts, ſ they may never ſwerve.

Psalm XXIX. *T. S.*

GIve to the Lord, ye potentates, ye rulers of the world:
Give ye all praiſe, honour, & ſtrength unto the living Lord.
2 Give glory to his holy Name, and honour him alone:
Worſhip him in his Majeſty, within his holy throne.
3 His voice doth rule the waters all even as himſelf doth pleaſe:
He doth prepare the thunder claps, and governs all the ſeas.
4 The voice of God is of great force and wondrous excellent:
It is moſt mighty in effect, and moſt magnificent.
5 The voice of God doth rend and break the cedar-trees ſo long:
The cedar-trees of Lebanon, which are moſt high and ſtrong:
6 And makes them leap like as a calf, or elſe the unicorn;
Not onely trees, but mountains great, wherein the trees are born.
7 His voice divides the flames of fire and ſhakes the wilderneſſe:
It makes the deſert quake for fear, that called is Cades
8 It makes ſ hindes for fear to calve, and makes ſ coverts plain:
Then in his temple every man his glory doth proclaim.
10 The Lord was ſet above the floods, ruling the raging ſea,
So ſhall he reign as Lord and King, for ever and for ay.
11 The Lord will give his people power in vertue to increaſe:
The Lord will bleſſe his choſen flock with everlaſting peace.

Psalm XXX. *T. H.*

ALl laud & praiſe with heart & voice, O Lord, I give to thee:
Which didſt not make my foes rejoyce, but haſt exalted me.

2 O Lord my God, to thee I cri'd in all my pain and grief:
Thou gav'ſt an ear, and didſt provide to eaſe me with relief.
3 Of thy good will thou haſt cald back my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack, & keptſt me from ỹ grave.
4 Sing praiſe, ye ſaints, that prove & ſee the goodnes of the Lord:
In memory of his Majeſty rejoyce with one accord.
5 For why? his anger but a ſpace doth laſt, and ſlack again:
But in his favour and his grace always doth life remain.
Though gripes of grief and pangs full ſore ſhall lodge with us all
The Lord to joy ſhall us reſtore before the day be light. (night:
6 when I enjoy'd the world at will, thus would I boaſt and ſay,
Tuſh, I am ſure to feel none ill, this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace haſt ſent me ſtrength & aid:
But when thou turn'ſt away thy face, my minde was ſore diſmaid.
8 wherefore again yet did I cry to thee, O Lord of might:
My God with plaints I did apply, and pray'd both day and night:
9 What gain is in my blood (ſaid I) if death deſtroy my dayes?
Doth duſt declare thy Majeſty, or yet thy truth doth praiſe?
10 Wherefore, my God, ſome pity take, O Lord, I thee deſire:
Do not this ſimple ſoul forſake, of help I thee require
11 Then didſt thou turn my grief and wo into a cheerfull voice:
The mourning weed thou took'ſt me fro, & mad'ſt me to rejoyce.
12 wherefore my ſoul, unceſſantly ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I give laud and thanks alwayes.

Psalm XXXI. ℣. *H.*

O Lord, I put my truſt in thee, let nothing work me ſhame:
As thou art juſt, deliver me, and ſet me quite from blame.
2 Hear me, O Lord, and that anon, to help me make good ſpeed:
Be thou my rock and houſe of ſtone, my fence in time of need.
3 For why? as ſtones thy ſtrength is tri'd thou art my fort & tower:
For thy Names ſake be thou my guide, and lead me in thy power.
4 Pluck thou my feet out of ỹ ſnare, which they for me have laid:
Thou art my ſtrength, and all my care is for thy might and aid.
5 Into thy hands, Lord, I commit my ſpri't which is thy due:
For why? thou haſt redeemed it, O Lord, my God, moſt true.
6 I hate ſuch folk as will not part from things to be abhor'd:
When they on trifles ſet their heart my truſt is in the Lord.
7 For I will in thy mercy joy, I ſee it doth excell:
Thou ſeeſt when ought would me anoy, & knoweſt my ſoul full well.
8 Thou haſt not left me in their hand that would me over-charge:
But thou haſt ſet me out of band, to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me aſſail, ſome pity on me take:
Mine eyes wax dim, my ſight doth fail, my womb for wo doth ake.
13 My life is worn with grief and pain, my yeers in wo are paſt:
My ſtrength is gone, & through diſdain my bones corrupt & waſte.
11 Among my foes I am a ſcorn, my friends are all diſmaid:
My neighbours and my kinſmen born, to ſee me are afraid.
12 As men once dead are out of minde ſo am I now forgot:
As ſmall effect in me they finde, as in a broken pot.
13 I heard the brags of all ỹ rout, their threats my minde did fray:
How they conſpir'd, and went about to take my life away.
14 But, Lord, I truſt in thee for aid, not to be over-trod:
For I confeſſe and ſtill have ſaid, thou art my Lord and God.
15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrath and rage of them that me withſtand.
16 To me thy ſervant (Lord) expreſſe and ſhew thy joyfull face:
And ſave me, Lord, for thy goodneſſe, thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame, for that on thee I call:
But let ỹ wicked bear ỹ ſhame, & into their grave fall. 18 O

18 O Lord, make dumb their lips outright which are addict to lies:
And cruelly with pride and spight against the just devise.
19 O how great good hast thou in store laid up full safe for them
That fear and trust in thee therefore, before the sons of men!
20 Thy presence shall them fence & guide from all proud brags & wrongs:
Within thy place thou shalt them hide from all ỹ strife of tongues.
21 Thanks to the Lord that hath declar'd on me his grace so far.
Me to defend with watch and ward, as in a town of war.
22 Thus did I say both day and night, when I was sore oppress:
Lo, I was clean cast out of sight, yet heard'st thou my request.
23 Ye saints, love ye the Lord: I say, the faithfull he doth guide:
And to the proud he doth repay according to their pride.
24 Be strong, and God will stay your heart, be bold & have a lust:
For sure the Lord will take your part, sith ye in him do trust.

Psalm XXXII. T. S.

THe man is blest whose wickednes ỹ Lord hath clean remitted:
And he whose sin and wickedneſſe is hid and also covered.
2 And blest is he to whom the Lord imputeth not his sin:
Which in his heart hath hid no guile, nor fraud is found therein.
3 For whilst that I kept close my sin in silence and constraint;
My bones did wear and waste away with daily moan and plaint.
4 For night and day thy hand on me so grievous was and smart,
That all my blood and humours moist, to drinesse did convert.
5 I did therefore confesse my fault, and all my sins discover,
Then thou, O Lord, didst me forgive, and all my sins passe over.
6 The humble man shall pray therefore, an i seek thee in due time:
So that the floods of waters great shall have no power on him.
7 When trouble and adversity do compasse me about;
Thou art my refuge and my joy, and thou dost rid me out.
8 Come hither, and I will thee teach, how thou shalt walk aright:
I will the guide, as I my self have learn'd by proof and sight.
9 Be not so rude and ignorant as is the horse and mule:
Whose mouth without a rein or bit from harm thou canst not rule.
10 The wicked man shall manifold sorrows and griefs sustain:
But unto him that trusts in God, his goodneſſe shall remain.
11 Be merry therefore in the Lord, ye just, lift up your voice:
And ye of pure and perfect heart, be glad and eke rejoyce.

Psalm XXXIII. J. H.

YE righteous, in the Lord rejoyce, it is a seemly sight, (might.
That upright men, & thankfull voice should praise the Lord of
2 Praise ye the Lord with harp & song in psalms & pleasant things:
With lute and instrument among, that sounded with ten strings.
3 Sing to the Lord a song most new, with courage give him praise:
4 For why? his word is ever true, his works and all his wayes,
5 To judgement, equity and right, he hath a great good will:
And with his gifts he doth delight the earth throughout to fill.
6 For by the word of God alone the heavens all were wrought:
Their hosts and powers every one his breath to passe hath brought.
7 The waters great gathered hath he on heaps within the store:
And hid them in the depth to be, as in a house of store.
8 All men on earth both least and most, fear God and keep his law:
Ye that inhabit in each coast, dread him and stand in aw.
9 What he commanded, wrought it was at once with present speed:
What he doth will, is brought to passe with full effect indeed.
10 The counsels of ỹ nations rude the Lord doth bring to nought:
He doth defeat the multitude of their device and thought.
11 But his decrees continue still, they never slack nor swage:
The motions of his minde and will take place in every age.

The

The second part.

12 And bleſt are they to whom ỹ Lord as God and guide is known:
Whom he doth chuſe of meer accord, to take them as his own.
13 The Lord from heaven caſt his ſight on men mortall by birth:
14 Conſidering from his ſeat of might the dwellers of the earth.
15 The Lord, I ſay, whoſe hand hath wrought mans heart, & doth it
For he alone doth know ỹ thought & working of ỹ ſame. (frame:
16 A king that truſteth in his hoſt, ſhall nought prevail at length:
The man that of his might doth boaſt, ſhall fail for all his ſtrength.
17 The troops of horſmen eke ſhal fal, their ſturdy ſteeds ſhal ſterve:
The ſtrength of horſe ſhall not prevail, the rider to preſerve.
18 But lo, the eyes of God intend, and watch to aid the juſt:
With ſuch as fear him to offend, and on his goodneſſe truſt.
19 That he of death & great diſtreſſe, may ſet their ſouls from dread:
And if that dearth their land oppreſſe, in hunger them to feed.
20 Wherefore our ſoul doth whole depend on God our ſtrength and
He is our ſhield us to defend, and drive all darts away. (ſtay
21 Our ſoul in God hath joy and game, rejoycing in his might:
For why? in his moſt holy Name we hope and much delight.
22 Therefore let thy goodneſ, O Lord, ſtill preſent with us be:
As we alwayes with one accord, do onely truſt in thee.

Pſalm XXXIV. T. S.

I Will give laud and honour both unto the Lord alwayes:
And eke my mouth for evermore ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord in ſoul, and eke in voice:
That humble men and mortifi'd may hear, and ſo rejoyce.
3 Therefore ſee that ye magnifie with me the living Lord:
And let us now exalt his Name together with one accord.
4 For I my ſelf beſought the Lord, he anſwered me again:
And me deliver'd incontinent, from all my fear and pain.
5 Who ſo they be that him behold, ſhall ſee his light moſt clear.
Their countenance ſhall not be daſht, they need it not to fear.
6 This ſilly wretch for ſome relief unto the Lord did call:
Who did him hear without delay, and rid him out of thrall.
7 The angel of the Lord doth pitch his tents in every place:
To ſave all ſuch as fear the Lord, that nothing them deface.
8 Taſte and conſider well therefore, that God is good and juſt:
O happy man that maketh him his onely ſtay and truſt.
9 Fear ye the Lord, ye holy ones, above all earthly thing:
For they that fear the living Lord, are ſure to lack nothing.
10 The lions ſhall be hunger-bit, and pin'd with famine much:
But as for them that fear the Lord, no lack ſhall be to ſuch.

The ſecond part.

11 Come neer therefore, my children dear, & to my words give ear:
I ſhall you teach the perfect way, how ye the Lord ſhould fear.
12 Who is the man that would live long, and lead a bleſſed life?
13 See thou refrain thy tongue and lips from all deceit and ſtrife.
14 Turn back thy face from doing ill, and do the godly deed:
Inquire for peace and quietneſſe, and follow it with ſpeed.
15 For why? the eyes of God above, upon the juſt are bent:
His ears likewiſe do hear the plaint of the poor innocent.
16 But he doth frown and bend his brows upon the wicked train:
And cuts away the memory that ſhould of them remain.
17 But when the juſt do call and cry the Lord doth hear them ſo,
That out of pain and miſery forthwith he lets them go.
18 The Lord is kinde and ſtraight at hand to ſuch as be contrite:
He ſaves alſo the ſorrowfull, the poor and meek in ſpirite.
19 Full many be the miſeries, that righteous men do ſuffer:
But out of all adverſities the Lord doth them deliver.

20 The

20 The Lord doth so preserve and keep their very bones alway,
That not so much as one of them doth perish or decay.
21 The sin shall slay ỹ wicked man, which he himself hath wrought:
And such as hate ỹ righteous man, shall soon be brought to nought.
22 But they ỹ fear ỹ living Lord, the Lord doth save them sound:
And who that put their trust in him, nothing shall them confound.

Psalm XXXV. *Ȝ. H.* (might:

LOrd, plead my cause against my foes, confound their force and
2 Fight on my part against all those that seek with me to fight.
Lay hand upon the spear and shield, thy self in armour dresse:
Stand up for me and fight the field, to help me from distresse.
3 Gird on thy sword, and stop the way mine enemies to withstand:
That thou unto my soul maist say, Lo I thy help at hand.
4 Confound them with rebuke & blame that seek my soul to spill:
Let them turn back and flee with shame, that think to work me ill.
5 Let them disperse and flee abroad as winde doth drive the dast:
And that the angel of our God, their might away may thrust.
6 Let all their wayes be void of light, and slippery like to fall:
And send thine angel with thy might, to persecute them all.
7 For why? without my fault they have in secret set their grin:
And for no cause have dig'd a cave to take my soul therein.
8 When they think least, & have no care, O Lord, destroy them all:
Let them be trapt in their own snare, and in their mischief fall.
9 And let my soul with heart & voice, in God have joy and wealth:
That in the Lord I may rejoyce, and in his saving health.
10 And then my bones shall speak and say, my parts shall all agree:
O Lord though they do seem full gay, what one is like to thee?

The second part.

11 Thou dost defend ỹ weak from them, ỹ are both stout & strong:
And rid the poor from wicked men, that spoil and do them wrong.
12 My cruell foes against me rise, to witnesse things untrue,
And to accuse me they devise, of things I never knew.
13 Where I to them did ow good will, they quit me with disdain:
That they should pay my good will, my soul doth sore complain
14 When they were sick I mourn'd therefore, & clad my self in sack
With fasting I did faint full sore, to pray I was not slack.
15 As they had been my brethren dear, I did my self behave:
As one that maketh woful chear about his mothers grave.
16 But they at my disease did joy, and gather on a rout:
Yea, abject slaves at me did toy, with mocks and checks full stout.
17 The belly-gods & flattering train that all good things deride,
At me do grin with great disdain, and pluck their mouthes aside.
18 Lord, why wilt thou so long forbear, why dost thou stay & pause?
O rid my soul, mine onely dear, out of these lions claws
19 And then will I give thanks to thee, before the church always:
And where most of the people be, there will I shew thy praise.
20 Let not my foes prevail on me, which hate me for no fault:
Nor let them wink or turn their eye, that causelesse me assault.

The third part.

21 Of peace no word they think or say, their talk is all untrue:
They still consult, and would betray all those that peace entue.
22 With open mouth they run at me, they gape, they laugh, they
Well, well, say they, our eye doth see the thing ỹ we desire. (fleer:
23 But, Lord, thou seest what ways they take, cease not my griefs to
Be not far off, nor me forsake, as men ỹ fail their friend. (mend:
24 Awake, arise, and stir abroad, defend me in my right:
Revenge my cause, my Lord, my God, and aid me with thy might.
25 According to thy righteousnesse, my Lord God set me free:
And let them not their pride expresse, nor triumph over me
26 Let not their hearts rejoyce & cry, There, there, all goeth trim:
Nor give them cause to say on high, we have our will on him.

27 Con-

27 Confound them & rebuke & shame, that joy when I do mourn:
And pay them home with spite & blame that brag at me with scorn
28 Let them be glad, & eke rejoyce which love mine upright way:
And they all times with heart & voice thall praise y Lord, and say,
29 Great is the Lord, and doth excell, for why? he doth delight
To see his servants prosper well, that is his pleasant sight.
30 Wherefore my tongue I will apply thy righteousnes to praise;
Unto the Lord my God will I, sing laud and praise alwayes.

Psalm XXXVI. *T. H.*

THe wicked with his works unjust doth thus perswade his heart;
That of the Lord he hath no trust, his fear is set apart.
2 Yet doth he joy in his estate, to walk as he began:
So long till he deserve the hate of God, and eke of man.
3 His words are wicked, vile and nought, his tongue no truth doth
Yet at no hand will he be taught which way he may do well (tell:
4 When he should sleep, then doth he muse his mischiefs to fulfill;
No wicked wayes doth he refuse, ner nothing that is ill.
5 But, Lord, thy goodnesse doth ascend above the heavens high,
So doth thy truth it self extend unto the cloudy skie.
6 Much more then hills so high and deep thy justice is expresst:
Thy judgements like to seas most deep, thou savst both man & beast.
7 Thy mercy is above all things, O God, it doth excell:
In trust whereof as in thy wings, the sons of men shall dwell.
8 With in thy house they shall be fed with plenty at their will;
Of all delights they shall be sped, and take thereof their fill.
9 For why? the well of life so pure doth ever flow from thee:
And in thy light we are full sure the lasting light to see.
10 From such as thee desire to know, let not any grace depart:
Thy right, ou mercie declare and shew to men of upright heart.
11 Let not the proud on me prevail, O Lord, of thy good grace:
Nor let the wicked me assail, to throw me out of place.
12 But they in their device shall fall, that wicked works maintain;
They shall be overthrown with all, and never rise again.

Psalm XXXVII. *W.*

GRudge not to see the wicked men, in wealth to flourish still:
Nor yet envie such as to ill, have bent, and set their will.
2 For as green grasse and flourishing herbs, are cut, and wither away:
So shall their great prosperity soon passe, fade, and decay.
3 Trust thou therefore in God alone, to do well give thy minde:
So shalt thou have the land as thine, and there sure food shalt finde.
4 In God set all thy hearts delight, & look what thou wouldst have,
Or else canst with in all the world, thou need'st it not to crave.
5 Cast both thy self and thine affairs, on God with perfect trust:
And thou shalt see with patience, th'effect both sure and just.
6 Thy perfect life and godly name, he will clear as the light:
So that the sun even at noon day, shall not shine half so bright.
7 Be still therefore and stedfastly on God see thou wait then:
Nor shrinking for the prosperous state of lewd and wicked men.
8 Shake off despite, envie and hate, at leist in any wise:
Their wicked works avoid and flee, and follow not their guise.
9 For every wicked man will God destroy both more and lesse:
But such as trust in him, are sure the land for to possesse.
10 Watch but a while, and thou shalt see no more the wicked train;
No, not to much as house or place where once he did remain.

The second part.

11 But merciful and humble men enjoy shall sea and land:
In rest and peace they shall rejoyce, for nought shall them withstand
12 The lewd men and malicious, against the just conspire:
They gnash their teeth at him, as men which do his bane desire.

13 But while ỹ lewd men thus do think, ỹ Lord laughs them to scorn
For why? he sees the term of approach, when they shall sigh & mourn.
14 The wicked have their sword out-drawn, their bowe eke have
To overthrow & kill ỹ poor, as they ỹ right way went. (they bene:
15 But ỹ same sword shall pierce their heart, & was to kill the just:
Likewise the bowe shall break to shivers wherein they put their trust
16 Doubtles the just mans poor estate is better a great deal more,
Then all these lewd and wicked mens rich pomp and heaped store.
17 For be their power never so strong, God will it overthrow:
Where contrary he doth preserve the humble men and low.
18 He sees by his great providence the good mens trade and way:
And will give them inheritance, which never shall decay.
19 They shall not be discouraged, when some are hard bestead:
When others shall be hunger-bit, they shall be clad and fed.
20 For whosoever wicked is, and enemy to the Lord:
Shall quail, yea, melt even as lambs grease, or smoke ỹ flies abroad.

The third part.

21 Behold, the wicked borrows much, and never pays again:
Whereas the just by liberall gifts, makes many glad and fain.
22 For they whom God doth blesse, shall have the land for heritage:
And they whom he doth curse, likewise shall perish in his rage.
23 The Lord ỹ just mans wayes doth guide & gives him good successe:
To every thing he takes in hand, he sendeth good addresse.
24 Though that he fall, yet is he sure not utterly to quail:
Because the Lord puts out his hand, at need, and doth not fail.
25 I have been young, and now am old, yet did I never see
The just man left, nor yet his seed to beg for misery:
26 But gives always most liberally, and lends whereas is need:
His children and posterity receive of God their meed.
27 Flee vice therefore and wickednesse and vertue do embrace:
So God shall grant thee long to have on earth a dwelling place.
28 For God so loveth equity, and shews to his such grace:
That he preserveth them alway, but stroys the wicked race.
29 Whereas the good and godly men inherit shall the land,
Having as lords all things therein in their own power and hand.
30 The just mans mouth doth ever speak of matters wise and high:
His tongue doth talk to edifie, with truth and equity.
31 For in his heart the law of God his Lord doth still abide:
So that whereever he goes or walks his foot can never slide.
32 The wicked like a ravening wolf the just man doth beset:
By all means seeking him to kil, if he fall in his net.

The fourth part.

33 Though he should fall into his hands yet God would succour send
Though men against him sentence give God would him yet defend
34 Wait thou on God and keep his way he shall preserve thee then:
The earth to rule, and thou shalt see destroi'd these wicked men.
35 The wicked have I seen most strong, and plac'd in high degree:
Flourishing in all wealth and store, as doth the laurell tree.
36 But suddenly he past away, and lo, he was quite gone:
Then I him sought, but could not finde ỹ place where dwelt such one
37 Mark and behold the perfect man, how God doth him increase
For the just man shal have at length great joy with rest and peace:
38 As for transgressours, woe to them destroi'd they shall all be;
God will cut off their budding race, and rich posterity.
39 But the salvation of the just doth come from God above:
Who in their trouble sends them aid of his meer grace and love.
40 God doth them help, save & deliver from lewd men & unjust:
And still will save them, whilst that they in him do put their trust.

Psalm XXXVIII. ỹ. H.

PUt me not to rebuke, O Lord, in thy provoked ire:
Ne in thy heavie wrath, O Lord, correct me I desire. 2 Thine

5 Thine arrows do stick fast in me thy hand doth presse me sore:
And in my flesh no health at all appeareth any more.

3 And all this is by reason of thy wrath that I am in:
Nor any rest is in my bones, by reason of my sin.
4 For lo, my wicked doings (Lord) above my head are gone;
A greater load then I can bear, they lie me sore upon.

5 My wounds stink and are festred so, as loth som is to see:
Which all through mine own foolishnesse be tideth unto me.
6 And I in carefull wise am brought in trouble and distresse,
That I go wailing all the day in dolefull heavinesse.

7 My loins are fil'd with sore disease, my flesh hath no whole part;
8 I feeble am and broken sore, I roar for grief of heart.
9 Thou know'st (Lord) my desire, my groans are open in thy sight:
10 My heart doth pant, my strength doth fail, mine eyes have lost their
11 My lovers & my wonted friends stand looking on my woe: (light.
And eke my kinsmen far away are me departed fro.
12 They y did seek my life, laid snares, & they that sought y way
To do me hurt, spake lies, and thought on mischief all the day.

The second part.

13 But as a deaf man I became that cannot hear at all:
14 And as one dumb, that opens not his mouth to speak withall.
15 For all my confidence, O Lord, is wholly set on thee:
O Lord, thou Lord, that art my God, thou shalt give ear to me.

16 This did I crave, that they my foes triumph not over me.
For when my foot did slip, then they did joy my fall to see.
17 And truly I poor wretch am set, in place, a woful wight:
And eke my grievous heavinesse is ever in my sight.

18 For while that I my wickednesse in humble wise confesse:
And while I for my sinfull deeds, my sorrows do expresse.
19 My foes do still remain alive and mighty are also:
And they that hate me wrongfully, in number hugely grow.
20 They stand against me, that my good with evil do repay:
Because that good and honest things I do ensue always.
21 Forsake me not, O Lord my God, be thou not far away:
22 Haste me to help, my Lord, my God my safety and my stay.

Psalm XXXIX. 7. H.

I Said I will look to my waves, for fear I should go wrong:
I will take heed all time that I offend not with my tongue.
2 As with a bit I will keep fast my mouth with force and might:
Not once to whisper all the while the wicked are in sight.

3 I held my tongue, and spake no word, but kept me close & still,
Yea, from good talk I did refrain, but sore against my will.
4 My heart waxt hot within thy brest & musing, thought, & doubt
Which did increase and frir the fire, at last these words burst out,

6 Lord, number out my life and dayes which yes I have not past,
So that I may be certis'd, how long my life shall last.
5 Lord, thou hast pointed out my life, in length much like a span:
Mine age is nothing unto thee, so vain is every man.

7 Man walketh like a shade, and doth in vain himself annoy:
In getting goods, and cannot tell who shall the same enjoy.
8 Now, Lord, sith things this wise do frame, what help do I desire?
Of truth my help doth hang on thee, I nothing else require.

The second part.

9 From all the sins that I have done, Lord, quit me out of hand:
And make me not a scorn to fools, that nothing understand.
10 I was as dumb, and to complain no trouble might me move:
Because I knew it was thy work my patience for to prove.

11 Lord, take from me thy scourge & plague, I can them not with-
I faint and pine away for fear of thy most heavie hand. stand:

12 When

12 When thou for sin dost man rebuke, he waxeth wo and wan,
As doth a cloth that moths have fret, so vain a thing is man.

13 Lord, hear my suit & give good heed, regard my tears that fall:
I sojourn like a stranger here, as did my fathers all.
14 O spare a little, give me space my strength for to restore;
Before I go away from hence, and shall be seen no more.

Psalm XL. 3. H.

I Waited long and sought the Lord, and patiently did bear:
At length to me he did accord, my voice and cry to hear.
2 He pluckt me from the lake so deep, out of the mire and clay:
And on a rock he set my feet, and he did guide my way.
3 To me he taught a psalm of praise, which I must shew abroad:
And sing new songs of thanks always unto the Lord our God.
4 When all the folk these things shall see, as people much afraid;
Then they unto the Lord will flee, and trust upon his aid.
5 O blest is he whose hope and heart doth in the Lord remain:
That with the proud doth take no part, nor such as lie and fain.
6 For Lord my God, thy wondrous dee is in greatnes far do passe:
Thy favour towards us exceeds all things that ever was.
7 When I intend and do devise, thy works abroad to show,
To such a reckoning they do rise, thereof no end I know.
8 Burnt offrings thou delight'st not in, I know thy whole desire:
With sacrifice to purge his sin, thou dost no man require.
9 Meat offerings and sacrifice thou would'st not have at all:
But then (O Lord) hast open made mine ears to hear withall.
10 But then said I, Behold and look, I come a mean to be:
For in the volume of thy book thus is it said of me,
11 That I (O God) should do thy minde, a thing doth like me well
For in my heart thy law I finde fast placed there to dwell.
12 Thy justice and thy righteousnesse in great resorts I tell:
Behold, my tongue no time doth cease, O Lord, thou know'st full well.

The second part.

13 I have not hid within my brest thy goodnesse as by stealth:
But I declare and have expresst thy truth and saving health.
14 I kept not close thy loving minde, that no man should it know:
The trust that in thy truth I finde, to all the church I shew.
15 Thy tender mercy (Lord) from me withdraw not thou away:
But let thy love and verity preserve me still for ay.
16 For I with mischiefs many a one am fore beset about:
My sins increase and so come on, I cannot spie them out.
17 For why? in number they exceed the hairs upon my head:
My heart doth faint for very dread, that I am almost dead.
18 With speed send help and set me free, O Lord, I thee require:
Make haste with aid to succour me, O Lord, at my desire.
19 Let them confusion rebuke and shame, that seek my soul to spil:
Drive back my foes, and them defame, that wish and would me ill.
20 For them ill fears do them desery, that would deface my name:
Always es at me they rail and cry, Fie on him, fie for shame.
21 Let them in thee have joy and wealth that seek to thee always:
That those that love thy saving health, may say, To God be praise.
22 But as for me, I am but poor, oppresst and brought full low:
Yet thou, O Lord, with me restore to health, full well I know.
23 For why? thou art my hope & trust, my refuge, help and stay:
Wherefore, my God, as thou art just, with me no time delay.

Psalm XLI. T. S.

THe man is blest that carefull is the needy to consider:
For in the season perilous the Lord will him deliver.
2 The Lord will make him safe and sound, and happy in the land:
And he will not deliver him into his enemies hand.
3 And in his bed when he lies sick the Lord will him restore:
And thou, O Lord, wilt turn to health his sickness, and his sore.

4 Then

9 Then in my sickneſſe thus said I : have mercy, Lord, on me :
And heal my ſoul, which is full wo, that I offended thee.

Mine enemies wiſht me ill in heart, and thus of me did ſay,
when ſhall he die, that all his name, may vaniſh quite away ?
6 And when they come to viſit me, they ask if I do well :
But in their hearts miſchief they hatch, and to their mates it tell.

7 They bite their lips, and whiſper ſo, as though they would me
And caſt their ſtretches how to trap me with ſome deadly harm (charm
8 Some grievous ſin hath brought him to this ſickneſſe, ſay they
He is ſo low, that without doubt riſe can he no again. (plain :

9 The man alſo that I did truſt, with me did uſe deceit :
Who at my table eat my bread, the ſame for me laid wait.
10 Have mercy, Lord, on me therefore and let me be preſerv'd ;
That I may render unto them the things they have deſerv'd.

11 By this I know aſſuredly to be belov'd of thee,
when that mine enemies have no cauſe to triumph over me.
12 But in my right thou haſt me kept, and maintained alway :
And in thy preſence place aſſigned where I ſhall dwell for ay.
13 The Lord, the God of Iſrael be praiſed evermore :
Even ſo be it (Lord) will I ſay even ſo be it therefore.

Psalm XLII. I. H. (rain :

LIke as the Hart doth breathe and bray, the well-ſprings to ob-
So doth my ſoul deſire alway, with thee, Lord, to remain.
2 My ſoul doth thirſt, & would draw near the living God of might :
O when ſhall I come and appear in preſence of his ſight ?

3 The tears all times are my repaſt, & from mine eyes do ſlide,
When wicked men cry out ſo faſt, where now is God thy guide ?
4 Alas, what grief is it to think what freedom once I had ?
Therefore my ſoul, as at pits brink, moſt heavie is and ſad.

When I did march in good aray, furniſhed with my train :
Unto the temple was our way, with ſongs and hearts moſt fain,
5 My ſoul, why art thou ſad alwaves, and fret'ſt thus in my breſt ?
Truſt ſtill in God, for him to praiſe I holde it ever beſt.

By him I have ſuccour at need, againſt all pain and grief :
He is my God which with all ſpeed will haſte to ſend relief.
6 And thus my ſoul within me, Lord, doth faint to think upon
The land of Jordan, and record the little hil Hermon.

The ſecond part.

7 One grief another in doth call as clouds burſt out their voice :
The floods of evil that do fall, run over me with noiſe.
8 Yet I by day felt his goodneſſe and help at all aſſayes :
Likewiſe by night I did not ceaſe the living God to praiſe.

9 I am perſwaded thus to ſay to him with pure pretence,
O Lord, thou art my guide and ſtay, my rock and ſure defence.
Why do I then in penſiveneſſe, hanging the head thus walk :
While that in me enemies me oppreſſe, and vex me with their talk ?

10 For why ? they pierce my inward parts & pangs to be abhorr'd :
When they cry out & ſtubborn hearts, where is thy God, thy Lord ?
11 So ſoon why doſt thou faint & quail, my ſoul with pain oppreſt ?
With thoughts why doſt thy ſelf aſſail, ſo ſore within my breſt ?

12 Truſt in the Lord thy God alway, and thou the time ſhalt ſee,
To give him thanks with hand & praiſe, for health reſtor'd to thee.

Psalm XLIII T. S.

JUdge and revenge my cauſe, O Lord, from them that evil be :
From wicked and deceitfull men, O Lord, deliver me.
2 For of my ſtrength thou art the God, why put'ſt thou me thee fro?
And why walk I ſo heavily oppreſſed with my foe ?

3 Send out thy light & eke thy truth, and lead me with thy grace:
Which may conduct me to thy hill and to thy dwelling place.

4 Then shall I to the altar go of God my joy and chear:
And on my harp give thanks to thee, O God, my God most dear.
5 Why art thou then so sad my soul, and frets't thus in my breast?
Still trust in God, for him to praise I hold it always best.
6 By him I have deliverance against all pain and grief:
He is my God which doth alway at need sent me relief.

Psalm XLIV. T. S.

OUr ears have heard our fathers tell and reverently record
The wondrous works ỹ thou hast done in elder time, O Lord.
2 How thou didst cast ỹ Gentiles out, & stroid'st them ỹ strong hand
Planting our fathers in their place, gavest to them their land.
3 They conquered not by sword nor strength ỹ land of thy behest
But by thy hand, thy arm, & grace, because thou lov'dst them best.
4 Thou art my king, O God, that holp Jacob in sundry wise:
5 Led with thy power, we threw down such, as did against us rise.
6 I trusted not in bowe nor sword, they could not save me sound
7 Thou kep't us from our enemies rage, thou did'st our foes confound.
8 And still we boast of thee our God, & praise thy holy Name: (found
9 Yet now thou goest not with our host, but leavest us to shame.
10 Thou mad'st us flee before our foes, and so were over-trod:
Our enemies rob'd and spoil'd our goods, when we were sperst abroad.
11 Thou hast us given to our foes, as sheep for to be slain; (brought
Amongst the heathen every where scattered we do remain.
12 Thy people thou hast sold like slaves, & as a thing of nought:
For profit none thou hadst thereby, no pain at all was sought.
13 And to our neighbours thou hast made of us a laughing stock
And those that round about us dwell, at us do grin and mock.

The second part.

14 Thus we serve for none other use, but for a common talk:
They mock, they scorn, they nod their heads where ere they go:
15 I am alham'd continually to hear these wicked men: (walk
Yea, so I blush, that all my face with red is covered then.
16 For why? we hear such slanderous words, such false reports & lies:
That death it is to see their wrongs, their threatnings & their cries.
17 For all this we forgat not thee, nor yet thy covenant brake:
18 We turn not back our hearts from thee, nor yet thy paths forsake.
19 Yet thou hast trod us down to dust, where dens of dragons be:
And covered us with shade of death, and great adversity.
20 If we had our Gods name forgot, and help of idols sought,
21 Would not God then have tride this out? for he doth know our thought.
22 Nay, nay, for thy Names sake. O Lord, alwayes are we slain thus:
As sheep unto the shambles sent, right so they deal with us.
23 Up, Lord, why sleepest thou? awake, and leave us not for all:
24 Why hidest thou thy countenance, and dost forget our thrall?
25 For down to dust our soul is brought, and we now at last cast,
Our belly like as it were glued, unto the ground cleaves fast
26 Rise up therefore for our defence and help us (Lord) at need:
We thee beseech for thy goodnesse, to rescue us with speed.

Psalm XLV. ℣. H.

MY heart doth take in hand, some godly song to sing:
The praise that I shall shew therein, pertaineth ỹ the king.
2 My tongue shall be as quick, his honour to indite,
As is the pen of any scribe, that useth fast to write.
3 O faireſt of all men, thy speech is pleasant pure:
For God hath blessed thee with gifts, for ever to indure.
4 About thee gird thy sword, O prince of might elect:
With honour, glory, and renown thy person pure is deckt.
5 Go forth with godly speed, with meekneſſe, truth, and right:
And thy right hand shall thee instruct in works of dreadful might.

6 Thine

6 Thine arrows sharp and keen, their hearts so sore shall sting:
That folk shall fall and kneel to thee, yea, all thy foes, O king.

7 Thy royall seat, O Lord, for ever shall remain:
Because the scepter of thy realm, doth righteousnesse maintain.
8 Because thou lov'st the right, and dost the ill detest:
God, even thy God, hath nointed thee with joy above the rest.

9 With myrrhe, and savours sweet thy clothes are all bespread:
When thou dost from thy palace passe, therein to make thee glad.
10 King daughters do attend in fine and rich aray:
At thy right hand the queen doth stand in gold and garment gay.

The second part.

11 O daughter, take good heed, incline and give good ear:
Thou must forget thy kinred all, and fathers house most dear.
12 Then shall the king desire thy beauty fair and trim:
For why? he is the Lord thy God, and thou must worship him.

13 The daughters then of Tyre, with gifts full rich to see:
And all the wealthy of the land, shall make their suit to thee.
14 The daughter of the king, is glorious to behold:
Within her closet she doth sit, all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleasant thing:
With virgins fair on her to wait, she cometh to the king.
16 Thus are they brought, with joy, and mirth on every side:
Into the palace of the king, and there they do abide.

17 In stead of parents left, (O queen the case so stands)
Thou shalt have sons, whom thou maist set, as princes in all lands.
18 Wherefore thy holy Name all ages shall record:
The people shall give thanks to thee, for evermore, O Lord.

Psalm XLVI. ℣. H.

THe Lord is our defence & aid, the strength whereby we stand:
When we with woare much dismaid, he is our help at hand.
2 Though th'earth remove we will not fear, though hils so high &
Be thrust and hurled here and there, within the sea so deep. (steep.

3 No, though the waves do rage so sore, that all the banks it spills:
And though it overflow the shore, and beat down mighty hills.
4 For one fair flood doth send abroad his pleasant streams apace:
To fresh the city of our God, and wash his holy place.

5 In midst of her the Lord doth dwell, she can no whit decay:
All things against her that repell, the Lord will truly slay.
6 The heathen folk the kingdoms fear, the people make a noise:
The earth doth melt, & not appear, when God puts forth his voice.

7 The Lord of hosts doth take our part, to us he hath an eye:
Our hope of health with all our heart, on Jacobs God doth lie.
8 Come here, & see with minde & thought, the working of our God:
What wonders he himself hath wrought in all the world abroad.
9 By him all wars are husht & gone, which countreys did conspire:
Their bowes he brake, & spears each one, their chariots burnt w fire.
10 Leave off therefore (saith he) and know, I am a God most stout:
Among the heathen high and low, and all the earth throughout.

11 The Lord of hosts doth us defend, he is our strength & tower.
On Jacobs God we do depend, and on his might and power.

Psalm XLVII. ℣. H.

YE people all with one accord, clap hands and eke rejoyce,
Be glad and sing unto the Lord with sweet and pleasant voice
2 For high the Lord and dreadfull is with wonders manifold:
A mighty King he is truly, in all the earth extold.

3 The people shall be made to be unto our bondage thrall:
And underneath our feet he shall, the nations make to fall.
4 For us the heritage he chose, which we possesse alone:
The flourishing worship of Jacob, his well beloved one.

5 Our God ascended up on high, with joy and pleasant noise,
The Lord goes up above the skie, with trumpets royall voice.
6 Sing praises to our God, sing, sing praise, sing praises to our King:
7 For God is King of all the earth, all skilfull praises sing.
8 God on the heathen reigns, and sits upon his holy throne:
The princes of the people have them joyned every one
9 To Abrahams people: for our God which is exalted hie,
As with a buckler doth defend the earth continually.

Psalm XLVIII. *Ja. H.*

GReat is the Lord, and with great praise to be advanced still:
within the city of our God, upon his holy hill.
2 Mount Sion is a pleasant place, it gladdeth all the land:
The city of the mighty King on her north side doth stand.
3 Within the palaces thereof, God is a refuge known:
For lo, the kings are gathered, and together they are gone.
4 But when they did behold it so, they wondred, and they were
Astonied much, and suddenly were driven back with fear.
5 Great terrour there on them did fall, for very wo they cry,
As doth a woman, when she shall go travell by and by.
6 As thou with eastern winde the ships upon the sea dost break;
So they were stroid, and even as we heard our fathers speak:
7 So in the city of the Lord, we saw as it was told:
Yea, in the city which our God for ever will uphold.
8 O Lord, we wait, and do attend on thy good help and grace:
For which we do all times attend within thy holy place.
9 O Lord, according to thy Name for ever is thy praise:
And thy right hand, O Lord, is full of righteousnesse alwayes.
10 Let, for thy judgements, Sion mount fulfil'ed be with joyes:
And eke of Judah grant, O Lord, the daughters to rejoyce.
11 Go walk about all Sion hill, yea, round about her go:
And tell the towers that thereupon are builded on a row.
12 And mark ye well her bulwarkes all, behold her towers there:
That ye may tell thereof to them, that after shall be here.
13 For this God is our God, our God for evermore is he:
Yea, and unto the death also our guider shall he be.

Psalm XLIX. *Ja. H.*

ALl people hearken and give ear to that I shall tell:
2 Both high & low, both rich & poor that in ỹ world do dwell.
3 For why? my mouth shall make discourse of many things right:
In understanding shall my heart his study exercise. (wise:
4 I will incline mine ear to know the parable so dark:
And open all my doubtfull speech in metre on my harp.
5 Why should I fear afflition, or any carefull toil:
Or els my foes, which at my heels are prest my life to spoil?
6 For as for such as riches have, wherein their trust is most:
And they with of their treasures great, themselves do brag and boast:
7 There is not one of them that can his brothers death redeem:
Or that can give a price to God, sufficient for him.
8 It is too great a price to pay, none can thereto arrive:
Or that he might his life prolong or not in grave remain.
9 They see wise men as well as fools, subject unto deaths bands:
And being dead, strangers possesse their goods, their rents, their lands
10 Their care is to build houses fair, and so determine sure,
To make their name right great on earth for ever to indure.
11 Yet shall no man alwayes enjoy high honour, wealth and rest:
12 But shall at length taste of deaths cup, as well as the brute beast.

The second part.

13 And though they try their foolish thoughts to be most lewd. (and vain;
Their children yet approve their talk, and in like sin remain.

14 As sheep into the fold are brought, so shall they into grave:
Death shall them eat, and in that day the just shall lordship have.
Their image and their royall port shall fade and quite decay,
When as from house to pit they passe with woe and well away.
15 But God will surely preserve me from death and endlesse paine:
Because he will of his good grace, my soul receive again.
16 If any man wax wondrous rich, fear not, I say, therefore:
Although the glory of his house increaseth more and more.
17 For when he dies, of all these things nothing shall he receive:
His glory will not follow him, his pomp will take her leave.
18 Yet in this life he takes himself the happie under sun:
And others likewise flatter him, saying, All is well done (fold.
19 And presuppose he live as long as did his fathers old:
Yet must he needs at length give place and be brought to deaths
20 Thus man to honour God hath brought, yet doth he not consider:
But like brute beast so doth he live which turn to dust & powder.

Psalm L. W. W.

THe mighty God, th'Eternall hath thus spoke:
And all the world he wi l call and provoke:
Even from the east, and so forth to the west:
1 From towards Sion, which place he liketh best,
God will appear in beauty most excellent:
Our God will come before that long time be spent,
3 Devouring fire shall go before his face:
A great tempest shall round about him trace:
4 Then shall he call the earth and heavens bright,
To judge his folk with equity and right,
5 Saying, Go to, and now my saints assemble:
My pact they keep, their gift do not dissemble.
6 The heavens shall declare his righteousnesse,
For God is Judge of all things more and lesse.
7 Hear, my people, for I will now reveal:
Lift, Israel, I will thee nought conceall:
Thy God, thy God am I, and will not blame thee,
8 For giving not all manner offrings to me.
9 I have no need to take of thee at all,
Goats of thy fold, or calf out of thy stall,
10 For all the beasts are mine within the woods:
On thousand hills cattell are mine own goods
11 I know for mine all birds that are on mountain:
All beasts are mine, which haunt the fields and fountains.
12 Hungry if I were, I would not thee it tell:
For all is mine that in the world doth dwell.
13 Eat I the flesh of great bulls or bullocks?
Or drink the blood of goats, or of the flocks?
14 Offer to God praise, and hearty thanksgiving:
And pay thy vows unto God ever-living.
15 Call upon me, when troubled thou shalt be:
Thee will I help, and thou shalt honour me.
16 To the wicked, thus saith th'eternall God:
Why dost thou preach my laws and hests abroad:
17 Seeing thou hast them with thy mouth abused,
And hat'st to be by discipline reformed?
My words, I say, thou dost reject and hate:
18 If that thou see a thief, as with thy mate,
Thou run'st with him, and to your prey do seek:
And art all one with bawds and ruffians eke
19 Thou giv'st thy self to backbite and to slander:
And how thy tongue deceives, it is a wonder.

20 Thou sittest, musing, thy brother how to blame:
And how to put thy mothers son to shame.
21 These things thou didst and whilst I held my tongue,
Thou didst me judge, because I staid so long,
Like to thy self: yet though I kept long silence:
Once shalt thou feel, of thy wrongs just recompence.
22 Consider this, ye that forget the Lord,
And fear not when he threatneth with his word:
Lest without help I spoil you as a prey.
23 But he that thanks offer'th, praiseth me ay.
Saith the Lord God: and he that walketh this trace,
I will him teach Gods saving health to embrace.

Another of the same, by, J. H.

THE God of gods, the Lord, hath call'd the earth by name?
From whence the sun doth rise, unto the setting of the same.
2 From Sion his fair place, his glory bright and clear,
The perfect beauty of his grace, from thence it did appear.
3 Our God shall come in haste, to speak he shall not doubt:
Before him shall the fire waste, and tempest round about.
4 The heavens from on high, the earth below likewise
He will call forth, to judge and try, his folk he doth devise.
5 Bring forth my saints, saith he, my faithfull flock so dear:
Which are in band and league with me, my law to love, and fear.
6 And when these things are tride the heavens shall record,
That God is just; and all must bide the judgement of the Lord.
7 My people, O give heed, Israel, to thee I cry:
I am thy God, thy help at need, thou canst it not deny.
8 I do not say to thee, thy sacrifice is slack:
Thou offrest daily unto me, much more then I do lack.
9 Think'st thou that I do need, thy cattell, young or old?
Or else so much delight to feed, on goats out of thy fold?
10 Nay, all the beasts are mine, in woods that eat their fills:
And thousands more of neat and kine, that run wilde in the hills.

The second part.

11 The birds that build on high, in hills and out of sight:
And beasts, that in the fields do lie, are subject to my might.
12 Then, though I hungred sore, what need I ought of thine?
Sith that the earth With her great store, and all therein is mine?
13 To bulls fleth have I minde, to eat it dost thou think?
Or such a sweetnesse do I finde, the blood of goats to drink?
14 Give to the Lord his praise, with thanks to him apply:
And see thou pay thy vows always, unto the God most high.
15 Then seek and call to me, when ought would work thee blame
And I will sure deliver thee, that thou mayst praise my Name.
16 But to the wicked train, which talk of God each day,
And yet their works are foul and vain, to them the Lord will say,
17 With what a face dar'st thou, my word once speak or name?
Why doth thy talk my law allow? thy deeds deny the same.
18 whereas for to amend, thy life thou are so slack,
My word the which thou dost pretend, is cast behinde thy back.

The third part.

19 When thou a thief dost see, by theft to live in wealth:
With him thou runst, and dost agree, likewise to thrive by stealth.
20 When thou dost them behold, that wives and maids defile:
Thou lik'st it well, and wax'st bold, to use that life most vile.
21 Thy lips thou dost apply, to slander and defame:
Thy tongue is taught to feign and lie, and still doth use the same
22 Thou studiest to revile thy friends to thee so neer,
With slander thou wouldst needs defile thy mothers son most deer.

23 He

23 Hereat while I do wink, as though I did not see:
Thou goest on still; and so dost think, that I am like to thee.
24 But sure I will not let, to strike when I begin:
Thy faults in order I will set, and open all thy sin.
25 Mark this I you require, that have not God in minde:
Lest when I plague you in mine ire, your help be far to finde.
26 He that doth give to me, the sacrifice of praise,
Doth please me well: and he shall see, to walk in godly wayes.

Psalm Li. W. W.

O Lord, consider my distress, and now with speed some pity take.
My sins deface, my faults redresse, good Lord, for thy great mercies sake.
2 Wash me, O Lord, & make me clean from this unjust & sinfull act:
And purifie yet once again my heinous crime and bloody fact.
3 Remorse and sorrow do constrain me to acknowledge mine excesse;
My sin alas doth still remain, before my face without release.
4 For thee alone I have offended, committing evil in thy sight:
And if I were therefore condemned, yet were thy judgements just and right.
5 It is too manifest alas, that first I was conceiv'd in sin:
Yea, of my mother so born was, and yet vile wretch remain therein:
6 Also behold, Lord, thou dost love, the inward truth of a pure heart.
Therefore thy wisdom from above, thou hast reveal'd me to convert.
7 If thou ẅ hyssop purge this blot, I shall be cleaner then ỹ glasse:
And if thou wash away my spot, the snow in whitenes shall I passe.
8 Therfore, O Lord, such joy me send, ỹ inwardly I may finde grace:
And that my strength may now amend, which thou hast swag'd for my trespasse.
9 Turn back thy face and frowning ire, for I have felt enough thy hand,
And purge my sins, I thee desire, which do in number passe ỹ sand.
10 Make new my heart within my brest, & frame it to thy holy will:
Thy constant Spirit in me let rest, ẅ may these raging enemies kil.

The second part. (end:

11 Cast me not, Lord, out from thy face, but speedily my torments
Take not from me thy Spirit of grace, which may from dangers me defend.
12 Restore me to those joyes again, ẅ I was wont in thee to finde:
And let me thy free Spirit retain, w unto thee may stir my minde.
13 Thus when I shall thy mercies know, I shall instruct others therein:
And men ỹ are likewise brought low, by mine example shall flee sin.
14 O God, ỹ of my health art Lord, forgive me this my bloody vice:
My heart & tongue shall thee accord, to sing thy mercies & justice.
15 Touch thou my lips, my tongue untie, O Lord, ẅ art ỹ onely key:
And then my mouth shal testifie, thy wondrous works & praise alway
16 And as for outward sacrifice, I would have offered many a one:
But thou esteem'st them of no price, & therein pleasure tak'st thou none.
17 The heavie heart, ỹ minde oppreſt, O Lord, thou never dost reject:
And to speak truth it is the best, & of all sacrifice th'effect. (end:
18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill:
And on Jerusalem thy grace, build up the walls and love it still.
19 Thou shalt accept then our offrings, of peace & righteousnes, I say:
Yea, calves and many other things, upon thine altar will we lay.

Another of the same, by T. S.

HAve mercy on me, Lord, after, thy great abounding grace:
After thy mercies multitude, do thou my sins deface,

2 Yea, wash me more from mine offence and cleanse me from my
For I do know my faults, and still my sin is in mine eyn. (sin:

3 Against thee, thee alone I have offended in this case:
And evil have I done before the presence of thy face.
4 That in the things ỹ thou hast done upright thou mayst be cri'd;
And eke in judging, that the doom may passe upon thy side,

5 Behold, in wickednesse my kinde and shape I did receive,
And lo, my sinfull mother eke in sin did me conceive.
6 But lo, the truth in inward parts is pleasant unto thee:
And secrets of thy wisdom thou revealed hast to me.

7 With hyssop, Lord, besprinkle me, I shall be cleansed so:
Yea, wash thou me, and so I shall be whiter then the snow.
8 Of joy and gladnesse make thou me to hear the pleasant voice:
That so the bruised bones which thou hast broken may rejoyce.

9 From the beholding of my sins, Lord, turn away thy face:
And all my deeds of wickednesse do utterly deface.
10 O God, create in me a heart unpotted in thy sight:
And eke within my bowels, Lord, renew a stable sprite.

11 Ne cast me from thy sight; nor take thy holy Spirit away:
The comfort of thy saving health give me again, I pray.
12 With thy free Spirit establish me, and I will teach therefore
Sinners thy wayes, and wicked shall be turned to thy lore.

The second part.

13 O God, that art God of my health, from blood deliver me:
That praises of thy righteousnesse my tongue may sing to thee,
14 My lips that yet fast closed be, do thou, O Lord, unloose:
The praises of thy Majesty my mouth shall so disclose.

15 I would have offered sacrifice, if that had pleased thee:
But pleased with burnt-offerings I know thou wilt not be.
16 A troubled spirit is sacrince delightfull in God eyes:
A broken and an humble heart, God, thou wilt not despise.

17 In thy good will deal gently, Lord, to Sion, and withall,
Grant that of thy Jerusalem upreard may be the wall.
18 Burnt offrings, gifts, and sacrifice of justice in that day.
Thou shalt accept, and calves they shall upon thine altar lay.

Psalm LII. ℣. H.

WHy dost thou, tyrant, boast abroad, thy wicked works to praise?
Dost thou not know there is a God, whose mercies last a wayes?
2 Why doth thy minde yet still devise, such wicked wiles to warp?
Thy tongue untrue in forging lies, is like a rasour sharp.

3 On mischief why setst thou thy minde, & wilt not walk upright?
Thou hast more lust false tales to forge then bring ỹ truth to light.
4 Thou dost delight in fraud & guile, in mischief, blood & wrong:
Thy lips have learn'd the flattering stile, O false deceitful tongue.

5 Therefore shal God for ay confound, & pluck thee from thy place,
Thy seed root out from off the ground, and to shall thee deface.
6 The just when they behold thy fall with fear will praise ỹ Lord,
And in reproach of thee withall, cry out with one accord.

7 Behold the man that would not take the Lord for his defence;
But of his goods his god did make and trust his corrupt sentence.
8 But I as olive fresh and green shall spring and spread abroad:
For why? my trust all times hath been upon the living God.

9 For this therefore will I give praise to thee with heart & voice:
I will set forth thy Name alwayes, wherein thy saints rejoyce.

Psalm LIII. T. S.

THe foolish man in that which he within his heart hath said,
That there is any God at all, hath utterly denaid.
2 They are corrupt, and they also a heinous work have wrought:
Among them all there is not one of good that worketh ought.

3 The

3 The Lord look'd down on sons of men from heaven all abroad,
To see if any were that would be wise and seek for God
4 They are all gone out of the way, they are corrupted all:
There is not one doth any good, there is not one at all.

5 Do not all wicked workers know, that they do feed upon
My people, as they feed on bread? the Lord they call not on.
6 Even there they were afraid, & stood & trembling all dismaid:
Whereas there was no cause at all, why they should be afraid.

7 For, God his bones that thee beseig'd hath scattered all abroad:
Thou hast confounded them, for they rejected are of God.
8 O Lord, give thou thy people health, and thou, O Lord fulfill.
Thy promise made to Israel, from out of Sion hill.
9 When God his people shall restore, that erst were captive lead:
Then Jacob shall therein rejoyce and Israel shall be glad.

Psalm LIV. J. H.

GOd save me for thy holy Name, and for thy goodnesse sake:
O Unto the strength (Lord) of the same, I do my cause betake:
2 Regard, O Lord, and give an ear to me when I do pray:
Bow down thy self to me, and hear the words that I do say.

4 For strangers up against me rise, and tyrants vex me still:
Which have not God before their eyes, they seek my soul to spil.
4 But lo, my God doth give me aid, the Lord is straight at hand:
With them by whom my soul is staid the Lord doth ever stand.

5 With plagues repay again all those for me that lie in wait:
And in thy truth destroy my foes with their own snare and bait.
6 An offering of free heart and will, then I to thee shall make:
And praise thy Name, for therein still great comfort I do take.

7 O Lord, at length do set me free, from them that craft conspire:
And now mine eye with joy doth see on them my hearts desire.

Psalm LV. J. H.

O God give ear and do apply, to hear me when I pray:
And when to thee I call and cry, hide not thy self away.
2 Take heed to me, grant my request, and answer me again:
With plaints I pray full sore oppresst, great grief doth me constrain.

3 Because my foes & threats & cries, oppresse me through despite:
And so the wicked sort likewise to vex me have delight.
4 For they in counsel do conspire, to charge me with some ill:
So in their hasty wrath and ire they do pursue me still.

5 My heart doth faint for want of breath, it panteth in my brest:
The terrours and the dread of death, do work me much unrest.
6 Such dreadfull fear on me doth fall that I there with do quake:
Such horrour whelmeth me withall, that I no shift can make.

7 But I did say, who will give me the swift and pleasant wings
Of some fair dove, that I may flee, and rest me from these things?
8 Lo, then I would go far away, to flee I would not cease:
And I would hide my self, and stay in some great wilderneſſe.

9 I would be gone in all the haste and not abide behinde,
That I were quit and overpast these blasts of boisterous winde.
10 Divide them, Lord and from them pull their devilish double
For I have spide their city full of rapine, strife & wrong. (tongue:

11 Which things both night and day throughout do close her as a
In midst of her is mischief stout, and sorrow eke withall. (wall:
12 Her inward parts are wicked plain, her deeds are much too vile:
And in her streets there doth remain all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame, I might it well abide:
From open enemies check and blame, some where I could me hide.
14 But thou it wast, my fel'ow dear, which friendship didst pretend:
And didst my secret counsell bear, as my familiar friend.

15 With whom I had delight to talk in secret and abroad:
And we together oft did walk within the house of God.
16 Let death in haste upon them fall, and send them quick to hell:
For mischief reigneth in the hall, and parlour where they dwell.

17 But I unto my God will cry, to him for help I flee;
The Lord will help me by and by, and he will succour me.
18 At morning, noon, and evening, tide, unto the Lord I pray;
When I so instantly have cride, he doth not say me nay.

19 To peace he shall restore me yet, though war be now at hand,
Although the number be full great, that would against me stand.
20 The Lord that first and last doth reign both now and evermore,
Will hear when I to him complain, and punish them full sore.

21 For sure there is no hope that they to turn will once accord:
For why? they will not God obey, nor yet do fear the Lord. (knit
22 Upon their friends they laid their hands & were in covenant
Of friendship to neglect the bands, they passe or care no whit.

23 While they have war within their hearts: as butter are their words:
Although their words were smoth as oil, they cut as sharp as sword.
24 Cast thou thy care upon the Lord, and he shall nourish thee:
For in no wise will he accord, the just in thrall to see.

25 But God shall cast them deep in pit, that thirst for blood always:
He will no guilefull man permit to live out half his dayes.
26 Though such be quite destroi'd & gone, in thee, O Lord, I trust:
I shall depend thy grace upon, with all my heart and lust.

*Psalm LVI. ℣. H.

HAve mercy, Lord, on me, I pray, for man would me devour:
He fighteth with me day by day, and troubleth me each hour.
2 Mine enemies daily entrepriſe to swallow me outright:
To fight against me many rise, O thou most high of might.

3 When they would make me most afraid with boasts and braggs
I trust in thee alone for aid, by thee I will abide. (pride:
4 Gods promise I do minde and praise, O Lord, I stick to thee:
I do not care at all assays, what flesh can do to me.

5 What things I either did or spake, they wrest them at their will:
And all the counsell that they take is how to work me ill.
6 They all consent themselves to hide, close watch for me to lay:
They spie my paths, and snares have tide, to take my life away.

7 Shall they thus scape on mischief set, thou God on them wilt frown
For in his wrath he doth not let to throw whole kingdoms down.
8 Thou seest how oft they made me flee, & on my tears dost look;
Reserve them in a glasse by thee, and write them in thy book.

9 When I do call upon thy Name, my foes away do start:
I well perceive it by the same, that God doth take my part.
10 I glory in the word of God, to praise it I accord:
With joy I will declare abroad the promise of the Lord.

11 I trust in God, and yet I say, as I before began:
The Lord he is my help and stay, I do not care for man.
12 I will perform with heart so free, to God my vows alwaves:
And I, O Lord, all times to thee will offer thanks and praise.

13 My soul from death thou dost defend, & keepst my feet upright:
That I before thee may ascend, with such as live in light.

*Psalm LVII. ℣. H.

TAke pity for thy promise sake, have mercy, Lord, on me:
For why? my soul doth her betake unto the help of thee.
2 Within the shadow of thy wings, I set my self full fast:
Till mischief, malice, and like things be gone and overpast.

3 I call upon the God most high, to whom I stick and stand:
I mean the God that will stand by the cause I have in hand.

4 From

4 From heaven he hath sent his aid to save me from their spight,
That to devour me have assaid, his mercy, truth, and might.
5 I lead my life with lions fell, all set on wrath and ire:
And with such wicked men I dwell, that fret like flames of fire.
6 Their teeth are spears and arrows long, as sharp as I have keen:
They wound & cut & their quick tongue, like swords & weapons keen.

7 Set up and shew thy self, O God, above the heavens bright:
Exalt thy praise on earth abroad, thy Majesty and might.
8 They lay their net, and do prepare, a privie cave and pit:
wherein they think my soul to snare, but they are faln in it.

9 My heart is set to laud the Lord, in him to joy always:
My heart, I say, doth well accord, to sing his laud and praise.
10 Awake my joy, awake, I say, my lute, my harp, and string:
For I my self before the day, will rise, rejoyce, and sing.

11 Among the people I will tell, the goodneſſe of my God:
And shew his praise that doth excell in heathen lands abroad.
12 His mercy doth extend as far as heaveus all are high:
His truth as high as any star, that shineth in the skie.

13 Set forth and shew thy self, O God, above the heavens bright:
Extol thy praise on earth abroad, thy Majesty and might.

Psalm LVIII. *T. H.*

YE rulers that are put in truſt, to judge of wrong and right,
Be all your judgements true & juſt, not knowing meed or might.
2 Nay, in your hearts ye mark and muſe in miſchief to conſent:
And where ye should true juſtice uſe, your hands to bribes are bent.

3 The wicked sort from their birth-day, have erred on this wiſe:
And from their mothers womb alway have uſed craft and lies,
4 In them the poiſon and the breath, of serpents do appear:
Yea, like the adder that is deaf, and faſt doth ſtop her ear.

5 Becauſe she will not hear the voice, of one that charmeth well:
No, though he were ỹ chief of choice, and did therein excell.
6 O God, break thou their teeth at once within their mouths throughout:
The tusk that in their great jaw-bones, like lions whelps hang out.

7 Let them conſume away and waſte, as water runs forthright:
The ſhafts that they do ſhoot in haſte, let them be broke in flight.
8 As ſnails do waſte within the ſhell, and unto ſlime do run:
As one before his time that fell, and never ſaw the ſun.

9 Before the thorns that now are young, to buſhe: big ſhall grow:
The ſtorms of anger waxing ſtrong, ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good, ỹ God doth vengeance take:
And they ſhall waſh their feet in blood of them that him forſake.

11 Then ſhall ỹ world thew forth & tell, that good men have reward:
And that a God on earth doth dwell, that juſtice doth regard.

Psalm LIX. *T. H.*

SEnd aid and ſave me from my foes, O Lord, I pray to thee:
Defend & keep me from all thoſe that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men, whoſe doings are not good:
And ſet me ſure and ſafe from them that thirſt ſtill after blood.

3 For lo, they wait my ſoul to take they rage againſt me ſtill?
Yea, for no fault that I did make, I never did them ill.
4 They run and do themſelves prepare, when I no whit offend:
Ariſe and ſave me from their ſnare, and ſee what they intend.

5 O Lord of hoſts of Iſrael, ariſe and ſtrike all lands:
And pity none that do rebell, and in their miſchiefs ſtands.
6 At night they ſtir & ſeek about, as hounds they howl and grin:
And all ỹ city clean throughout place from to place: they run.
7 They ſpeak of me with mouth alway, but in their lips were ſwords:
They greed my death, & then would ſay, what? none doth hear our

8 But, Lord, thou hast their ways espide, and laught there at apace:
The heathen folk thou dost deride, and mock them to their face.
9 The strength ỹ doth our foes withstand, O Lord, doth come from
My God, he is my help at hand, a fort of fence to me. (thee:
10 The Lord to me doth shew his grace in great abundance full:
That I may see my foes in case, such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord, lest it from minde do fall:
But with thy strength drive them abroad, and so consume them all.
12 For their ill words, & truthles tongue, confound them in their
Their wicked oathsw lies & wrong let all ỹ world deride. (pride:
13 Consume them in thy wrath, O Lord, ỹ nought of them remain:
That men may know throughout the world that Jacobs God doth
14 At evening they run apace, as dogs they grin and cry: (raign
Throughout the streets in every place they run about and spie,
15 They seek about for meat, I say, but let them not be fed:
Nor finde a house wherein they may be bold to put then head.
16 But I will shew thy strength abroad thy goodnes I will praise:
For thou art my defence and God, at need in all affaies.
17 Thou art my strength, thou hast me staid, O Lord, I sing to thee:
Thou art my fort, my fence and aid, a loving God to me.

Psalm LX. *J. H.*

O Lord, thou dist us clean forsake and scattered st us abroad:
Such great displeasure thou didst take, return to us, O God.
2 Thy might did move the earth so sore, that it in sunder brake:
The hurt thereof, O Lord, restore, for it doth bow and quake.
3 With heavie chance thou plagueſt thus the people that are thine:
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name, a banner thou didst shew:
That they may triumph in the same, because thy word is true.
5 So that thy might may keep and save thy folk that favour thee:
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did speak from his own place, this was his joyful tale,
I will divide Sichem by pace, and mete out succoths vale.
7 Gilead is given to mine hand, Manasses mine beside:
Ephraim the strength of all my land, my law doth Juda guide,
8 In Moab I will wash my feet, over Edom throw my shoe:
And thou Palestine ought'st to seek for favour me unto.
9 But who will bring me at this tide into the city strong?
Or who to Edom will me guide, for hat I go not wrong? (coasts?
10 Wilt thou not, God, which didst forsake thy folk, their land and
Our wars in hand thou wouldst not take, nor walk among our hoasts.
11 Give aid, O Lord, and us relieve from them that us disdain:
The help that holts of men can give, it is but all in vain (in hand:
12 But through our God we shall have might to take great things
He will tread down, and put to flight all those that us withstand.

Psalm LXI. *J. H.*

REgard, O Lord, for I complain and make my suit to thee:
Let not my words return in vain, but give an ear to me.
2 From out the coasts and utmost parts of all the earth I cry,
In grief and anguish of my heart, I cry to thee, O God.
3 Upon the rock of thy great power my woful brain ie repose:
Thou art my hope, my fort, and tower, my fence against my foes.
4 Within thy tent I lust to dwell, for ever to endure:
Under thy wings I know right well, I shall be safe and sure.
5 The Lord doth my desire regard, and doth fulfill the same:
with goodly gifts will he reward all those that fear his Name.
6 The king shall he in health maintain, and to prolong his dayes:
That he from age to age shall raign, in royal state always.

7 That

7 That he may have a dwelling place, before the Lord for ay:
O let thy mercy, truth and grace defend him from decay.
8 Then shall I sing for ever still, with praise unto thy Name:
That all my vows I may fulfill, and daily pay the same.

Psalm LXII. J. H.

MY soul to God shall give good heed, and him alone attend:
For why? my health & hope to speed, doth whole on him de.
2 For he alone is my defence, my rock, my health and aid: (pend.
He is my stay, th it no pretence shall make me much dismaid.
3 O wicked folk, how long will ye use craft? sure ye must fall:
For as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth love, ye seek always to put him to the worse:
Ye love to lie, with mouth ye praise, and yet your heart doth curse.
5 Yet still my soul doth whole depend on God my chief desire:
From all ill fears me to defend, none but him I require.
6 He is my rock, my fort and tower, my health is of his grace:
He doth support me, that no power can move me out of place.
7 God is my glory, and my health, my souls desire and last:
My fort, my strength, my stay, my wealth, God is my only trust.
8 O have your trust in him alway, ye folk with one accord:
Pour out your hearts to him, and say, Our trust is in the Lord.
9 The sons of men deceitfull are, on balance but a sleight: (weight.
With things most vain do them compare, for they can keep no
10 Trust not in wrong, robbery, nor stealth, let vain delights be gon:
Though goods well got flow in & wealth set not your hearts thereon.
11 The Lord long since one thing did tell, & here to mine I call:
He spake it oft, I heard it well, that God alone doth all
12 And that thou Lord, art good & kinde, thy mercy doth exceed:
So that all sorts with thee shall finde, according to their deed.

Psalm LXIII. I. S.

O God my God, I watch for thee, to come to thee in haste:
For why? my soul and body both do thirst of thee to taste.
And in this barren wilderuesse, where waters there are none
My flesh is parcht for thought of thee, for thee I wish alone.
2 That I might see yet once again thy glory, strength and might:
As I was wont it to behold, within thy temple bright.
3 For why? thy mercies far surmount this life and wretched daies:
My lips therefore shall give to thee due honour, laud, and praise.
4 And whilst I live I will not fail to worship thee alway:
And in thy Name I shall lift up my hands when I do pray.
5 My soul is fild as with marrow which is both fat and sweet:
My mouth therefore shall sing such songs, as are for thee mo meet.
6 When as in bed I think on thee, and che all the night tide;
7 For under covert of thy wings thou art my joyfull guide:
8 My soul doth surely stick to thee, thy right hand is my power:
9 And those ỹ seek my soul to strov, them death shall soon devour.
10 The sword shall them devour each one, their carcases shall feed
The hungry foxes, which do run their prey to seek at need.
11 The king & all men shall rejoyce, that do profesſe Gods word:
For liars mouths shall then be stopt, which have ỹ truth disturb'd.

Psalm LXIV. J. H.

O Lord, unto my voice give ear, with plaint when I do pray;
And rid my life & soul from fear of foes that threat to slay.
2 Defend me from that sort of men that in deceit do lurk;
And from the frowning face of them that all ill feats do work.
3 Who whet their tongues as we have seen men whet and sharp their swords:
They shoot abroad their arrows keen, I mean most bitter words.
4 With privie sleights shoot they their shaft ỹ upright man to hit:
The just unwares to strike by craft, they care or fear no whit.

5 A wicked work they have decreed in counsell thus, they cry,
To use deceit let us not dread, what ? who can it espie ?
6 What way to hurt they talk & muse all times within their heart :
They all consult what feats to use, each doth invent his part.

7 But yet all this shall not prevail, when they think least upon :
God w his dart shall sure assail, & wound them every one. (blame :
8 Their craft & their ill tongues with shal work themselves such
That they which then behold their fall, shall wonder at the same.

9 Then all that see, shall know right well, that God the thing hath wrought :
And praise his mighty works, & tell what he to passe hath brought.
10 Yet shall the just in God rejoyce, still trusting in his might :
So shall they joy, with minde and voice, whose hearts are pure and right.

Psalm LXV. 7. H.

THy praise alone, O Lord, doth raign, in Sion thine own hill ;
Their vows to thee they do maintain, and their behests fulfill.
2 For that thou dost their prayers hear, and dost thereto agree :
The people all both far and neer, with trust shall come to thee.

3 Our wicked life so far exceeds, that we shall fall therein :
But, Lord, forgive our great misdeeds, and purge us from our sin.
4 The man is blest whom thou dost chuse within thy courts to dwel:
Thy house and temple he shall use, with pleasures that excell.

5 Of thy great justice hear us, God, our health of thee doth rise :
The hope of all the earth abroad, and the sea coasts likewise.
6 With strength thou art beset about, and compast with thy power:
Thou mak'st ỹ mountains stroug & stout to stand in every shower.

7 The swelling seas thou dost asswage, & make their streams full stil:
Thou dost restrain the peoples rage, and rule them at thy will.
8 The folk ỹ dwell full far on earth, shall dread thy signes to see,
Which morn and even in great mirth, do passe with praise to thee.

9 When that the earth is chapt & dry, and thirsteth more & more:
Then with thy drops thou dost apply, and much increase her store.
10 The flood of God doth overflow, and so doth cause to spring.
The seed and corn which men do sowe, for he doth guide the thing.

11 With wet thou dost her furrows fill, whereby her clods do fall:
Thy drops on her thou dost distill, and blesse her fruit withall.
12 Thou deck'st ỹ earth of thy good grace, & fair & pleasant crop:
Thy clouds distill their dew apace, great plenty they do drop :

13 Whereby the desert shall begin, full great increase to bring :
The little hills shall joy therein, much fruit in them shall spring.
14 In places plain the flocks shall feed, and coverall the earth :
The vales with corn shall so exceed, that men shall sing for mirth.

Psalm LXVI. T. S.

YE men on earth in God rejoyce, & praise set forth his Name :
Extoll his might with heart & voice, give glory to the same,
2 How wonderfull, O Lord, say ye in all thy works thou art ?
Thy foes for fear shall seek to thee, full sore against their heart.

3 All men ỹ dwell ỹ earth throughout, shall praise ỹ Name of God
The land thereof ỹ world about is shew'd & set abroad. (wrought,
4 All folk come forth, behold and see what things the Lord hath
Mark well ỹ wondrous works ỹ he for man to passe hath brought.

5 He laid the sea like heaps on high, therein a way they had,
On foot to passe both fair & dry, whereof their harts were glad.
6 His might doth rule the world alwai, his eyes all things behold:
All such as would him disobey, by him shall be controld.

7 Ye people give unto our God due laud and thanks alwayes:
With joyfull voice declare abroad, and sing unto his praise,
8 Which doth endue our soul with life, and it preserve withall :
He stayes our feet, so that no strife can make us slip or fall,

.9 The

9 The Lord doth prove our deeds with fire if ỹ they will abide;
As workmen do, when they desire to have their metals tride.
10 Although thou suffer us so long in prison to be cast,
And there with chains and fetters strong to lie in bondage fast;

The second part.

11 Although (I say) thou suffer men on us to ride and raign:
Though we through fire and water run of very grief and pain:
12 Yet sure thou dost of thy good grace dispose it to the best,
And bring us out into a place, to live in wealth and rest.

13 Unto thy house resort will I, to offer and to pray:
And there I will my self apply my vows to thee to pay. (smart:
14 The vows that with my mouth I spake in all my grief and
The vows, I say, which I did make in dolour of my heart.

15 Burnt-offerings I will give to thee, of oxen fat, and rams;
Yea, this my sacrifice shall be, of bullocks, goats and lambs.
16 Come forth & harken here ful soon, all ye that fear the Lord:
What he for my poor soul hath done, to you I will record.

17 Full oft I call to minde his grace, this mouth to him doth cry:
And then my tongue make speed apace, to praise him by and by.
18 But if I feel my heart within, in wicked works rejoyce:
Or if I have delight to sin, God will not hear my voice.

19 But surely God my voice hath heard, and what I do require:
My prayer he doth well regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of minde:
Nor yet his mercy from me shut, which I do ever finde.

Psalm LXVII. *T. H*

HAve mercy on us, Lord, and grant to us thy grace:
To shew to us do thou accord the brightnesse of thy face.
2 That all the earth may know, the way to godly wealth:
And all the nations on a row, may see thy saving health.
3 Let all the world, O God, give praise unto thy Name:
O let the people all abroad, extoll and laud the same.
4 Throughout the world so wide, let all rejoyce with mirth:
For thou with truth and right dost guide the nations of the earth.

5 Let all the world, O God, give praise unto thy Name,
O let the people all abroad, extoll and laud the same.
6 Then shall the earth increase, great store of fruit shall fall:
And then our God the God of peace, shall blesse us eke withall.

7 God shall us blesse, I say, and then both far and neer,
The folk throughout the earth alway, of him shall stand in fear.

Psalm LXVIII. *T. S.*

LEt God arise, and then his foes will turn themselves to flight:
His enemies then will run abroad, and scatter our of sight.
2 And as the fire doth melt the wax, and winde blowes smoke away:
So in the presence of the Lord the wicked shall decay.

3 But righteous men before the Lord, shall heartily rejoyce:
They shall be glad and merry all, and cheerfull in their voice.
4 Sing praise, sing praise unto the Lord, who rideth on the skie:
Extoll the Name of Iah our God, and him do magnifie.

5 Thy Name is he that is above within his holy place:
That Father is of fatherlesse, and Judge of widows case.
6 Houses he gives, and issue both unto the comfortlesse:
He bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folk th'Egyptians from among,
And brought'st them through ỹ wildernesse ỹ was both wide & long,
8 The earth did quake, the rain pour'd down, heard were great claps
The mount Sion shook in such sort, as it would (of thunder:
(cleave in sunder.

9 Thine

9 Thine heritage with drops of rain abundantly was washt:
And if so be it barren waxt, by thee it was retresht. (place?
12 Thy chosen flock doth there remain, thou hast prepar'd that
And for the poor thou dost provide of thine especiall grace.

The second part.

11 God will give women causes just, to magnifie his Name:
When as his people triumps make, and purchase fruit and fame.
12 For puissant kings for all their power, shall flee & take the spoil,
And women which remain at home shall help to part the spoil,
13 And though you were as black as pots your hue shall passe the
Whose wings & feathers seem to have silver & gold above. (deve.
14 when in this land God shall triumph o're kings both high and
Then shall it be like Salmon hill, as white as any snow. (low:
15 Though Basan be a fruitfull hill, and in height others passe:
Yet Sion, Gods most holy hill doth far excell in grace (ther?
16 Why brag ye thus, ye hills most high and leap for pride toge.
The hill of Sion God doth love, and there will dwell for ever.
17 Gods army is two millions of warriours good and strong:
The Lord also in Sinai is present them among (all:
18 Thou diast (O Lord) ascend on high and captive ledst them
Which in times past thy chosen flock in bondage kept and thrall.
Thou mad'st them tribute for to pay, and such as did repine,
Thou didst subdue, that they might dwell in thy temple divine.
19 Now praised be the Lord, for that he pours on us such grace:
From day to day he is the God of our health and solace.

The third part.

20 He is the God from whom alone salvation cometh plain:
He is the God by whom we 'scape all dangers, death and pain.
21 Thus God will wound his enemies head, and break the hairy
Of those that in their wickednesse continually do walk. (scalp,
22 From Basan will I bring, said he, my people, and my sheep:
And all mine own, as I have done from dangers of ỹ deep. (Name;
23 And make them dip their feet in blood of those that hate thy
And dogs shall have their tongues imbru'd with licking of the same.
24 All men may see how thou, O God, thine enemies dost deface:
And how thou go'st as God and king into thine holy place.
25 The singers go before with joy, the minstrels follow after:
And in the midst the damsels play, with timbrell and with tabor.
26 Now in the congregation, O Israel, praise the Lord.
And Jacobs whole posterity, give thanks with one accord.
27 Their chief was little Benjamin, but Juda made their host:
With Zebulon and Nepthalim, which dwelt about their coast.
28 As God hath given power to thee, so Lord, make firm & sure:
The thing that thou hast wrought in us, for ever to indure.
29 And in thy temple gifts will we give unto thee, O Lord,
For thine unto Jerusalem sure promise made by word.

The fourth part.

Yea, and strange kings to us subdu'd shall do like in those dayes:
I mean to thee they shall present their gifts of land and praise.
30 He shall destroy ỹ speermens ranks, the calves & buls & might:
And cause them tribute pay, and daunt all such as love to fight.
31 Then shall ỹ lords of Egypt come & presents & them bring (King,
The Moors most black shall stretch their hands unto their Lord and
32 Therefore ye kingdoms of the earth give praise unto ỹ Lord:
Sing psalms to God with one consent, thereto let all accord:
33 who though he ride and ever hath above the heavens bright:
Yet by his fearfull thunder claps men may well know his might.
34 Therefore the strength of Israel ascribe to God on hie:
Whose might and power doth far extend above the cloudy skie.

35 Our

35 O God, thy holinesse and power is d-read for evermore;
The God of Israel gives us strength praised be God therefore.

Psalm LXIX. J. H.

Save me, O God, and that with speed, the waters flow full fast:
So nigh my soul they do proceed, that I am sore agast.
2 I stick full deep in mire and clay, whereas I feel no ground:
I fall into such floods, I say, that I am like be drownd.
3 With crying oft, I faint and quail, my throat is hoarse and drie:
With looking up my sight doth fail, for help to God on high.
4 My foes that guiltlesse do oppresse my soul, with hate are led:
In number sure they are no lesse then hairs are on my head.
5 Though for no cause they vex me sore, they prosper & are glad:
They do compell me to restore the things I never had. (tell:
6 What I have done for want of wit, thou Lord, all times canst
And all the faults that I commit, to thee are known full well.
7 O God of hosts, defend and stay all those that trust in thee:
Let no man doubt or shrink away, for ought that chanceth me.
8 It is for thee and for thy sake, that I do bear this blame:
In spite of thee they would me make to hide my face for shame.
9 My mothers sons, my brethren all for like me on a row:
And as a stranger they me call, my face they will not know.
10 Unto thy house such zeal I bear, that it doth pine me much:
Their checks & taunts at thee to hear, my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast, yea, if I weep and mone:
Yet in my teeth this thing is cast, they passe not thereupon.
12 If I for grief and pain of heart in sackcloth use to walk:
Then they anon will it pervert, thereof they jest and talk.
13 Both high and low, and all the throng that sit within ȳ gate:
They have me ever in their tongue, of me they talk and prate.
14 The drunkards which in wine delight, it is their chief pastime
To seek which way to work me spight of me they sing and rime.
15 But thee the while, O Lord, I pray that when it pleaseth thee,
For thy great truth thou wilt alway send down thine aid to me.
16 Pluck thou my feet out of ȳ mire, from drowning do me keep:
From such as ow me wrath and ire & from the waters deep. (vour:
17 Left with the waves I should be drownd, and depth my soul de-
And that the pit should me confound, and shut me in her power.
18 O Lord of hosts to me give ear as thou art good and kinde:
And as thy mercy is most dear, Lord have me in thy minde.
19 And do not from thy servant hide, nor turn thy face away:
I am oppreſt on every side, in haste give ear, I say.
20 O Lord, unto my soul draw nigh the same with aid reposse:
Because of their great tyranny, acquit me from my foes.

The third part.

21 That I abide rebuke & shame, thou knowest, & thou canst tell:
For those that seek & work the same, thou seest them all full well.
22 When they with brags do break my heart, I seek for help anon:
But finde no friends to ease my smart, to comfort me not one.
23 But in my meat they give me gall, too cruell for to think:
And gave me in my thirst withall strong vineger to drink.
24 Lord, turn their table to a snare, to take them selves therein:
And when they think full well to fare, then trap them in the gin.
25 And let their eyes be dark & blinde that they may nothing see:
Bow down their backs, and do them blinde in thraldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire take hold upon them all.
27 As deserts dry their house disgrace, their off spring eke expell,
That none thereof possesse their place, nor in their tents do dwell.

28 If thou dost strike the man to tame, on him they lay full sore:
And if that thou do wound the same they seek to hurt him more.

29 Then let them heap us mischief still, (sith they are all perverse)
That of thy favour and good will they never have a part.
30 And raze them clean out of the book of life, of hope of trust:
That for their name they never lookin number of the just.

The fourth part. (preſt:

31 Though I (O Lord) with woand grief have been full sore op-
Thy help shall give me such relief, that all shall be redrest.
32 That I may give thy Name the praise, and shew it with a song:
I will extoll the same always, with hearty thanks among.

33 Which is more pleasant unto thee, (such minde thy grace hath
Then either ox or calf can be, that hath both hoof & horn. (born
34 When simple folk do this behold, it shall reioyce them sure:
All ye that seek the Lord, behold, your life for ay shall dure. (plaint

35 For why? the Lord of hosts shall hear the poor when they com-
His prisoners are to him full dear, he doth them not disdain.
36 Wherefore the skie & earth below, the sea with flood & stream,
Thy praise they shall declare and shew with all that live in them.

37 For sure our God will Sion save, and Judahs cities build:
Much folk possession there shall have her streets shall all be fild,
38 His servants seed shall keep the same, all ages out of minde:
39 And there all they ý love his Name a dwelling place shall finde.

Psalm LXX. ℣. H.

O God to me take heed, of help I thee require:
O Lord of hosts, with haste & speed help, help, I thee desire.
2 With shame confound them all, that seek my soul to spill:
Rebuke them back with blame to fall that think and wish me ill.

3 Confound them that apply, and seek to work me shame:
And at my harm do laugh and cry, so, so, there goes the game.
4 But let them joyfull be, in thee with joy and weal h,
Which only trust and seek to thee and to thy saving health.

5 That they may say always, in mirth and one accord:
All glory, honour, land and praise, be given to thee, O Lord.
6 But I am weak and poor, come, Lord, thine aid I lack:
Thou art my stay and help, therefore make speed and be not slack,

Psalm LXXI. ℣. H.

MY Lord my God, in all distresse, my hope is whole in thee:
Then let no shame my soul oppresse, nor once take hold on me.
2 As thou art just defend me, Lord, and rid me out of dread:
Give ear, and to my suit accord, and send me help at need.
3 Be thou my rock, to whom I may, for aid all times resort:
Thy promise is to help alway, thou art my fence & fort. (power:
4 Save me, my God, from wicked men, and from their strength and
From folk unjust, and eke from them that cruelly devour.

5 Thou art the stay wherein I trust thou Lord of hosts art he:
Yea, from my youth I had a lust, still to depend on thee. (born:
6 Thou hast me kept even from my birth, and I through thee was
Wherefore I will thee praise with mirth both evening & at morn.

7 As to a monster seldom seen, much folk about me throng:
But thou art now, and still hast been, my fence and aid so strong.
8 Wherefore my mouth no time shall lack thy glory & thy praise:
And eke my tongue shall not be slack to honour thee always.

9 Refuse me not, O Lord, I say, when age my limbs doth take:
And when my strength doth waste away, do not my soul forsake.
10 Among themselves my foes inquire, to take me through deceit,
And they against me do conspire, that for my soul laid wait.

The secon part.

11 Lay hand & take him now they said, for God from him is gone:
Dispatch him quite, for to his aid, (I wis) there cometh none.

12 Do not absent thy self away, O Lord, when need shall be:
But that in time of grief thou may in haste give help to me.

13 With shame confound & overthrow, all those that seek my life:
Oppresse them with rebuke also, that fain would work me strife.
14 But I will patiently abide, thy help at all assayes:
Still more and more, each time and tide, I will set forth thy praise.

15 My mouth thy justice shall record, that daily help doth send:
But of thy benefits, O Lord I know no count nor end.
16 Yet will I go and seek forth one, with thy good help, O God:
The saving health of thee alone, to shew and set abroad.

17 For of my youth thou tookst the care, and dost instruct me still:
Therefore thy wonders to declare, I have great minde and will.
18 And as in youth from wanton rage, thou dist me keep & stay:
Forsake me not unto mine age, and till my head be gray.

The third part.

19 That I thy strength & might may shew to them ỹ now be here:
And that our seed thy power may know hereafter many a yeer.
20 O Lord, thy justice doth exceed, thy doings all may see:
Thy works are wonderfull indeed, O who is like to thee!

21 Thou mad'st me feel affliction sore, and yet thou didst me save:
Yea, thou didst help and me restore, and tookst me from the grave.
22 And thou mine honour dost increase, my dignity maintain:
Yea, thou dost make all grief to cease, and comfort'st me again.

23 Therefore thy faithfulnesse to praise, I will with viol sing:
My harp shall sound thy praise alwayes, O Israels holy King.
24 My mouth will joyful pleasant voice when I shall sing to thee:
And eke my soul will merry rejoyes, for thou hast made me free.

25 My tongue thy uprightnes shall sound, and speak it daily still:
For grief and shame do them confound that seek to work me ill.

Psalm LXXII. *Ps. H.*

LOrd, give thy judgements to ỹ king, therein instruct him well:
And with his son ỹ princely thing, Lord, let thy justice dwell.
2 That he may govern uprightly, and rule thy folk aright:
And so defend through equity, the poor that have no might.

3 And let the mountains that are hie, unto the folk give peace:
And eke let little hills apply, in justice to increase (strong:
4 That he may help the weak and poor with aid, and make them
And eke destroy for evermore, all those that do them wrong.

5 And then from age to age shall they regard and fear thy might:
So long as sun doth shine by day, or else the moon by night
6 Lord, make the king unto the just like rain to fields new mown:
And like to drops that lay the dust, and freth the land new sown.

7 The just shall flourish in his time, and all shall be at peace:
Until the moon shall leave to prime, waste, change, and to increase
8 He shall be lord of sea & land, from shore to shore throughout.
And from the floods within the land, through all the earth about:

9 The people that in deserts dwell shall kneel to him full thick:
And all his enemies that rebell the earth and dust shall lick.
10 The lords of all the isles thereby, great gifts to him shall bring:
The kings of Saba and Arabie, give many a costly thing.

The second part.

11 All kings shall seek with one accord in his good grace to stand:
And all the people of the world, shall serve him at his hand.
12 For he the needy sort doth save that unto him do call:
And eke the simple folk that have no help of man at all.

13 He taketh pity on the poor, that are with need oppresse:
He doth preserve them evermore, and bring their souls to rest.
14 He shall redeem their lives from dread, from fraud, from wrong
And eke the blood that they shall bleed is precious (from might:
in his sight. 15 But

15 But he shall live, and they shall bring to him of Saba's gold:
He shall be honoured as a king, and daily be extold (throng:
15 The mighty mountains of his land, of corn shall bear such
That it like cedar-trees shall stand, in Libanus full long

17 Their cities eke full well shall speed, the fruits thereof shall
In plenty it shall far exceed, and spring as green as grasse. (passe:
18 For ever they shall praise his name, while that the sun is light:
And think them happy through ỹ fame, all folk shall blesse his might.
19 Praise ye the Lord of hoasts, and sing to Israels God each one:
For he doth every wondrous thing, yea, he himself alone.
20 And blessed be his holy Name, all times eternally:
That all the earth may praise the same, Amen, amen, say I.

Psalm LXXIII. T. S.

HOw ever it be, yet God is good, and kinde to Israel:
And to all such as safely keep their conscience pure and well.
2 Yet like a fool I almost slipt, my feet began to slide:
And ere I wist, even at a pinch my steps awry gan glide.
3 For when I saw such foolish men, I grudg'd and did disdain,
That wicked men all things should have without turmoil or pain.
4 They never suffer pangs nor griefs, as if death should them smite:
Their bodies are both stout and strong, and ever in good plight.
5 And free from all adversity, when other men be shent:
And with the rest they take no part of plague or punishment.
6 Therefore presumption doth embrace their necks, as doth a chain:
And are even wrapt as in a robe, with rapine and disdain
7 They are so fed, that even for fat their eyes oft-times out start:
And as for worldly goods they have more then can with their heart.
8 Their life is most licentious, boasting much of their wrong
Which they have done to simple men, and ever pry'd among.
9 The heavens and the living Lord, they spare not to blaspheme:
And prate they do of worldly things, no wight they do esteem.
10 The people of God oft times turn back to see their prosperous state:
And almost drink ỹ self-same cup, and follow the same rate.

The second part.

11 How can it be that God (say they) should know or understand
These worldly things, sith wicked men be lords of sea and land?
11 For we may see how wicked men in riches still increases
Rewarded well with worldly goods, and live in rest and peace.
13 Then why do I from wickedneſſe my fantasie refrain?
And wash my hands with innocents, and cleanse my heart in vain:
14 And suffer scourges every day, as subject to all blame:
And every morning from my youth sustain rebuke and shame?
15 And I had almost said as they, misliking mine estate:
But that I should thy children judge as folk unfortunate.
16 Then I bethought me how I might this matter understand:
But yet the labour was too great for me to take in hand.
17 Untill the time I went into thine holy place, and then
I understood right perfectly the end of all these men.
18 And namely, how thou serveſt them upon a slippery place:
And at thy pleasure and thy will thou dost them all deface.
19 Then all men muse at that strange sight to see how suddenly
They are destroy'd, disparch't, consum'd and dead so horribly.
20 Much like a dream when one awakes, so shall their wealth decay:
Their famous names in all mens sight, shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then my minde was much oppreſt,
22 So fond was I and ignorant, and in this point a beast.
23 Yet ne'retheleſſe, by my right hand, thou holdſt me alwayes fast
24 And with thy counsell doſt me guide to glory at the last

25 What

25 What thing is there that I can with but thee in heaven above?
And in the earth there is nothing like thee that I can love.
26 My flesh & eke my heart doth fail, but God doth fail me never:
For of my health God is the strength, my portion eke for ever.
27 And lo, all such as thee forsake, thou shalt destroy each one:
And those that trust in any thing, saving in thee alone.
28 Therefore I will draw neer to God, and ever with him dwell:
In God alone I put my trust, thy wonders I will tell.

Psalm LXXIV. *Ȝ. H.*

WHy art thou, Lord so long from us in all these dangers deep?
Why doth thine anger kindle thus, at thine own pasture sheep?
2 Lord call the people to thy thought, whave been thine so long:
The which thou hast redeem'd and brought from bondage sore and strong.
3 Have minde therefore, and think upon, remember it full well,
Thy pleasant place, thy mount Sion, where thou wast wont to dwell.
4 Lift up thy feet and come in haste, and all thy foes deface:
Which now at pleasure rob and waste within thy holy place.
5 Amid thy congregation all thine enemies roar, O God:
They set as signes on every wall, banners displaid abroad.
6 As men with axes hew down trees, that on the hills do grow:
So shine the bills and swords of these, within thy temple now.
7 The cieling saw'd, the carved boards, the goodly graven stones,
With axes, hammers, bills, and swords, they beat them down at once.
8 Thy places they consume with flame, and eke in all this toil,
The house appointed to thy Name they raze down to the soil.
9 And thus they said within their hearts. Dispatch them out of hand,
Then burnt they up in every part Gods houses through the land.
10 Yet thou no signe of help dost send, our Prophets all are gone;
To tell when this our plague shall end, among us there is none,
11 When wilt thou (Lord) once end this shame, and cease thine enemies strong?
Shall they alway blaspheme thy Name, and rail on thee so long?
12 why dost thou draw thy hand aback, and hide it in thy lap?
O pluck it out, and be not slack to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord, and evermore hast been:
Yea, thy good grace throughout ȳ world for our good hath been seen.
14 The seas that are so deep & dead, thy might did make them dry:
And thou didst break the serpents head, that he therein did die.
15 Yea, thou didst break the heads so great of whales ȳ are so fell,
And gav'st them to the folk to eat, that in the deserts dwell.
16 Thou mad'st a spring with streams to rise from rock both hard and hie:
And eke thy hand hath made likewise deep rivers to be dry.
17 Both day, and eke the night are thine, by thee they were begun:
Thou serst to serve us with their shine, the moon and eke the sun,
18 Thou didst appoint the ends & coasts of all the earth about:
Both summer heats, & winter frosts, thy hand hath found them out.
19 Think on (O Lord) no time forget thy foes that thee defame:
And how the foolish folk are set to rail upon thy Name.
20 O let no cruel beasts devour the turtle that is true,
Forget not alwayes in thy power the poor that much do rue.
21 Regard thy covenant, and behold, thy foes possesse the land:
All sad and dark forworn and old, our realm as now doth stand.
22 Let not the simple go away, nor yet return with shame:
But let the poor and needy ay give praise unto thy Name.

23 Rise

23 Rise(Lord)let be by thee maintain'd the cause ỹ is thine own:
Remember how that thon blasphem'd art by the fooli sh one.
24 The voice forget not of thy foes for the presumption hie,
Is more and more increast of those that hare thee spitefully.

Psalm LXXV. ℣. H.

VNto thee(God)will we give thanks, we will give thanks to thee:
Sith thy Name is so near, declare thy wondrous works will we.
2 I will uprightly judge, when get convenient time I may:
The earth is weak, and all therein but I her pillars stay.
3 I did to the mad people say Deal not so furiously:
And unto the ungodly ones, Set not your horns on high.
4 I said unto them, Set not up your raised horns on hie:
And see that you do with stiff neck not speak presumptuously.
5 For neither from the eastern parts nor from the western side,
Nor from forsaken wildernesse promotion doth proceed.
6 For why? the Lord our God he is the righteous Judge alone:
He putteth down the one, and sets another in the throne.
7 For why? a cup of mighty wine is in the hand of God:
And all the mighty wine therein, himself doth pour abroad.
8 As for the lees and filthy dregs that do remain of it
The wicked of the world shall drink, and suck them every whit.
9 But I will talk of God, I say, of Iacobs God therefore:
And will not cease to celebrare his praise for evermore.
10 In sunder break the horns of all ungodly men will I:
But then the horns of righteous men shall be exalted hie.

Gloria Patri.

To Father, Son, and holy Ghost, all glory be therefore,
As in beginning was, is now, and shall be evermore.

Psalm LXXVI. ℣. H.

TO all that now in Jewry dwell the Lord is clearly known:
His Name is great in Israel, a people of his own.
2 At Salem he his tents hath pitcht, to tarry there a space:
In Sion eke he hath delight, to make his dwelling place.
3 And there he brake both shaft & bowe, ỹ sword, ỹ spear, & shield:
And brake the ray to overthrow in battell on the field.
4 Thou art more worthy honour, Lord, more might in thee doth lie.
Then in the strongest of the world, that rob on mountains high,
5 But now the proud are spoil'd through thee, and they are faln on sleep:
Through men of war no help can be, themselves they could not keep.
6 At thy rebuke, O Iacobs God, when thou didst them reprove:
As half on sleep their chariots stood, no horsmen once did move.
7 For thou art dreadfull, Lord, indeed; what man the courage hath
To bide thy sight, and doth not dread when thou art in thy wrath?
8 When thou dost make thy judgements heard from heaven through the ground:
Then all the earth full sore afraid, in silence shall be found.
9 And that when thou, O God, dost stand in judgement for to speak
To save th'afflicted of the land, on earth that are full weak.
10 The fury that in men doth raign shall turn unto thy praise:
Hereafter (Lord) do thou restrain their wrath and threats alwayes.
11 Make vows, and pay them to our God, ye folk that nigh him be:
Bring gifts all ye that dwell abroad, for dreadfull sure is he.
12 For he doth take both life & might from princes great of birth:
And ful of terrour is his sight to all the kings on earth.

Psalm LXXVII. ℣. H.

I With my voice to God do cry, with heart and hearty chear:
My voice to God I lift on hie, and he my suit doth hear.

2 In time of grief I sought to God, by night no rest I took:
But stretch'd my hands to him abroad, my soul comfort forsook.

3 When I to think on God intend, my trouble then is more:
I spake, but could not make an end; my breath was stopt so sore.
4 Thou held'st mine eyes alwayes from rest, ỹ I therewith did wake:
With fear I am so sore oppress't, my speech doth me forsake.

5 The dayes of old in minde I cast, and oft did think upon.
The times and ages that are past full many yeers agone.
6 By night my songs I call to minde, once made thy praise to show:
And with my heart much talk I finde, my spirits do search to know.

7 Will God, said I, at once for all cast of his people thus:
So that hencefortth no time he shall be friendly unto us?
8 What? is his goodnesse clean decai'd for ever and a day?
Or is his promise now delai'd, and doth his truth decay?
9 And will the Lord our God forget his mercies manifold?
Or shal his wrath increase so hot, his mercies to withhold?
10 At last, I said, my weakneſse is the cause of this mistrust:
Gods mighty hand can help all this, and change it when he lust.

The second part.

11 I will regard and think upon the working of the Lord:
Of all his wonders past and gone I gladly will record.
12 Yea, all his works I will declare, and what he did devise:
To tell his facts I will not spare, and eke his counsell wise.

13 Thy works (O Lord) are all upright, and holy all abroad:
What one hath strength to match ỹ might of thee, O Lord, our God?
14 Thou art a God that doth forth show thy wonders every hour:
And so dost make the people know thy verue and thy power.

15 And thine own folk thou dest defend with strength & stretched
The sons of Iacob that descend, & Josephs seed from harm. (arm:
16 The waters, Lord, perceived thee, the waters saw thee well:
And they for fear away did flee, the depths on trembling fell.

17 The clouds that were both thick and black, did rain full plente.
The thunder in the air did crack thy shafts abroad did flie. (ously:
18 Thy thunder in the air was heard, thy lightnings from above,
With flashes great made men afraid, the earth did quake and mo. ve.

19 Thy wayes within the sea do lie thy paths in waters deep:
Yet none can there thy steps espie, nor know thy paths so deep.
20 Thou ledst thy folk upon the land as sheep on every side:
Through Moses and through Aarons hand thou didst them safely (guide.

Psalm LXXVIII. I. H.

ATtend my people to my law, and to my words incline:
2 My mouth shall speak strange parables, & sentences divine:
3 Which we our selves have heard & learn'd even of our fathers old:
And ỹ for our instruction our fathers have us told.

4 Because we should not keep it close from them ỹ should come after:
Who should Gods power to their race praise and all his works of
5 To Iacob he commandment gave, how Israel should live: (wonder:
Willing our fathers should the same unto their children give.

6 That they and their posterity, that were not sprung up tho,
Should have the knowledge of the law, and teach their seed also.
7 That they might have the better hope in God that is above:
And not forget to keep his law;, and his precepts in love.

8 Not being as their fathers were, rebelling in God sight,
And would not frame their wicked hearts to know their God aright,
9 How went the people of Ephraim their neighbours for to spoil:
Shooting their shafts in day of war, and yet they took the foil?
10 For why? they did not keep ỹ God ỹ covenant that was made:
Nor yet would walk, or lead their lives according to his trade:

11 But

11 But put into oblivion, his counsell and his will?
And all his works most magnifique, which he declared still.

The second part.

12 What wonders to our fore fathers, did he himselfdisclose:
In Egypt land, within the field that call'd is Thances?
13 He did divide and cut the sea, that they might passe at once:
And made the waters stand as still as doth an heap of stones.

14 He led them secret in a cloud by day when it was bright:
And in the night when darkit was, with fire he gave them light.
15 He brake the rocks in wildernesse, and gave the people drink,
As plentifull, as when the deeps do flow up to the brink.

16 He drew out rivers out of rocks that were both dry and hard,
Of such abundance, that no floods to them might be compar'd.
17 Yet, for all this, against the Lord their sin they did increase:
And stirred him that is most high, to wrath in wildernesse.
18 They tempted God within their hearts like people of mistrust:
Requiring such a kinde of meat, as served to their lust;
19 Saying with murmuration, in their unfaithfulnesse,
What? can this God prepare for us a feast in wildernesse?

20 Behold,he strake the stony rock and floods forthwith did flow:
But can he now give to his folk both bread and flesh also?
21 When God heard this, he waxed wroth with Jacob and his seed;
So did his indignation on Israel proceed.

The third part.

22 Because they did not faithfully beleeve,and hope that he
Could alwayes help and succour them in their necessity.
23 Wherefore he did command the clouds, forthwith they brake in
sunder:
24 And rain'd down manna for them to eat a food of mickle wonder

25 When earthly men with angels food were fed at their request:
26 He bade ỹ east-winde blow away,and brought in the south-west,
27 He rain'd down flesh as thick as dust and fowl as thick as sand,
28 Which he did cast amid ỹ place,where al their tents did stand.

29 Then did they eat exceedingly,and all men had their fills:
Yet more and more they did desire, to serve their lusts and wills.
30 But as ỹ meat was in their mouthes, his wrath upon them fell:
31 And slew the flower of all their youth,and choice of Israel.

32 Yet fell they to their wonted sin, and still they did him grieve:
For all the wonders that he wrought, they would not him beleeve.
33 Their days therefore he shortened, and made their honour vain:
Their yeers did waste and passe away,with terrour and with pain.

34 But ever when he plagued them, they sought him by and by:
35 Remembring that he was their strength their help and God most
high:
36 Though in their mouths they did but gloze and flatter with the
Lord:
And with their tongues, and with their hearts dissembled every
word.

The fourth part.

37 For why? their hearts were nothing bent to him, nor to his
Nor yet to keep or to perform the covenant ỹ was made. (trade:
38 Yet was he still so mercifull, when they deserv'd to die:
That he forgave them their misdeed,& would not them destroy.

Yea, many a time he turn'd his wrath, and did himself advise:
And would not suffer all his whole displeasure to arise.
39 Considering that they were but flesh, and even as a winde,
Passing away,and cannot well return by his own kinde.

40 How

40 How often times in wilderneſſe did they the Lord provoke ?
How did they move & stir ỹ Lord, to plague them with his stroke ?
41 Yet did they turn again to him, and tempted God eft soon :
Preſcribing to the holy Lord, what things they would have done.

42 Not thinking of his hand and power, nor of the day when he
Delivered them out of the hands of their fierce enemy.
43 Nor how he wrought his miracles, (as they themſelves beheld)
In Egypt, and the wonders that he did in Zoan field.

44 Nor How he turned by his power, their waters into blood :
That no man might receive his drink at river, nor at flood. (anoy :
45 Nor how he ſent them ſwarms of flies, which did them ſore
And fill'd their countrey full o' frogs, which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits unto the caterpiller,
And all the labour of their hands he gave to the grashopper.
47 With hail-ſtones he deſtroid their vines, ſo that they were all loſt:
And not ſo much as wilde fig-trees, but he conſum'd with froſt.

48 And yet ỹ hail ſtones once again the Lord their cattel ſmote :
And all their flocks and herds like wiſe with thunder-bolts full hot.
49 He caſt upon them in his ire, and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits to trouble them among.

50 Then to his wrath he made a way, and ſpared not the leaſt :
But gave unto the peſtilence the man and eke the beaſt.
51 He ſtrake alſo the firſt born all, that up in Egypt came :
And all the chief of men and beaſts within the tents of Ham.

52 But as for all his own dear folk, he did preſerve and keep :
And carried them through wilderneſſe, even like a flock of sheep.
53 Without all fear both fate and found he brought them out of
Whereas their foes ỹ rage of ſeas were overwhelm'd all. (thrall

54 And brought them out unto the coaſts of his moſt holy land :
Even to the mount which he had got by his ſtrong arm and hand.
55 And there caſt out the heathen folk and did their land divide :
And in their tents he ſet the tribes of Iſrael to abide.

56 Yet for all this, their God moſt high they tir'd and tempted ſtill :
And would not keep his teſtament nor yet obey his will.
57 But as their fathers turned back even ſo they went aſtray :
Much like a bow that would not bend, but ſlip and ſtart away.

The ſixth part.

58 And griev'd him & their hill-altars with offerings, and with fire :
And with their idols vehemently provoked him to ire.
59 Therewith his wrath began again to kindle in his breſt :
The naughtineſſe of Iſrael he did ſo much deteſt.

60 Then he forſook the tabernacle of Shilo, where he was
Right converſant with earthly men, even as his dwelling place.
61 Then ſuffered he his might and power in bondage for to ſtand :
And gave the honour of his ark into his enemies hand.

62 And did commit them to the ſword, wroth with his heritage :
63 Their young men were devourd with fire, maids had no marriage
64 And with the ſword the prieſts alſo did periſh every one ;
And not a widow left alive, their death for to bemone.

65 And then the Lord began to wake, like one that ſlept a time :
And like a valiant man of war : refreſhed after wine.
66 With emerods in the hinder parts he ſtrake his enemies all :
And put them then unto a ſhame that was perpetuall

67 Then he the tent and tabernacle of Joſeph did refuſe :
As for the tribe of Ephraim, he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda whereas he thought to dwell :
And the noble mount Sion, which he did love ſo well.

69 Whereas he did his temple build both stately and sure:
Like as the earth which he hath made for ever to indure.
70 Then he chose David him to serve, his people for to keep:
Whom he took up and brought away, even from the folds of sheep.
71 As he did follow th'ewes with young the Lord did him advance:
To feed his people Israel, and his inheritance.
72 Thus David with a faithfull heart his flock and charge did feed:
And prudently with all his power, did govern them indeed.

Psalm LXXIX. I. H.

O God, the Gentiles do invade thine heritage to spoil:
Jerusalem an heap is made, thy temple they defile.
2 The bodies of thy saints most dear abroad to birds they cast:
The flesh of them that do thee fear, to beasts devour and waste.
3 Their blood throughout Jerusalem as water spilt they have:
So that there is not one of them to lay them dead in grave.
4 Thus are we made a laughing stock almost the world throughout:
The enemies at us jest and mock, which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire, against us ever fume,
And shew thy wrath as hot as fire thy folk for to consume?
6 Upon those people pour the same, which did thee never know:
All realms which call not on thy Name, consume and overthrow.
7 For they have got the upperhand, and Jacobs seed destroid:
His habitation and his land, they have left waste and void.
8 Bear not in minde our former faults, with speed to me pity show:
And aid us, Lord, in all affaults, for we are weak and low.

The second part.

9 O God, that giv'st all health and grace, on us declare the same:
Weigh not our works, our sins deface, for honour of thy Name.
10 Why shall the wicked still alway to us as people dumb,
In thy reproach rejoyce, and say, where is their God become?
Require (O Lord) last thou seest good, before our eyes in sight,
Of all these folk thy servants blood, which they spilt in despight,
11 Receive into thy sight in haste the clamours, grief and wrong,
Of such as are in prison cast, suftaining non strong.
Thy force and strength to celebrate, Lord, set them out of band,
Which unto death are destinate, and in their enemies hand.
12 The narions which have been so bold as to blaspheme thy Name:
Into their laps with seven-fold repay again the same.
13 So we thy flock and pasture sheep will praise thee evermore,
And teach all ages for to keep for thee like praise in store.

Psalm LXXX. I. H.

THou herd, that Israel dost keep, give ear and take good heed:
Which lead'st Joseph like a sheep and dost him watch and feed.
2 Thou Lord, I say, whose seat is set on cherubimsmoth bright:
Shew forth thy self, and do not let, send down thy beams of light.
3 Before Ephraim, and Benjamin, Manasses eke likewise
To shew thy power do thou begin: come help us, Lord, I crie.
4 Direct our hearts unto thy grace, convert us, Lord, to thee:
Shew us the bright nesse of thy face, and then full safe we be.
5 Lord God of hosts of Israel, how long wilt thou, I say,
Against thy folk in anger swell, and wilt not hear them pray?
6 Thou dost them feed & fo rows deep, their bread & tears they eat:
And drink the tears that they do weep, in measure full and great.
7 Thou hast us made a very strife, to those that dwell about:
And that our foes do love alife, they laugh and jest it out.
8 O take us (Lord) unto thy grace, convert our hearts to thee:
Shew forth to us thy joyfull face, and we full safe shall be.
9 From Egypt where it grew not well, thou brought'st a vine ful dear:
The heathen folk thou didst expell, and thou didst plant it there.

10 Thou

10 Thou didst prepare for it a place, and set her roots full fast:
That it did grow and spring apace, and fill'd the land at last.

The second part.

11 The hills were covered round about, with shadowy from it came.
And eke the cedars strong and stout, with branches of the same. (haste:
12 Why then didst thou her walls destroy? the hedge pluckt up thou
That all the folk that passe thereby, thy vine may spoil and waste.

13 The boar out of the wood so wilde doth dig and root it out:
The furious beasts out of the field devour it all about.
14 O Lord of hosts return again from heaven look be time:
Behold, and with thy help sustain this poor vineyard of thine.

15 Thy plant, I say, thine Israel, whom thy right hand hath set:
The same which thou didst love so well, O Lord, do not forget.
16 They lop and cut it down apace, they burn it e'en with fire:
And through the frowning of thy face, we perish in thine ire.

17 Let thy right hand be o'er them now, whom thou hast kept so long:
And with the son of man, whom thou to thee ha'st made so strong.
18 And so when thou hast set us free, and saved us from shame:
Then will we never fal from thee, but call upon thy Name.

19 O Lord of hosts, through thy good grace, convert us unto thee:
Behold us with a pleasant face, and thou full safe are we.

PSALM LXXXI. I. H.

BE light and glad, in God rejoyce, which is our strength and stay:
Be joyfull, and lift up your voice to Jacobs God, I say:
2 Prepare your instrument most meet, some joyfull psalm to sing:
Strike up with harp and lute so sweet, on every pleasant string.

3 Blow as it were in the new moon, with trumpets of the best:
As it is used to be done, at any solemn feast.
4 For this is unto Israel, a statute and a right:
A law that must be kept full well, which Jacobs God hath made.

5 This clause with Joseph was decreed, when he from Egypt came:
That as a witnesse all his seed should still observe the same.
6 when God I say had to prepar'd to bring him from that land:
Whereas the speech which he had heard he did not understand.
7 I from his shoulders took (saith he) the burden clean away:
And from the furnace quit him free from burning brick of clay.
8 When then in grief didst cry and call, I help thee by and by:
And I did answer thee with all, in thunder secretly.
9 Yea, at the waters of discord, I did thee tempt and prove:
Whereas the goodnes of the Lord with murmuring thou didst move.
10 Hear, O my folk, O Israel, and I assure it thee:
Regard and mark my words full well, if thou wilt cleave to me.

The second part.

11 Then shalt no god in thee receive, of any kind abroad:
Nor in no wise bow, or serve, a strange or forrein god.
12 I am the Lord thy God, and I from Egypt set thee free:
Then ask of me abundantly, and I will give it thee.

13 And yet my people would not hear my voice when that I spake:
And Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardnes of their heart:
To walk in their own counsels still, themselves they might pervert.

15 O that my people would have heard the words that I did say:
And eke that Israel would regard to walk within my way. (low:
16 How soon would I confound their foes, and bring them down full
And turn my hand upon all those that would them overthrow?

17 And they that at the Lord do rage, as slaves should seek him till:
But of his folk the time and age, should flourish ever still.
18 I would have fed them with the crop, and finest of the wheat:
And made the rock w honey drop, that they their fills should eat.

Psalm LXXXII. I. H.

A Mid the presse with men of might the Lord himself doth stand,
To plead the cause of truth an fright with iudges of the land.
How long (said he) will you proceed false iudgement to award,
And have respect for love of meed, the wicked to regard?

3 Whereas of due you should defend the fatherlesse and weak:
And when the poor man doth contend in iudgement iustly speak.
4 If ye be wise, defend the cause of poor men in their right:
And rid the needy from the claws of tyrants force and might.

5 But nothing will they know or learn, in vain to them I talk:
They will not see, or ought discern: but still in darknesse walk.
6 For lo, even now the time is come, that all things fall to nought:
And likewise laws both all and some for gain are sold and bought.

I had decreed it in my sight, as gods to take you all:
And children to the most of might for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants, I shall you destroy, and pluck you quite away.

8 Up, Lord, and let thy strength be known, and iudge the world (with might
For why? all nations are thine own to take them as thy right.

PSALM LXXXIII. I. H.

DO not (O God) refrain thy tongue in silence do not stay:
withhold not, Lord, thy self so long, & make no more delay.
2 For why? behold thy foes and see how they do rage and cry:
And those that bear an hate to thee, hold up their heads on hie.

3 Against thy folk they use deceit, and craftly they inquire:
For thine elect to lie in wait, their counsell doth conspire.
4 Come on, say they, let us expell, and pluck these folk away:
So that the name of Israel may utterly decay.

5 They all conspire within their heart, how they may thee withstand
Against the Lord to take apart, they are in league and band.
6 The tents of all the Edomites, the Ishmaelites also:
The Hagarens and Moabites, with divers others mo.

7 Gebal with Ammon, and likewise doth Amalek conspire:
The Philistines against thee rise, with them that dwell at Tyre.
8 And Assur eke is well apaid, with them in league to be:
And doth become a fence and aide to Lots posterity.

9 As thou didst to the Midianites, to serve them, Lord, each one:
As to Sisera and to Iabin beside the brook Kison. (might:
10 Whom thou in Endor didst destroy, and made them through thy
That they like dung on earth did lie, and that in open fight.

The second part.

11 Make them now and their lords appear like Zeb and Oreb than:
As Zeba and Zalmunna were, the kings of Midian,
12 which said, Let us throughout the land in all the coasts abroad:
Possesse and take into our hand the fair houses of God.

13 Turn them, O God, with storms as fast as wheels that have no stay:
Or like the chaff, which men do cast with winds to flie away.
14 Like as the fire with rage and fume the mighty forrests kills:
And as the flame doth quite consume the mountains and the hills:

15 So let the tempest of thy wrath upon their necks be laid:
And of thy stormy winde and thowre, Lord, make them all afraid.
16 Lord, bring them all, I thee desire, to such rebuke and shame:
That it may cause them to inquire, and learn to seek thy Name.

17 And let them evermore daily to shame and slander fall:
And in rebuke and obloquie, perish also withall:
18 That they may know and feel full well that thou art called Lord:
And that alone thou dost excell, and reign thorowout the world.

P

PSALM LXXXIV. J. H.

HOw pleasant is thy dwelling place, O Lord of hosts to me?
The tabernacles of thy grace how pleasant, Lord, they be?
2 My soul doth long full sore to go into thy courts abroad:
My heart doth lust, my flesh also, in thee the living God.
3 The sparrows find a room to rest, & swallow themselves from wrong:
And she the swallow hath a nest, where in to keep her young.
4 These birds full nigh thine altar may have place to sit and sing,
O Lord of hosts, thou art, I say, my God, and eke my king.
5 O they be blessed that may dwell within thy house always:
For they all times thy facts do tell, and ever give thee praise.
6 Yea, happy sure likewise are they whose stay & strength thou art:
Which to thy house do minde the way, and seek it in their heart.
7 As they go through the vale of teares, they dig up fountains still:
That as a spring it all appears, and thou their pits not fill.
8 From strength to strength they walk full fast, no faintnesse there
And to the God of gods at last in Sion they do see. (shall be:
9 O Lord of hosts, to me give heed, and hear when I do pray:
And let it through thine eares proceed, O Jacobs God, I say.
10 O Lord our shield, of thy good grace, regard and to draw neer:
Regard, I say, behold the face of thine anointed dear.
11 For why? within thy courts one day is better to abide,
Then other where to keep or stay, a thousand dayes beside,
12 Much rather would I keep a door within the house of God,
Then in the rents of wickednesse to set he mine abode.
13 For God the Lord, light & defence will grace and worship give:
And no good thing shall he withhold from them that purely live.
14 O Lord of hosts that man is blest, & truly happy sure is he,
That is perswaded in his brest, to trust all times in thee.

PSALM LXXXV. J. H.

THou hast been merciful indeed, O Lord unto thy land:
For thou restore'st Jacobs seed, from thrall from out of band.
2 The wicked ways that they were in thou hid, them clean remit:
And thou didst hide the peoples sin, full close thou covered'st it.
3 Thine anger eke thou didst asswage, that all thy wrath was gone:
And so didst turn thee from thy rage, with them to be at one.
4 O God our heal'r, do now convert thy people unto thee:
Put all thy wrath from us apart, and angry cease to be.
5 Why, shall thine anger never end, but still proceed on us?
And shall thy wrath it felt extend upon all ages thus?
6 Wilt thou not rather turn therfore, and quicken us, that we,
And a thy folk may evermore be glad and joy in thee?
7 O Lord on us do thou declare thy goodnesse to our wealth:
Shew forth to us, and do not spare thine aid and saving health.
8 I will hearken what God saith, for he speaks to his people peace,
And to his saints, that never they return to fooli kindes.
9 For why, his help is still at hand, to such as do him fear:
Whereby great glory in our land shall dwell and flourish there.
10 For truth and mercy these shall meet, in one to take their place:
And peace shall justice with kisse greet, and there they shall embrace.
11 As truth from earth shall spring apace and flourish plentifully:
So righteousnesse shall shew her face, and look from heaven high.
12 Yea, God himself doth take in hand to give us each good thing:
And through the coasts of all the land, the earth her fruit shall bring.
13 Before his face shall justice go much like a guide or stay:
He shall direct his steps also, and keep them in the way.

PSALM LXXXVI. J. H.

LOrd, bow thine ear to my request, and hear me by and by:
With grievous pain and grief oppress, full poor and weak am I.

2 Preserve my soul, because my ways and doings holy be:
And save thy servant, O my God, that puts his trust in thee.

3 Thy mercy (Lord) on me expresse, defend me eke with all:
For through the day I do not cease on thee to cry and call.

4 Comfort (O Lord) thy servants soul, that now with pain is pin'd:
For unto thee (Lord) I extoll and lift my soul and minde.

5 For thou art good and bountifull, thy gifts of grace are free:
And eke thy mercy plentifull, to all that call on thee.

6 O Lord, likewise when I do pray, regard, and give an ear:
Mark well the words that I do say, and all my prayers hear.

7 In time when trouble doth me move, to thee I do complain:
For why? I know, and well do prove, thou answerest me again.

8 Among the gods (O Lord) is none, with thee to be compar'd:
And none can do as thou alone, the like hath not been heard.

The second part.

9 The Gentiles and the people all, whom didst make and frame,
Before thy face on knees shall fall, and glorifie thy Name.

10 For why? thou art so much of might, all power is thine own:
Thou worke'st wonders full in sight, for thou art God alone.

11 O teach me, Lord, thy way, and I shall in thy truth proceed:
O joyn my heart to thee so right, that I thy Name may dread.

12 To thee, my God, will I give praise, with all my heart: O Lord:
And glorifie thy Name always, for ever through the world.

13 For why? thy mercy shew'd to me is great, and doth excell:
Thou sett'st my soul at liberty, o. from the lower hell.

14 O Lord, the proud against me rise, and heaps of men of might:
They seek my soul, and in no wise, will have thee in their sight.

15 Thou, Lord, art mercifull and meek, full slack and slow to wrath:
Thy goodnesse is full great, and eke thy truth no measure hath,

16 O turn to me, and mercy grant thy strength to me apply:
O help, and save thine own servant, thy hand-maids sonnain I.

17 On me some signe of favour show, that all my foes may see,
And be asham'd, because (Lord) thou dost help and comfort me.

PSALM LXXXVII. I. H.

THat city shall full well indure, her ground-work still doth stay
Upon the holy hills full sure, it can not time decay.

2 God loves the gates of Sion best, his grace doth there abide:
He loves them more then all the rest of Jacobs tents beside.

3 Full glorious things reported be in Sion and abroad:
Great things, I say, are said of thee, thou city of our God.

4 On Rahab I will cast an eye, and bear in minde the fame:
And Babylon shall, she apply, and learn to know my Name.

5 Lo, Palestine and Tyre also, with Ethiopie I new'te:
A people old, full long ago were born, and there did rite.

6 Of Sion they shall say abroad, that divers men of fame,
Have there sprung up: for the high God hath founded the same.

7 In their records to them is shall through God's device
Of Sion that the chief of all had his beginning there.

8 The trumpeters with such as sing there in great plenty
My fountains and my pleasant springs are comprised all in thee.

PSALM. LXXXVIII. I. H.

LOrd God of health the hope and stay, thou art alone to me:
I call and cry throughout the day, and all the night to thee.

2 O let my prayer soon ascend unto thy sight on hie:
Incline thine ear O Lord, attend and hearken to my cry.

3 For why? with woe my heart is fill'd, and doth in trouble dwell:
My life and breath almost doth yeeld, and draweth nigh to hell.

4 I am esteem'd as one of them that in the pit do fall:
And made as one among those men that have no strength at all:

5 As one among the dead, and free from things that here remain:
It were more ease for me to be with them the which are slain.
6 As those that lie in grave, I say whom thou hast clean forgot:
The which thy hand hath cut away and thou regard'st them not.

7 Yea, like to one shut up full sure within the lower pit,
In places dark and all obscure, and in the depth of it.
8 Thine anger and thy wrath likewise full sore on me doth lie:
And all thy storms against me rise, my soul to vex and trie.

9 Thou hast my friends far off from me, & mak'st them hate me sore
I am shut up in prison fast, and can come forth no more.
10 My sight doth fail, through grief and woe, I call to thee, O God:
Throughout the day my hands also to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praise thee for the same?
12 Or shall thy loving kindness be preached in the grave?
Or shall with them that are destroid, thy truth her honour have?

13 Shall they that lie in dark full low, of all thy wonders wot?
Or there shall they thy justice know, where all things are forgot?
14 But I, O Lord, to thee alwayes do cry and call apace:
My prayer ere it be day, shall come before thy face.
15 Why dost thou, Lord, abhor my soul in grief that seeketh thee?
And now, O Lord, why dost thou hide thy face away from me?
16 I am afflicted dying still, from youth this many a yeer:
Thy terrours which do vex me ill, with troubled minde I bear.

17 The furies of thy wrath full rage full sore upon me fall:
Thy terrours eke do not allwage, but me oppresse withall.
18 All day they compasse me about as waters at the tide:
And all at once with streams full fast, beset me on each side.

19 Thou setst far from me my friends, and lovers every one:
Yea, and mine old acquaintance all, out of my sight are gone.

PSALM LXXXIX. J. H.

TO sing the mercies of the Lord, my tongue shall never spare:
And with my mouth from age to age thy truth I will declare.
2 For I have said, that mercy shall for evermore remain:
In that thou dost the heavens stay, thy truth appeareth plain.
3 To mine elect, saith God, I made a covenant and a band:
My servant David to perswade, I swore, and did protest:
4 Thy seed for ever I will stay, and stablish it full fast:
And still uphold thy throne alway, from age to age to last.

5 The heavens shew with joy and mirth thy wondrous works, O Lord:
Thy saints within the church on earth thy faith and truth record.
6 Who with the Lord is equall then, in all the clouds abroad?
Among the sons of all the gods, what one is like our God?
7 God in assembly of the saints is greatly to be dread:
And over all that dwell about, in terrour to be had.
8 Lord God of hosts, in all the world, what one is like to thee?
Or every side, most mighty Lord, thy truth is seen to be.
9 The raging sea by thine advice thou rulest at thy will:
And when the waves do rise at strife, thou mak'st them calm and still.
10 And egypt (Lord) thou hast subdu'd, and thou hast it destroy'd:
Yea, thou thy foes with mighty arm hast scattered all abroad.

The second part.

11 The heavens are thine, & still have been likewise the earth & land:
The world and all that is therein, thou foundedst with thy hand:
12 Both north & south & east & west thy self didst make & frame:
Both Tabor mount, and eke Hermon, rejoyce and praise thy Name.
13 Thine arm is strong & full of power, all might therein doth lie:
The strength of thy right hand each hour thou liftest up on hie.

14 In righteousnesse and equity thou hast thy seat and place:
Mercy and truth are still with thee, and go before thy face.

15 That folk is blest that knows aright thy present power, O God:
For in the favour of thy sight they walk full safe abroad.
16 For in thy Name throughout the day they joy and much rejoyce:
And through thy righteousnes have they a pleasant fame and noise.

17 For why? their glory, strength and aid, in thee alone doth lie:
Thy goodnesse eke that hath us staid, shall lift our horn on hie.
18 Our strength that doth defend us well, the Lord to us doth bring:
The holy One of Israel, he is our guide and king.

19 Sometimes thy will unto thy saints in visions thou didst show:
And thus then didst thou say to them thy minde to make them know:
20 A man of might I have eled, your king and guide to be:
And set him up, whom I elect, among the folk to me.

The third part.

21 My servant David I appoint, whom I have searched out:
And with my holy oil anoint him king of all the rout.
22 For why? my hand is ready still with him for to remain:
And with my arm also I will him strengthen and sustain.

23 The enemies shall not him oppresse, they shall him not devour:
Ne yet the sons of wickednesse, on him have any power.
24 His foes like wise I will destroy before his face in sight:
And those that hate him I will plague, and strike them with my might.

25 My truth and mercy eke withall, shall still upon him lie:
And in my Name his horn eke shall be lifted up on high.
26 His kingdom I will set to be upon the sea and land:
And eke the running floods shall he embrace with his right hand.

27 He shall depend with all his heart on me, and thus shall say
My Father, and my God thou art, my rock of health and stay.
28 As my first-born I will him take, of all on earth that springs:
His might and honour I will make above all earthly kings.

29 My mercy shall be with him still, as I my self have told:
My faithfull covenant to fulfill, my mercy I will hold.
30 And eke his seed I will sustain for ever strong and sure:
So that his seed shall full remain while heaven doth indure.

The fourth part.

31 If that his sons forsake my law and to begin to swerve:
And of my judgement have none awe nor will not them observe:
32 Or if they will not ute aright my statutes to them made:
And set all my commandments light, and will not keep my trade:

33 Then with the rod will I begin, their doings to amend:
And so will scourge them for their sin, if that they do offend,
34 My mercy yet, and my goodnesse, I will not take him fro:
Nor handle him with craftinesse, and so my truth forgo.

35 But sure my covenant I wil hold-with all that I have spoke;
No word the which my lips have told, shall alter or be broke.
36 Once swore I by my holinesse and that perform will I:
With David I shall keep promise to him I will not lie.

37 His seed for evermore shall raign, and eke his throne [illegible]
As doth the sun, it shall remain for ever in my sight.
38 And as the moon within the skie for ever standeth fast:
A faithfull witnesse from on hie, so shall his kingdom last.

39 But now, O Lord, thou dost reject, and now thou changest cheer:
Yea thou art wroth with thine elect, thine own anointed dear.
40 The covenant, thy servant made, Lord, thou hast quite [illegible]
And down upon ỹ ground also hast cast his royall crown.

The fifth part.

41 Thou plucks't his hedges up & might, his walls thou dost confound:
Thou beatest eke his bulwarks down & breakst them to the ground.

42 That he is fore destroid and torn of comers by throughout:
And so is made a mock and scorn to all that dwell about.

43 Thou their right hand hast lifted up, that him so fore annoy:
And all his foes that him devour, lo, thou hast made to joy.

44 His swords edge thou dost take away, that thould his foes withstand:
To him in war no victory thou giv'st, nor upper hand.

45 His glory thou dost also waste his throne, his joy and mirth:
By thee are overthrown, and cast full low upon the earth.

46 Thou hast cut off and made full short his youth and lusty dayes,
And rais'd of him an ill report, with shame and great dispraise.

47 How long away from me, O Lord, for ever wilt thou turn?
And shal thine anger still alway, as fire consume and burn?

48 O call to minde, remember then, my time consumeth fast?
Why hast thou made the sons of men, as things in vain to waste?

49 What man is he that liveth here, and death shall never see?
Or from the hand of hell his soul, shall he deliver free?

50 Where is (O Lord) thine old goodnesse, so oft declar'd before,
Which by thy truth and uprightnesse to David thou hast swore?

51 The great rebukes to minde I call, that on thy servants lie:
The railings of the people all born in my breast I wel:

52 Wherewith (O Lord) thine enemies blasphemed have thy Name:
The steps of thine anointed one they cease not to defame.

53 All praise to thee, O Lord of hosts, both now and eke for ay:
Through skie and earth, and all the coasts: Amen, amen, I say.

PSALM. XC. J. H.

THou, Lord, hast been our sure defence, our place of ease & rest:
In all times past, yea so long since, as cannot be expresst.

2 Ere there was made mountain or hill, the earth & world abroad:
From age to age, and always still, for ever thou art God.

3 Thou grindest man through grief and pain, to dust, or clay, & then,
And then thou sayst again, return again ye sons of men.

4 The lasting of a thousand yeers, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.

5 So soon as thou do'st scatter them, then is their life and trade
All as a sleep, and like the grasse, whose beauty soon doth fade.

6 Which in the morning thines full bright, but fadeth by and by:
And is cut down ere it be night, all withered, dead and dry.

7 For through thine anger we consume, our might is much decaid,
And of thy fervent wrath and fume we are full sore afraid.

8 The wicked works y we have wrought thou set'st before thine eye:
Our privie faults, yea eke our thoughts thy countenance doth spie.

remain:

9 For through thy wrath our dayes do waste thereof doth nought
Our yeers consume as worm or blast, and are not cal'd again.

10 Our time is three score yeers and ten, that we do live on mold:
If one see fourscore, surely then, we count him wondrous old.

The second part.

11 Yet of this time the strength and chief the which we count upon,
Is nothing else but painfull grief, and we as blasts are gone.

12 Who once doth know what strength is there, who might thine
Or mark his heart who doth thee fear according to thy (anger hath?
wrath?

13 Instruct us, Lord, to know and try how long our days remain:
That then we may our hearts apply true wisdom to attain

14 Return, O Lord, how long will thou forth on in wrath proceed?
Shew favour to thy servants now, and help them at their need.

15 Refresh us with thy mercy soon, and then our joy shall be,
All times to long as life doth last in heart rejoyce will we.

16 As thou hast plagued us before now also make us glad:
And for the yeers wherein ful sore affliction we have had.
17 O let thy work and power appear, and on thy servants light:
And shew unto thy children dear, thy glory and thy might.
18 Lord, let thy grace and glory stan i on us thy servants thus:
Confirm the works we take in hand, Lord, prosper them to us.

PSALM XCI. I. H.

HE that within the secret place of God most high doth dwell:
In shadow of the mightiest grace, at rest shall keep him well.
2 Thou art my hope and my strong hold, I to the Lord will say.
My God is he, in him will I my whole affiance lay.

3 He shall defend thee from the snare the which the hunter laid:
And from the deadly plague and care, whereof thou art afraid.
4 And with his wings shall cover thee, and keep thee safely there:
His faith and truth thy fence shall be, as sure as shield and spear.

5 So that thou shalt not need, I say, to fear or be affright,
Of all the shafts that flee by day, nor terrour of the night.
6 Nor of the plague that privily doth walk in dark to fast:
Nor yet of that which doth destroy, and at noon day doth waste.

7 Yea, at thy side as thou dost stand, a thousand dead shall be,
Ten thousand eke at thy right hand, and yet it it thou be free.
8 But thou shalt see it for thy part thine eyes shall well regard:
That even like to their desert the wicked have reward.

9 For why? O Lord, I only lust, to stay my hope on thee:
And in the highest I put my trust, my sure defence is he.
10 Thou shalt not need no ill to fear, with thee it shall be well:
Nor yet y plague shal once come neer y house where thou dost dwel.

11 For why? unto his angels all, with charge commanded he:
That still in all thy wayes they shall preserve and prosper thee.
12 And in their hands shall bear thee up, still waiting thee upon:
So that thy foot shall never change to spurn at any stone.

13 Upon the lion thou shalt go, the adder fell and long:
And tread upon the lions young, with dragons stout and strong.
14 For he that trusteth unto me, I will acquit him quite:
And him defend, because that he doth know my Name aright.

15 When he for help on me doth cry, an answer I will give:
And from his grief take him will I in glory for to live.
16 With length of yeers and dayes of wealth I will fulfill his time:
The goodnesse of my saving health, I will declare to him.

PSALM XCII. I. H.

IT is a thing both good and meet, to praise the highest Lord:
And to thy Name, O thou most High, to sing with one accord.
2 To shew the kindnesse of the Lord, each ture, ere day be light:
And eke declare his truth abroad, when it doth draw to night.

3 Upon ten stringed instruments, on lute and harp so sweet:
With all the mirth you can invent of instruments most [illegible] by thee:
4 For thou hast made me to re joyce, in things to wro[illegible]
And I have joy in heart and voice, thy handy-works re[illegible]

5 O Lord, how glorious and how great, are all thy wor[illegible]?
So deeply are thy counsells set, that none can try them e[illegible]
6 The man unwise hath not the wit, these fe things to pas[illegible]
And all such fools are nothing fit, to understand this thing.

7 When so the wicked at their will, as gra[illegible]e do spring full [illegible]
Then when they flourish in their ill, for ever shall be waste.
8 But thou art mighty, Lord, most high, ev[illegible]a thou dost reign the[illegible]
In every time eternally, both now and evermore.

9 For why? O Lord, behold and see, behold thy foes, I say,
How all that work iniquity, shall perish and decay.

10 But thou like as an unicorn shalt lift mine horn on high:
With fresh and new prepared oil, thine anointed king am I.

11 And of my foes before mine eyes shall see the fall and shame.
Of all that up against me rise, mine ears shall hear the same.
12 The just shall flourish up on high, as date-trees bud and blow:
And as the cedars multiply, in Libanus that grow,

13 For they are planted in the place, and dwelling of our God:
Within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring, both fat & well beseen:
And pleasantly both bud & spring, with boughs & branches green.

15 To shew that God is good and just, and upright in his will:
He is my rock, my hope, and trust, in him there is none ill.

PSALM XCIII. J. H.

THe Lord as King aloft doth reign, with glory goodly dight:
And he to shew his strength most main hath girt himself to might.
2 The Lord likewise the earth hath made, and shaped it so sure,
No might can make it move or fade, as stay it doth indure.

3 Ere that ✠ world was made or wrought, thy seat was set before:
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they roar & make a noise:
The floods I say did enterprize, and lifted up their voice,

5 Yea, though the storms arise in fight, though seas do rage & swell:
The Lord is strong and more of might, for he on high doth dwell.
6 And look what promise he doth make, his house fold to defend:
For just and true they shall it take, all times without an end.

PSALM XCIV. J. H.

O Lord, thou dost revenge all wrong, that office longs to thee:
Sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy self, for thou of right the earth dost judge and guide:
Reward the proud and men of might according to their pride.

3 How long shall wicked men bear sway with lifting up their voice?
How long shall wicked men, I say, thus triumph and rejoyce?
4 How long shall they with brags burst out, & proudly prate their fil?
Shall they rejoyce that be so stout, whose works are ever ill?

5 Thy flock, O Lord, thine heritage, they spoil and vex full sore:
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
They slay the children fatherless, and none dorn put them by.

7 And when they take these things in hand, this talk they have of
Can Jacobs God this understand? tush no, he cannot see. (thee:
8 O folk unwise, and brutish too, some knowledge now discern:
Ye fools among the multitude, at length begin to learn.

9 The Lord which made the ear of man, he needs of right must hear:
He made the eye, all things must then before his sight appear.
10 The Lord doth all the world correct and make them understand-
Shall he not then your deeds detect? how can you scape his hand?

The second part. (plain:

11 The Lord doth know the thoughts of men his heart he sees full
The Lord I say mans thoughts doth scan & findeth them but vain.
12 But blessed, that man is happy sure, whom thou dost keep in awe:
And through correction dost procure to teach him in thy law.

13 Whereby he shall in quiet rest in time of trouble sit:
While wicked men shall be suppress, and fall into the pit.
14 For sure, the Lord will not refuse his people for to take:
His heritage whom he did chuse, he will no time forsake.

15 Until that judgement be decreed, to justice to convert:
And all may follow her with speed, that are of upright heart.
But who upon my part shall stand, against the curled train?
Who shall rid me from their hand that wicked works maintain?

17 Except the Lord had been mine aid, mine enemies to repell:
My soul and life had now been laid almost as low as hell.
18 When I did say, My foot did slide, I now am like to fall:
Thy goodnesse, Lord, did so provide, to stay me up withall.
19 When with my self I mused much, and could no comfort finde:
Then, Lord, thy goodnes did me touch and that did ease my minde.
20 Wilt thou inhaunt thy self, and draw with wicked men to sit?
Which with pretence in stead of law, much mischief do commit.
21 For they consult against the life of righteous men and good:
And in their counsels they are rife, to shed the guiltlesse blood.
22 But yet the Lord he is to me a strong defence, or lock:
He is my God, to whom I flee, he is my strength and rock.
23 And he shall cause their mischiefs all themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

PSAL. XCV. I. H.

O Come let us lift up our voice, and sing unto the Lood:
In him our rock of health rejoyce, let us with one accord.
2 Yea, let us come before his face, to give him thanks and praise:
In singing psalms unto his grace, let us be glad alwayes.
3 For why? the Lord he is no doubt, a great and mighty God:
A king above all gods throughout, in all the world abroad.
4 The secrets of the earth so deep and corners of the land:
The tops of hills that are so steep he hath them in his hand.
5 The sea and waters all are his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.
6 Come let us bow and praise the Lord, before him let us fall:
And kneel to him with one accord, the which hath made us all.
7 For why? he is the Lord our God, for us he doth provide:
We are his flock, he doth us feed, his sheep, and he our guide.
8 To day if ye his voice will hear then harden not your heart:
As ye with grudging many a yeer provok'd me in desart.
9 Whereas your fathers tempted me my power for to prove: (move
My woudrous works when they did see, yet still they would me
10 Twice twenty yeers they did me grieve, and I to them did say,
They erre in heart, and not beleeve they have not known my way.
11 Wherefore I sware when that my wrath was kindled in my brest:
That they should never tread the path to enter in my rest.

PSALM XCVI. I. H.

SIng ye with praise unto the Lord, new songs with joy and mirth:
Sing unto him with one accord, all people on the earth.
2 Yea, sing unto the Lord, I say, praise ye his holy Name:
Declare and shew from day to day salvation by the same.
3 Among the heathen eke declare his honour round about:
To shew his wonders do not spare, in all the world throughout.
4 For why? The Lord is much of might, and worthy [illegible] alway:
And he is to be dread of right, above all gods, I say.
5 For all the gods of heathen folk are idols that will [illegible]
But yet our God, he is the Lord, that hath the heavens m[illegible]
6 All praise and honour eke do dwell for ay before his fa[illegible]
Both power and might likewise excell, within his holy p[illegible]
7 Ascribe unto the Lord alway, ye people of the world,
All might and worship eke I say, ascribe unto the Lord.
8 Ascribe unto the Lord also, the glory of his Name:
And eke unto his courts do go with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord, within his temple brig[illegible]
Let all the people of the world be fearfull at his sight.

10 Tell all the world, be not afraid the Lord doth reign above:
Yea, he hath set the earth so fast that it can never move.
11 And that it is the Lord alone that rules with princely might:
He judge the nations every one with equity and right.
12 The heavens shall great joy begin, the earth eke shall rejoyce:
The sea and all that is therein, shall shout and make a noise.
13 The field shall joy, and every thing that springeth on the earth:
The woods and every tree shall sing with gladnesse and with mirth.
14 Before the presence of the Lord and coming of his might:
When he shall justly judge the world, and rule his folk with right.

PSALM XCVII. I. H.

THe Lord doth reign, whereat ye earth may joy & pleasure take:
And eke the iles with joyful mirth may triumph and rejoyce.
2 But clouds and darknes eke do fast and round about him beat:
Yea right and justice ever dwell, and bide about his seat.
3 Yea, fire and heat at once do run, and go before his face:
Which shall his foes and enemies burn, a-broad in every place.
4 His lightnings eke full bright did blaze and to the world appear,
Whereat the earth did look and gaze with dread and deadly fear.
5 The hills like wax did melt in sight and presence of the Lord:
They fled before the rulers might, which ordereth all the world.
6 The heavens eke declare and show his justice all a-broad:
That all the world may see and know the glory of our God.
7 Confusion sure will come to such as worship idols vain:
And eke to those that glory much, dumb pictures to maintain.
8 For all the gods of the world which they as gods do call,
Shall feel the power of the Lord, and down to him shall fall.
9 With joy shall Sion hear this thing and Judaea rejoyce:
For at thy judgements they shall sing, and make a pleasant noise.
10 That thou, O Lord, art set on high in all the earth a-broad:
And art exalted wondrously above each other god.
11 All ye that love the Lord do his, hate all things that are ill:
For he doth save the souls of his from such as would them spill.
12 And light doth spring up to the just with pleasure for his part:
Great joy with gladnes, mirth, and lust, to them of upright heart.
13 Ye righteous in the Lord rejoyce, his holinesse proclaime:
Be thankfull eke with heart and voice, and mind full of the same.

PSALM XCVIII. I. H.

O Sing ye now unto the Lord, a new & pleasant song: (and strong:
For he hath wrought throughout the world his wonders great
2 With his right hand full worthily he doth his foes devour:
And get him self the victory, with his own arm and power.
3 The Lord doth make his people know his saving health & might:
The Lord doth eke his justice show, in all the heathens sight.
4 His mercy and truth to Israel, in minde he doth record:
That all the earth hath seen right well the goodnesse of the Lord.
5 Sing in him with joyfull voice, all people of the earth:
Give thanks to God, sing and rejoyce, to him with joy and mirth.
6 Sing on the harp unto him sing, give thanks to him with psalms:
Rejoyce before the Lord our king, with trumpets and with shalms:
7 Yea, let the sea with all therein for joy both roar and swell:
The earth likewise let it begin, with all that therein dwell.
8 And let the floods rejoyce their fills, and clap their hands apace:
And eke the mountains and the hills before the Lord his face.
9 For he shall come to judge and try the world and every wight.
And rule the people mightily with justice and with right.

PSALM. XCIX. I. H.

THe Lord doth reign, although at it the people rage full sore:
Yea, he on cherubims doth sit, though all the world do roar.
2 The Lord that doth in Sion dwell, is high and wondrous great:
Above all folk he doth excell, and he alofts is set.
3 Let all men praise thy mighty Name, for it is fearfull sure:
And let them magnifie the same, that holy is and pure.
4 The princely power of our King doth love judgement and right:
Thou rightly rulest every thing in Jacob through thy might.
5 To praise the Lord our God devise all honour to him do:
Before his foorstool worship him, for he is holy too.
6 Moses, Aaron and Samuel, as priests on him did call:
Whep they did pray he heard them well, and gave them answer all.
7 Within a cloud to them he spake, then did they labour still.
To keep such laws as he did make and peinrest from ill.
8 O Lord our God, thou didst them hear, and forgave them again:
Thy mercy did on them appear, their vices thou'st not maintain.
9 O laud and praise our God and Lord, within his holy hill:
For why? our God throughout the world is holy ever still.

PSALM C. I. H.

ALl people that on earth do dwell, sing to the Lord with cheerfull voice:
2 Him serue with fear, his praise forth tell: come ye before (him and reioyce.
3 The Lord ye know is God in deed, without our aid he did us make,
We are his flock, he doth us feed, and for his sheep he doth us take.
4 O enter then his gates with praise, approach ye joy his courts unto:
Praise, laud, and bless his Name always, for it is seemly so to do.
5 For why? the Lord our God is good, his mercy is for ever sure:
His truth at all times firmly stood, and shall from age to age indure.

Another of the same, by I. H.

IN God the Lord be glad and light, praise him throughout y earth:
Serve him and come before his sight, with singing & with mirth.
2 Know that the Lord our God he is, he did us make and keep:
Not we our selves: for we are his own flock and pasture sheep.
3 O go into his gates always, give thanks within the same:
Within his courts set forth his praise, and laud his holy Name.
4 For why? the goodnesse of the Lord, for evermore doth reign:
From age to age throughout the world, his truth doth still remain.

PSALM CI. I. H.

I Mercy will and judgement sing, O Lord God unto thee:
2 And wisely do in perfect way, until it unto come to me.
And in the midst of my house walk, in purenesse of my sprite:
3 And I no kinde of wicked thing, will set before my sight.
4 I hate their works that fall away, it shall not cleave to me:
From me shal part the froward heart, none evil will I see.
5 Him will I stroy that slandereth his neighbour privily:
The lofty heart I cannot bear, nor him that looketh high,
6 Mine eyes shall be on them within the land that faithfull be:
In perfect way who walketh shall be servant unto me.
7 I will no guilefull person have, within my house to dwell:
And in my presence he shall not remain that lies doth tell.
8 Betimes I will destroy even all the wicked of the land:
That I may from Gods city cut, the wicked workers hand.

PSALM CII. N.

O Hear my prayer, Lord, and let my cry come unto thee.
2 In time of trouble do not hide, thy face away from me.
Incline thine ear to me, make haste to hear me when I call:
3 For as the smoke doth fade, so do my dayes consume and fall.
And as an herth my bones are burnt, my heart is smitten dead:
And withers like the grasse, that I forget to eat my bread.

5 By reason of my groaning voice, my bones cleave to my skin:
6 As pelican in wilderness, such case now am I in.
And as an owl in desert is, so I am such an one:
7 I watch, and as a sparrow on the house top am alone.
8 Lo, daily in reproachfull wise, mine enemies do me scorn:
And they that do against me rage, against me they have sworn.
9 Surely with ashes as with bread, my hunger I have fild:
And mingled have my drink with tears, that from mine eyes have stild.
10 Because of thy displeasure, Lord, thy wrath and thy disdain:
For thou hast lifted me aloft, and cast me down again.
11 The dayes wherein I passe my life, are like the fleeting shade:
And I am wither'd like the grasse, which soon away doth fade.
12 But thou, O Lord, for ever dost remain in steady place;
And thy remembrance ever doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:
The time of mercy now the time foreset is come to end.
14 For even in the stones thereof thy servants do delight:
And on the dust thereof they have compassion in their sprite.
15 Then shall the heathen people fear the Lords most holy Name:
And all the kings on earth shall dread thy glory and thy fame,
16 Then when the Lord the mighty God again shall Sion rear:
And then when he most nobly in his glory shall appear.
17 To prayer of the desolate, when he himself doth bend:
When he shall not disdain unto their prayers to attend.
18 This shall be written for the age that after shall succeed:
The people yet uncreated the Lords renewn shall spread.
19 For he from his high sanctuary hath looke down below:
And out of heaven hath the Lord beheld the earth also.
20 That of the mourning captive he might hear the wofull cry:
And that he might deliver those that damned are to die.
21 That they in Sion may declare the Lords most holy Name:
And his laudation set forth the praises of the same.
22 Then when the people of the lands, and king doms with accord,
Shall be assembled for to do their service to the Lord.

The third part.

23 My former force of strength he hath abated in the way:
And shorter he hath cut my dayes, thus I therefore did say:
24 My God, in midst of all my dayes, now take me not away:
Thy yeers indure eternally from age to age, I say.
25 Thou the foundations of the earth before all times hast laid:
And Lord, the heavens are the work of thine own hands have made.
26 Yea, they shall perish and decay, but thou shalt tarry still:
And they shall all in time wax old, even as a garment will.
27 Thou as a garment their them change, and changed they shall be:
But thou dost ay abide the same, thy yeers do never flee.
28 The children of thy servants shall continually indure:
And in thy sight their happy seed for ever shall stand sure.

PSALM CIII. T. S.

MY soul give land unto the Lord, my spirit shall do the same:
And all the secretest of my heart, praise ye his holy Name.
2 O soul thanks to God for all his gifts, shew not thy self unkinde:
Nor utter not his benefits; oblip out of thy minde.
3 Who gave thee pardon for thy faults, and cheer'st d again
All thy weaknes and frailtie heale, and heal'd thee of thy pain.
4 That did redeem thy life from death, from which thou could'st not
Mercy and compassion both, he did extend to thee. (flee:
5 That fill'd with goodnes thy desire, and did prolong thy youth:
As the eagle calls her bill, whereby her age renew'th.

The

6 The Lord with justice doth repay all such as be oppress:
So that their sufferings and their wrongs are turned to the best.
7 His waves and his commandements to Moses, he did shew:
His counsels and his valiant acts the Israelites did know.
8 The Lord is kinde and mercifull, when sinners do him grieve,
The slowest to conceive a wrath, and readiest to forgive.

9 He chides us not continually though we be full of strife:
Nor keeps our faults in memory, for all our sinfull life.
10 Nor yet according to our sins the Lord doth us regard:
Nor after our iniquities he doth not us reward.
11 But as the space is wondrous great, 'twixt earth & heaven above
So is his goodnesse much more large to them that do him love.
12 God doth remove our sins from us, and our offences all:
As far as is the sun-rising full distant from his fall.

The second part.

13 And look what pity parents bear unto their children bear:
Like pity doth God to such as worship him in fear.
14 The Lord that made us knows our shape, our mould & fashion just
How weak and frail our nature is, and how we are but dust.

15 And how the time of men all men is like the withering hay:
Or like the flower right fair in field, that fades full soon away.
16 Whole glosse and beauty stormy windes do utterly disgrace:
And make that after their assaults such blossoms have no place.
17 But yet the goodnesse of the Lord with his shall ever stand:
Their children children shall receive his righteousnesse at hand,
18 I mean, which keep his covenant with an their whole desire:
And not forget to do the thing that he doth them require.

19 The heavens high are made the seat and foot-stool of the Lord:
And by his power imperiall he governs all the world.
20 Ye angels which are great in power, praise ye and blesse the Lord;
Which to obey and do his will, immediately accord.

21 Ye noble hosts and ministers, cease not to laud him still:
Which ready are to execute his pleasure and his will.
22 Yea all his works in every place praise ye his holy Name:
My heart, my minde, and eke my soul praise ye also the same.

PSALM CIV. W. K.

MY soul praise the Lord, speak good of his Name:
O Lord, our great God, how dost thou appear?
So passing in glory, thy great is thy fame.
Honour and majesty in thee shine most clear.
2 With light as a robe thou hast thee beclad:
Whereby all the earth thy greatnesse may see.
The heaven in such sort thou also hast spread,
That it to a curtain compared may be.
3 His chamber-beams lie in the clouds full sure:
Which as his chariot are made him to bear.
And there with much swiftnesse, his course doth indure,
Upon the wings riding of windes in the air.
4 He maketh his spirits as heralds to go:
And lightnings to serve we see also preit:
His will to accomplish they run to and fro,
To save or consume things, as seemeth him best.
5 He grounded th the earth so firmly and fast,
That it once to move none shall have such power.
6 The deep a fair covering for it made thou hast:
Which by his own nature the hills would devour.
7 But at thy rebuke the waters do flie:
And to give due place they word to obey.
At thy voice of thunder so fearfull they be,
That in their great raging they haste soon away.
8 The mountains full high they then up ascend:
If thou dost but speak, thy word they fulfill:

So

So likewise the valleys most quickly descend.
where thou them appointest, remain they do still,
9 Their bounds thou hast set, how far they shall run:
So that in the rage not that part they can:
For God hath appointed they shall not return,
The earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs to strongs streams or lakes,
which run do full fast among the huge hills.
11 Where both the wilde asses their thirst oft times slakes,
And beasts of the mountains thereof drink their fills.
12 By these pleasant springs of fountains full fair
The fowls of the air abide shall and dwell:
Who moved by nature to hop here and there,
Among the green branches their songs shall excell.
13 The mountains to moist the clouds he doth use:
The earth with his works, is wholly repleat.
14 So as the brute cattell he doth not refuse:
But grasse doth provide them, and herb for mans meat.
15 Yea, bread, wine and oil he made for mans sake:
His face to refresh, and heart to make strong.
16 The cedars of Liban this great Lord did make:
Which trees he doth nourish, that grew up so long.
17 In these may birds build, and make there their nests:
In fir-trees the storks remain and abide.
18 The high hills are succours for wilde goats to rest:
And eke the rocks stony for conies to hide.
19 The moon then is set her season to run:
The dayes from the nights thereby to discern:
And by the descending also of the sun.
The cold from heat alway thereby we do learn.
20 When darkness doth come by Gods will and power,
Then creep forth do all the beasts of the wood.
21 The lions range roaring, their prey to devour:
But yet it is thou, Lord, which giv'st them food.
22 As soon as the sun is up, they retire:
To couch in their dens then are they full fain:
23 That man to his work may, as right doth require:
Till night come and call him, to take rest again.

The third part.

24 How sundry, O Lord, are all thy works found:
With wisdom full great they are indeed wrought:
So that the whole world of thy praise doth sound:
And as for thy riches, they passe all mens thought.
25 So is the great sea, which large is and broad:
Where things that creep swarm, and beasts of each sort.
26 There ships mighty ships ful, and some lie at road:
The whale huge and monstrous there also doth sport.
27 All these on thee wait, thou dost them relieve:
And them in due time full well dost them feed.
28 Now when it doth please thee the same for to give:
They gather full gladly those things which they need.
Thou openest thy hand, and they finde such grace,
That they with good things are filled we see.
29 Therefore are they troubled, if thou turn thy face,
If thou their breath take, vile dust then they be.
30 Again when thy Spirit from thee doth proceed
Things to appoint, and what shall ensue:
Are they created, as thou hast decreed:
And dost by thy goodnesse, the dry earth renew.

31 The praise of the Lord for ever shall last:
Who may in his works by right well rejoyce.
32 His looks cast the earth make, to tremble full fast:
And like wise the mountains, to smoke at his voice.

33 To this Lord and God, sing will I always:
So long as I live, my God praise will I:
34 When am I most certain my words shall him please:
I will rejoyce in him, to him will I cry.
35 The sinners, O Lord, confume in thine ire:
And eke the perverse, them roote out with shame:
But as for my soul now, let it still desire,
And say with the faithfull, praise ye the Lords Name.

PSALM CV. N.

GIve praise unto God the Lord, and call upon his Name:
Among the people eke declare his works to spread his fame.
2 Sing ye unto the Lord: I say, and sing unto his praise:
And talk of all his wondrous works that he hath wrought always.

3 In honour of his holy Name rejoyce with one accord:
And let the heart also rejoyce of them that seek the Lord.
4 Seek ye the Lord and seek the strength of his eternall might:
And seek his face continually and presence of his sight.

5 The wondrous works ý he hath done keep still in mind full heart:
Ne let the judgements of his mouth out of your minde depart.
6 Ye that of faithfull Abraham his servant are the seed:
Ye his elect, ye children that of Iacob do proceed.

7 For he, he onely is, I say, the mighty Lord our God:
And his most rightfull judgements are through all ý world abroad.
8 His promise and his covenant which he hath made to his,
He hath remembred ever more, to thousands of degrees.

The second part.

9 The covenant which he hath made with Abraham long ago:
And faithfull oath which he hath sworn to Isaac also.
10 And did confirm the same for law, that Iacob should obey:
And for eternall covenant to Israel for ay.

11 When thus he said, Lo, I to you all Canaan land will give:
The lot of your inheritance, wherin your seed shall live.
12 Although the number at that time was very small appear:
Yea, very small, and in the land they then but strangers were.
13 While yet they walk'd from land land without stire abode:
And while from sundry kingdoms they did wander all abroad.
14 And wrong at no oppressions hand he suffered them to take:
But even the great and mighty kings reproved for their sake.

15 And thus he said, Touch ye not those that mine anointed be:
Ne do the prophets any harm that do pertain to me.
16 He call'd a dearth upon the land of bread he stroid the store:
But he against the time of need had sent a man before:

The third part.

17 Even Ioseph which had once been sold to live a slave ý no:
Whose feet they hurt in stocks whose soul the irons pierc'd also.
18 Until the time came when his cause was known apparently:
The mighty word of God the Lord his faith'full truth did try.
19 The king sent and delivered him, from prison where he was:
20 The ruler of the people then did freely let him passe,
21 And over all his house he made him lord to bear the sway:
And of his substance made him have the rule and all the stay.
22 That he might to his will instruct the princes of the land:
And wisdoms lore his ancient men might cause to understand.
23 Then into the Egyptian land came Israel also:
And Iacob in the land of Ham did live a stranger tho.

24 His people he exceedingly in number made to flow:
And over all their enemies in strength he made them grow.
25 Whose heart he turn'd that they to hate his people did entreat:
And did his servants wrongfully abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then, and Aaron whom he chose,
He did command to go to them, his message to dissolve.
27 The wondrous message of his signes among them he did show:
And wonders in the land of Ham then did they work also.
28 Darkneſſe he sent, and made it dark in stead of brighter day:
And unto his commission they did not disobey.
29 He turn'd their waters into blood, he did their fishes slay:
30 Their land brought frogs even in the place where their king Pharaoh lay.
31 He spake, and at his voice there came great swarms of noysom
And all the quarters of y land were all'd with crawling lice. (flies.
32 He gave them cold and flouty hail in stead of milder rain:
And fiery flames within their land he sent unto their pain.
33 He smote their vines, & all their trees whereon their figs did grow:
And all their trees within their coasts down did he overthrow.
34 He spake, then caterpillars did and grashoppers abound:
35 Which ate the grasse in all their land and fruit of all their ground.

The fifth part.

36 The first-begotten in their land che dearly he did smite:
Yea, the chief ginning and first fruit of all their force and might.
37 With gold and silver he them brought from Egypt land to passe:
And in the number of their tribes no feeble one there was.
38 Egypt was glad and joyfull then when they did thence depart
For terreur and the fear of them was fal'n upon their heart.
39 To shroud them from the parching heat a cloud he did display:
And fire he sent to give them light when night had hid the day.
40 They asked, and he caused quails to run at their request:
And fully with the bread of heaven their hunger he repleit.
41 He opened the flow rock, and waters gushed out:
And in the dry and parche land ran down like rivers round about.
42 For of his holy covenant, y mindfull was he tho:
Which to his servant Abraham he plighted long ago.
43 He brought his people forth with mirth, and his elect with joy.
Out of the cruell land, where they had ly'd in great anoy.
44 And of the heathen men he gave to them the fruitfull lands:
The labours of the people eke they took into their hands.
45 That they his holy statutes might observe for evermore:
And faithfully obey his laws: praise ye the Lord therefore.

PSALM CVII.

1 PRaise ye the Lord, for he is good, his mercy dures for ay:
2 Who can expresse his noble acts, or all his praise display?
3 They blessed are that judgement keep, and justly do alway:
With favour of the people Lord remember me, I pray.
4 And with thy saving help (O Lord) vouchsafe to visit me:
That I may see the felicity of thine elect may see:
4 And with thy peoples joy I may a joyfull mirth so posseſſe:
And glory with thine inheritance a glorying heart expreſſe.
6 Both we, and eke our fathers all, have sinned every one:
We have committed wicked deeds, and lewdly we have done.
7 The wonders great we (thou, O Lord, hast done in Egypt land:
Our fathers, though they saw them all, yet did not understand.
Nay yet thy mercies multitude did keep in thankfull minde.
But at the seas, ea, the Red-sea, rebelled most unkinde.
9 Nevertheleſſe he saved them for honour of his Name:
That he might make his power known, and spread abroad his fame.

9 The

9 The Red-sea he did then rebuke, and forthwith it was dri'd:
And as in wilderneſſe, ſo through the deep he did them guide.
10 He ſav'd them from the cruell hand of their deſpite full to:
And from the enemies hand he did deliver them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd, not one was left alive:
12 Then they believ'd his word, and praiſe in ſong they did him
13 But by and by unthankfully his works they clean forgat: (give,
And for his counſell and his will they did neglect to wait.
14 But luſted in the wilderneſſe with fond and greedy luſt:
And in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton mindes deſire he ſuffer'd them to have:
But waſting leanneſſe there withall unto their ſouls he gave.
16 Then when they lodged in their tents, at Moſes they did grutch:
Aaron the holy of the Lord ſo did they envie much.
17 Therefore the earth did open wide, and Dathan did devour:
And all Abirams company did cover in that hour.
18 In th' aſſembly kindled was the hot conſuming fire:
And waſting flame did then burn up the wicked in his ire.
19 Upon the hill of Horeb they an idol calf did frame:
And there the molten image they did worſhip of the ſame.
20 Into the likeneſſe of a calf which feedeth on the graſſe,
Thus they their glory turn'd, and all their honour did deface.
21 And God their onely Saviour unkindly they forgot:
Which many great, and mighty things in Egypt land had wrought.

The third part.

22 And in ỹ land of Ham for them moſt wonderous works had done:
And by the Red-ſea dreadfull things perform'd long agone.
23 Therefore for their ſo ſhewing them forgetfull and unkinde:
To bring deſtruction on them all he purpoſ'd in his minde.
Had not his choſen Moſes ſtood before him in the break,
To turn his wrath, leſt he on them with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land, that he behight to give:
Yea, and the words that he had ſpoke they did no whit believe,
25 But in their tents, with grudging heart they wickedly repin'd:
Nor to the voice of God the Lord they gave an hearkning minde.
26 Therefore againſt them lifted he his ſtrong revenging hand,
Them to deſtroy in wilderneſſe, ere they ſhould ſee the land.
27 And to deſtroy their ſeed among the nations with his rod:
And through the countreys of the world to ſcatter them abroad.
28 To Baal Peor then they did adjoyn themſelves alſo:
And ate the offerings of the dead, ſo they forſook him tho.
29 Thus with their own inventions his wrath they did provoke
And in his ſore inkindled wrath the plague upon them broke,
30 But Phinchas ſtood up with zeal, the ſinners vile to ſlay:
And judgement he did execute, and then the plague did ſtay.

The fourth part.

31 It was imputed unto him for righteouſneſſe that day:
And from thence forth ſo counted is, from race to race, I ſay.
32 At waters eke of Meribah they did him angry make;
Yea, ſo far forth, that Moſes was then puniſh'd for th' ir ſak
33 Becauſe they vex'd his ſpirit ſo ſore, that in impatient hea
His lips ſpake unadviſedly, his fervour was ſo great.
34 Nor as the Lord commanded them they ſlew the people tho:
35 But were among the heathen mix'd, and learn'd their works a
36 And did their idols ſerve, which were their ruine and decay:
37 To fiends their ſons and daughters they did offer up and ſlay:
38 Yea, & unkindly murdering knife the guiltleſs blood they ſpilt:
Yea, their own ſons & daughter blood, without all cauſe of guilt:

Whom

whom they to Canaan idols then offered with wicked hand:
And to with blood of innocents defiled was the land.
39 Thus were they stained with the works of their own filthy way:
And with their own inventions a whoring they did stray.
40 Therefore against his people was the Lords wrath kindled sore:
And even his own inheritance he did abhor therefore.
41 Into the hands of heathen men, he gave them for a prey:
And made their foes their lords, whom they were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies oppressed them in the land:
And they were humbly made to stoop, as subject to their hand.
43 Full often times from thrall had he delivered them before:
But with their counsells they to wrath provok'd him evermore.
Therefore they by their wickedness were brought full low to lie:
44 Yet when he saw them in distresse, he hearkened to their cry.
45 He call'd to minde his covenant which he to them had swore:
And by his mercies multitude repented him therefore
46 And favour he them made to finde, before ỹ sight of those
That led them captive from their land, when erst they were their foes.
47 Save us, O Lord, that art our God, leve us (O Lord) we pray,
And from among the heathen folk, Lord, gather us away.
48 That we may spread the noble praise of thy most holy Name;
That we may glory in thy praise, and sound sing of thy fame.
49 The Lord, the God of Israel be bleſt for evermore:
Let all the people say, Amen, praise ye the Lord therefore.

PSALM CVII. W. K.

GIve thanks unto the Lord our God, for gracious is he:
And that his mercy hath no end, all mortall men may see.
2 Such as the Lord redeemed hath, & thanks shall praise his Name:
And shew how they from foes were freed, & how he wrought ỹ fame.
3 He gathered them forth of the lands that lay so fat about:
From east to west, from north to south his hand did finde them out.
4 They wandered in the wildernesse, and strayed from the way:
And found no city where to dwell, that serve might for their stay.
5 Whose thirst and hunger was so great in these desertes to void:
That faintnesse did them sore assault, and eke their souls annoid.
6 Then did they cry in their distresse unto the Lord for aid:
Who did remove their troublous state according as they prai'd.
7 And by that way which was most right he led them like a guide:
That they might to a city go, and there also abide.
8 Let men therefore before the Lord confesse his kindnes then:
And shew the wonders that he doth before the ſon of men.
9 For he the empty soul sustain'd, whom thirst had made to faint:
The hungry soul with goodnesse fed, and did them eke acquaint.
10 Such as do dwel in darknes deep, where they on death do wait,
Fast bound in paſte such troublous storms as iron chains do threat.

The second part.

11 For that against the Lords own words they sought so to rebel:
Esteeming light his counsells high, which do so far excell. (grief:
12 Therefore when he humbled them full low, they then fell down with
And [illegible] was found so much to help, whereby to get relief.
13 [illegible] did they cry in their distresse unto the Lord for aid:
[illegible] remove their troublous state according as they prai'd,
[illegible] from darknes out them brought, & from deaths dreadfull
[illegible] force the iron bands which them before did lade. (shade:
[illegible] men therefore before the Lord, confesse his kindnes then:
[illegible] the wonders that he doth, before the sons of men. (hand,
[illegible] for he threw down ỹ gates of braſſe, & brake them with strong
[illegible] iron bars he smote in two, nothing could him withstand.

17 The

17 The foolish folk great plagues do feel, & cannot from them wend
But heap on more to those they have, because they do offend.
18 Then souls to much did loath all meat, that none they could abide;
Whereby death had them almost caught, as they full truly tri'd.

19 Then did they cry in their distresse unto the Lord for aid:
Who did remove their troublous state, according as they prai'd.
20 For then he sent to them his word, & heal'd and sav'd restore:
And brought them from their dangers deep wherein they were before

The third part.

21 Let men therefore before the Lord confesse his kindnesse then:
And shew the wonders that he doth before the sons of men.
22 And let them offer sacrifice with thanks and also fear:
And speak of all his wonderous works with glad and joyfull cheer.

23 Such as in ships and brittle barks into the seas descend:
Their merchandise through fearful floods to compasse and to end.
24 Those men are forced to behold the Lords works what they be:
And in the dangerous deep the same most marvellous they see.

25 For at his word the stormy winde ariseth in a rage:
And stirreth up the surges so, that nought can them asswage.
26 Then are they lifted up to high, the clouds they seem to gain:
And plunging down the depth untill, their souls consume with pain

27 And like a drunkard to and fro, now here, now there they reel:
As men with fear of wit bereft, or had of sense no feel.
28 Then did they cry in their distresse unto the Lord for aid:
Who did remove their troublous state according as they prai'd.

29 For at his word the Lord doth make the sturdy storms to cease:
So that the great waves from their rage are brought to rest and peace
30 Then are men glad when rest is come, wherby so much did crave
And are by him in haven brought, which they to fain would have.

The fourth part.

31 Let men therefore before the Lord confesse his kindnes then:
And shew the wonders that he doth before the sons of men
32 Let them in presence of thy folk with praise extoll his Name:
And where the elders do convene, there let them do the same.

33 For running floods to dry deserts he doth oft change & turn:
And drieth up as it were dust, the springing well and bourn.
34 A fruitfull land with pleasures deck'd full barren doth he make,
When on their sins that dwel therein he doth just vengeance take.

35 Again, the wildernes full rude he maketh fruit to bear:
With pleasant springs of waters clear, though none before were there
36 Wherein such hungry souls are set, as he doth freely chuse:
That they a city might them build, to dwell in for their use.

37 That they may sow their pleasant land & vineyards also plant,
To yeeld them fruit of such increase, as none may seem to want.
38 They multiply exceedingly, the Lord doth blesse them so:
Who doth also the brute beasts make by numbers great to grow.

39 But when the faith full are low brought by the oppressours stout:
And minish do through many plagues that compasse them about:
40 Then doth he princes bring to shame, which did them store op-
And like a seas caused them to erre within the wildernesse, (presse

41 But yet the poor he raiseth up out of their troubles deep:
And oft times doth their train augment much like a flock of the
42 The righteous shall behold this sight and also much rejoyce:
Whereas the wicked and perverse with grief shall stop their voice.

43 But who is wise, that now full well he may these things record:
For certainly such shall perceive the kindnesse of the Lord.

PSALM CVIII. J. H.

O God, my heart prepared is, and eke my tongue is so:
I will advance my voice in song, and giving thanks also.

2 Awake

2 Awake my viol and my harp, sweet melody to make:
And in the morning I my self right early will awake.
3 By me among the people, Lord, thy praised shalt thou be:
And I among the heathen folk will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great, above the heaven, hie:
And eke thy truth doth reach the clouds within the lofty skie.
5 Above the starry heavens high exalt thy self, O God:
And, Lord, display upon the earth thy glory all abroad.
6 That they dearly beloved may be let at liberty:
Help, O my God, with thy right hand, and hearken unto me.
7 God in his holinesse hath spoke where of my joyes abound:
Sichem I will divide, and mete the vale of Succoth ground.
8 And Gilead shall be mine own, Manasses mine shall be,
My head-strength, Ephraim, and law shall Judah give for me.
9 Moab my wash pot, and my shoe on Edom will I throw:
Upon the land of Palestine in triumph will I go.
10 Who shall into the city strong be guide to conduct me?
Or how, by whom to Edom land conveyed shall I be?
11 Is it not thou, O Lord, which late hadst us forsaken quite?
And thou, O Lord, which § our hosts didst not go forth to fight?
12 Give us, O Lord, thy living aid, when trouble doth assail:
For all the help of man is vain, and can no wise avail.
13 Through God we shall do valiant actes, and worthy of renown:
He shall subdue our enemies, yea, he shall tread them down.

PSALM CIX. N.

IN speechlesse silence do not hold, O God, thy tongue always:
O God even thou, I say, thou art the God of all my praise.
2 The wicked and the guiletull mouth on me disclosed be:
And they with false and lying tongues have spoken unto me.
3 They did beset me round about with words of hatetull spight:
Without all cause of my delert against me they did fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendlinesse with hate they did repay.
6 Set thou the wicked over him, to have the upper hand:
At his right hand eke suffer thou his hatefull foe to stand.
7 When he is judged, let him then condemned be therein?
And let the prayer that he makes, be turned into sin.
8 Few be his dayes, his charge also let thou another take:
9 His children let be fatherlesse, his wife a widow make:
10 Let his offspring be vagabonds, to beg and seek their bread:
Wandring out of the wasted place, where erst they have been fed.
11 Let covetous extortioners catch all his goods and store:
And let the strangers spoil the fruit of all his toil before.
12 Let there be none to pity him, let there be none at all
That on his children fatherlesse will let their mercy fall.

The second part.

13 And so let his posterity for ever be destroid:
Their name out blotted in the age that after shall succeed.
14 Let mindfull fathers wickednes from Gods remembrance fall:
And let not from his mothers sin be done away at all.
15 Before the presence of the Lord let them remain for ay:
That from the earth their memory he may cut clean away.
16 For mercy he forgot to shew, but did pursue with spight
The wretched man, and sought to slay the wofull hearted wight.
17 He did curling love, it shall be tide unto him so:
And since he did not blessing love it shall be far him fro.
18 He like with curling clad himself, so it like water shall
Into his bowels, and like oil into his bones befall.
19 The garment let it be to him to cover him for ay:
And as a girdle, wherewith he may girded be alway.

20 Let

20 Lo, let the same be from the Lord the guerdon of my foe:
Yea, and of those that evil speak against my soul also.
21 But thou, O Lord which art my God, deal thou, I say with me
After thy Name, deliver me, for great thy mercies be.
22 Because in depth of great distresse I needy am and poor:
And eke within my pained breast my heart is wounded sore.

The third part.

23 Even so do I depart away, as doth declining shade:
And as the grashopper, so I am shaken off and fade.
24 With fasting long from meat and food enfeebled are my knees:
And all her fatnesse hath my flesh enforced been to leese.
25 And I also a vile reproach, to them am made to be:
And they that did upon me look, did shake their heads at me.
26 But thou, O Lord, thou art my God, mine aid and succour be:
According to thy mercy, Lord, save and deliver me.
27 And they shall know thereby that this (Lord) is thy mighty hand:
And that thou, thou hast done it, Lord, so shall they understand.
28 Although they curse with speech yet thou shalt bless with loving
They shall arise & come to naught, thy servant shall rejoyce. (voice;
29 Let them be cloathed all with shame that enemies are to me:
And with confusion as a cloak eke covered let them be.
30 But greatly I will with my mouth give thanks unto the Lord:
And I among the multitude his praises will record.
31 For he with help at his right hand will stand the poor man by:
To save him from the man that would condemn his soul to die.

PSALM CX. N.

THe Lord did say unto my Lord, sit thou on my right hand:
Till I have made thy foes a stool, where on thy feet shall stand.
2 The Lord shall out of Sion send the Sceepter of thy might:
Amid thy mortall foes be thou the ruler in their sight.
3 And in the day on which thy reign and power they shall see:
Then hereby free will offerings shall the people offer thee.
Yea, with an holy worshipping, then shall they offer all:
Thy births-dew is the dew that doth from womb of morning fall.
4 The Lord hath sworn, and never will repent what he doth say:
By th'order of Melchisedech thou art a priest for ay.
5 The Lord thy God on thy right hand that standeth for thy stay:
Shall wound for thee the stately kings upon his wrathfull day.
6 The heathen he shall judge and fill the place with bodies dead:
And over divers countreys shall in funder smite the head.
7 And he shall drink out of the brook that runneth in the way:
Wherefore he shall lift up on high his royall head that day.

PSALM CXI. N.

WIth heart I do accord, To praise and laud the Lord,
In presence of the just.
2 For great his works are found, To search them such be bound,
As him do love and trust.
3 His works are glorious, Also his righteousnesse
It doth indure for ever.
4 His wondrous work he would, We still remember should:
His mercy faileth never.
5 Such as to him love bear, A portion full fair
He hath up for th maid:
For this they shall well finde, He will them have in minde,
And keep them as he said.
6 For he did not disdain, His works to shew them plain,
By lightnings and by thunders:
When he the heathens land Did give into their hand,
Where they beheld his wonders.

7 C

7 Of all his works ensu'th both judgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure, For ever to indure
Which equity doth end:
Redemption he gave, His people for to save:
9 And hath also required
His promise not to fail, But always to prevail,
His holy Name be feared.
10 Whose with heart full fain True wisdom would attain:
The Lord fear and obey:
Such as his laws do keep, Shall knowledge have full deep,
His praise shall last for ay.

Psalm CXII. *W. K.*

THe man is b'est that *God* doth fear,
And that his law doth love indeed:
: His seed on earth *God* will uprear,
And ble'se such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse indure shall still.
4 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion, is in his eyes,
And mercy always in his sight:
5 Yea, pity moveth such to lend,
He doth by judgement things expend.
6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see:
8 His heart is firm, his fear is past,
For he shall see his foes downcast.
9 He did well for the poor provide,
His righteousnesse shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth the rear shall he,
And so consume his state to see.

Psalm CXIII. *W. K.* (record;

YE children which do serve the Lord, Praise ye his Name with one
2 Yea, blessed be always his Name,
3 Who from the rising of the sun, Till it return where it begun,
Is to be praised with great fame. (come,
4 The Lord all people doth surmount. As for his glory we may
Above the heavens high to be. (heavens are?
5 With *God* the Lord who may compare, Whose dwellings in the
Of such great power and force is he.
6 He doth abase himself we know, Things to behold both here below
And all in heaven above. (none saw,
7 The needy out of dust to draw, And eke the poor which help
His only mercy did him move
8 And so him set in high degree, With princes of great dignity,
The rule his people with great fame, (to rear?
9 The barren he doth make to bear, And with great joy her fruit
Therefore praise ye his holy Name,

Psalm CXIV. *W. W.*

WHen Israel by *God*'s addresse from Pharaohs land was bent;
And Jacobs house the strangers left, and in the same train
In Juda *God* his glory shew'd his holiness most bright: (went:
So did the Israelites declare his kingdom, power and might.
The sea it saw, and suddenly, as all amaz'd did flie:
The roaring streams off Jordans flood recoiled backwardly.

4 As rams afraid ỹ mountains skipt, their strength did them forsake.
And as the silly trembling lambs their tops did beat and shake.
5 What did the sea, as all amaz'd, so suddenly to flie?
Ye rolling waves of Jordans flood, why ran ye backwardly?
6 Why like ye hils as rams afraid? why did yo ur strength so shake?
Why did your tops as trembling lambs for fear quiver and quake?
7 O earth confesse thy soveraign Lord, and dread his mighty hand:
Before the face of Jacobs God, fear ye both sea and land. (appear:
8 I mean the God which from hard rocks doth cause main floods
And from the stony flint doth cause, guth out the fountains clear.

Psalm CXV. N

NOt unto us, Lord, not to us, but to thy Name give praise:
Both for thy mercy and thy truth, that are in thee alwayes
2 Why shall the heathen scorners say, Where is their God become?
3 Our God in heaven is, and what he will, that hath he done.
4 Their idols silver are and gold, works of mens hands they be:
5 They have a mouth, and do not speak, and eyes, and do not see.
6 And they have ears joyn'd to their heads, and do not hear at all
And noses eke they formed have, and do not smell withall.
7 And hands they have, and handle not, and feet, and do not go:
A throat they have, yet through ỹ same they make no sound to blow
8 Those that make them are like to them, and those whose trust
9 O Israel, trust in the Lord, their help and shield is he. (they be:
10 O Aarons house trust in the Lord, their help and shield is he:
11 Trust ye the Lord that fear the Lord, their help and shield is he.
12 The Lord hath mindfull been of us, and will us ble se also:
On Israel and on Aarons house, his blessings he will throw.
13 Them that be fearers of ỹ Lord, the Lord will blesse them all:
Even he will blesse them every one, the great and eke the small.
14 To you (I say) the loving Lord will multiply his grace:
To you and to the children that shall follow of your race.
15 Ye are the blessed of the Lord, even of the Lord, I say:
Which both the heavens and the earth hath made and fer in stay.
16 The heavens, yea, the heavens high, belong unto the Lord:
The earth unto the sons of men, he gave of free accord:
17 They ỹ be dead do not with praise ser forth the Lords renown:
Nor any that in to the place of silence do go down.
18 But we will praise the Lord our God from henceforth & for ay:
Sound ye the praises of the Lord, praise ye the Lord, I say.

Psalm CXVI. N.

I Love the Lord, because my voice and prayer heard hath he:
2 When in my dayes I call'd on him, he bowed his ear to me.
3 Even when the sn ires of cruel death about befer me round:
When pains of hell me caught, and when I wo an I sorrow found.
4 Upon the Name of God my Lord then did I call, and say,
Deliver thou my soul, O Lord, I do thee humbly pray.
5 The Lord is very mercifull, and jus he is also:
And in our God compassion doth plentifully flow.
6 The Lord in safety doth preserve all those that simp
I was in wofull misery, and he delivered me.
7 And now my soul, sith thou art safe, return unto thy
For largely, lo, the Lord to thee, his bounty hath expre
8 Because thou hast delivered my soul from deadly thrall
My mo sfined eyes from mournful tears, my sliding feet fro
9 Before the Lord I in the land of life will walk therefore
10 I did believe, therefore I spake, for I was troubled sore.

The second part.

11 I said in my distresse and fear, that all men liars be:
12 What shall I pay the Lord for all his benefits to me:

13 The wholesome cup of saving health I thankfully will take:
And on the Lords Name I will call, when I my prayers make.
14 I to the Lord will pay the vows that I to him behight:
Yea, even at this present time, in all his peoples sight.
15 Right dear and precious in his sight, the Lord doth ay esteem
The death of all his holy ones, what ever men do deem.
16 Thy servant, Lord, thy servant, lo, I do my self confess,
Son of thy hand-maid, thou hast broke the bonds of my distress.
17 And I will offer up to thee a sacrifice of praise:
And I will call upon the Name of God the Lord alwayes.
18 I to the Lord will pay the vows that I have him behight:
Yea, even at this present time, in all his peoples sight.
19 Yea, in the courts of Gods own house, and in the midst of thee,
O thou, Jerusalem, I say: where ere the Lord praise ye.

Psalm CXVII. N.

O All ye nations of the world, praise ye the Lord alwayes:
And all ye people every where, set forth his noble praise.
2 For great his kindnesse is to us, his truth indures for ay:
Wherefore praise ye the Lord our God, praise ye the Lord, I say.

Psalm CXVIII. N.

O Give ye thanks unto the Lord, for gracious is he:
Because his mercy doth indure for ever towards thee.
2 Let Israel confesse and say, his mercy dures, for ay.
3 Now let the house of Aaron say, his mercy dures for ay.
4 Let all that fear the Lord our God, even now confesse and say:
The mercy of the Lord our God indureth still for ay.
In trouble and in heavinesse unto the Lord I cri'd:
Which lovingly heard me at large, my suit was not deni'd.
6 The Lord himself is on my side, I will not stand in doubt:
Nor fear what man can do to me, when God stands me about.
7 The Lord doth take my part with them that help to succour me:
Therefore I shall see my desire upon mine enemy.
8 Better it is to trust in God, then in mans mortal seed:
9 Or to put confidence in kings, or princes in our need.
10 All nations have inclosed me, and compassed me round:
But in the Name of God shall I mine enemies confound.
11 They kept me in on every side, they kept me in, I say:
But in the Lords most mighty Name, I shall work their decay.
12 They came about me all like bees, but yet in the Lords Name,
I quench'd their thorns that were on me, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me, ÿ I indeed might fall:
But through ÿ Lord I found such help that they were vanquisht all.
14 The Lord is my defence & strength, my joy, my mirth, my song:
He is become for me indeed, a Saviour most strong.
15 The right hand of the Lord our God doth bring to passe great things:
Becauseth voice of joy and health in righteous Ones dwellings.
16 The right hand of the Lord doth bring most mighty things to
His hand hath the preeminence, his force is as it was. (passe:
17 I shall not die, but ever live to utter and declare (arw.
The Lord his might and wondrous power, his works, and what they
18 The Lord himself hath chastened and hath corrected me:
But hath not given me over yet to death, as ye may see.
19 Set open unto me the gates of truth and righteousnesse:
That I may enter into them, the Lords praise to expresse.
20 This is the gate even of the Lord, which shall not to be shut:
Good and righteous men alway shall enter into it.

The third part.

21 I will give thanks to thee, O Lord, because thou hast heard me:
Art become most lovingly a Saviour unto me.
22 The stone which ere this time among the builders was refus'd:
Now become the corner stone, and chiefly to be priz'd.

23 This was the mighty work of God, this was the Lords own
And it is marvellous to behold with eyes that noble act (fact
24 This is ỹ joyful day indeed, which God himself hath wrought:
Let us be glad and joy therein, in heart, in mind, and thought.
25 Now help us, Lord, and prosper us, we wish with one accord
26 Blessed is he that comes to us in the name of the Lord.
27 God is ỹ Lord that shews us light, bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.
28 Thou art my God, I will confesse and render thanks to thee:
Thou art my God, and I will praise thy mercy towards me.
29 O give ye thanks unto the Lord for gracious is he:
Because his mercy doth indure for ever towards me.

ALEPH. Psalm CXIX. W. W.

BLessed are they that perfect are, and pure in mind and heart:
Whose lives and conversations from Gods laws never start.
2 Blesse I are they that give themselves, his statutes to observe:
Seeking the Lord with all their heart, and never from him swerve.
3 Doubtlesse such men go not astray, nor do no wicked thing:
Which pedfastly walk in his way, without any wandring.
4 It is thy will and commandment that with attentive heed
Thy noble and divine precepts we learn and keep indeed.
5 O would to God it might thee please my ways so to addresse
That I might both in heart and voice thy laws keep and confesse:
6 So should no shame my life attaint, whilst I thus set mine eyes
And bend my minde always to mute on thy sacred decrees.
7 Then will I praise with upright heart, and magnify thy Name
When I shall learn thy judgements just, and likewise prove ỹ same.
8 And wholly will I give my self to keep thy laws most right:
Forsake me not for ever, Lord, but shew thy grace and might.

BETH. *The second part.*

9 By what means may a young man best his life learn to amend
If that he mark and keep thy word, and therein his time spend.
10 Unfeignedly I have thee sought, and thus seeking at thee:
O never suffer me, O Lord, from thy precepts to slide.
11 Within my heart & secret thoughts thy words I have hid full fast
That I might not at any time offend thy godly will.
12 We magnify thy Name, O Lord, and praise thee evermore;
Thy statutes of most worthy fame, O Lord, teach me therefore.
13 My lips have never ceas'd to preach, & publish day and night
The judgements all, & did proceed from thy mouth full of might.
14 Thy testimonies and thy wayes, please me no lesse indeed,
Then all ỹ treasures of ỹ earth, which worldlings make their meed.
15 Of thy precepts I will still muse, and thereto frame my talk
As at a mark to will I aim, thy wayes how I may walk:
16 My onely joy shall be to fixt, and on thy laws to set;
That nothing can me so far blinde, that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy servant now such grace as may [illegible] life prolong
Thy holy word then will I keep both in my heart [illegible]ngue.
18 Mine eyes which were dim & shut up, so open [illegible]he be
That of thy law and marvellous works I may have [illegible]sight.
19 I am a stranger in this earth, wandring now he[illegible]
Thy word therefore to me disclose, my footsteps for [illegible]
20 My soul is ravisht with desire, and never is at rest [illegible]
But seeks to know thy judgments high, & what may pl[illegible]
21 The proud men and malicious thou hast destroy[illegible]
And curs'd are such as do not thy hests attend upon.
22 Lord, turn from me rebuke and shame, & wicked m[illegible]
For I have kept thy covenants with zeal as hot as fire.
23 The princes great in counsel sat, and did against m[illegible]
But thou thy servant thought how he thy statutes might k[illegible]
24 For why, thy covenants are my joy, and my hearts grea[illegible]
[illegible] serve instead of counsellours, my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to grave, and almost turn'd to dust:
Before therefore my life agam, as thy promise is just.
26 My ways when I acknowledged with mercy thou didst hear:
Hear now ere soon, and me instruct thy laws to love and fear.
27 Teach me once throughly for to know thy precepts and thy
Thy works then will I meditate, and lay them up in store. (lore:
28 My soul I feel so sore oppress't, that it melteth for grief:
According to thy word therefore, haste Lord to send relief.
29 From lying and deceitful lips, let thy grace me defend:
And that I may learn thee to love, thy holy law me send.
30 The way of truth both straight & sure, I have chosen and found.
Set thy judgements me before, which keep me safe and sound.
31 Since then, O Lord, I fore'd my self thy covenants to embrace:
Let me therefore have no rebuke, nor check in any case.
32 Then will I run with joyful chear, where thy word doth me call,
When thou hast set my heart at large, and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me Lord in the right trade of thy statutes divine:
And it to keep even to the end, my heart will I incline.
34 Grant me the knowledge of thy law, and I shall it obey:
With heart and mind, and all my might, I will it keep I say.
35 In the right paths of thy precepts guide me Lord I require:
None other pleasure do I with, nor greater thing desire.
36 Incline my heart thy laws to keep, and covenants to embrace:
And from all filthy avarice, Lord shield me with thy grace.
37 From vain desires & worldly lusts turn back mine eyes & sight:
Give me the spirit of life and power, to walk thy ways aright.
38 Confirm thy gracious promise Lord, ô thou that made to me:
Which am thy servant and do love and fear nothing but thee.
39 Reproach and shame which I do fear, from me, O Lord, expell:
For thou dost judge with equity, and therein dost excell:
40 Behold my hearts desire is bent thy laws to keep for aye:
Lord strengthen me so with thy grace, that it perform I may.

VAU. *The sixth part.*

41 Thy mercies great and manifold, let me obtain, O Lord:
Thy saving health let me enjoy, according to thy word.
42 So shall I stop the slanderous mouths of lewd men and unjust:
For in thy faithful promises stands my comfort an assurance.
43 The word of truth within my mouth let ever still be prest:
For in thy judgements wonderful my hope doth stand and rest.
44 And whilst y breath within my brest doth natural life reserve:
Yea, till this world shall be dissolv'd thy law will I observe.
45 So walk will I as set at large, and made free from all dread:
Because I sought how for to keep thy precepts and thy read.
46 Thy noble acts I will declare as things of most great fame:
Even before kings I will them blaze and shrink no whit for shame.
47 I will rejoice then to obey thy worthy heits and will:
Which ever more I have lov'd best, and so will love them still.
48 My hands I will lift to thy laws, which I have dearly sought:
And practise thy commandments in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou mad'st to me thy servant, Lord, re-
For them do I put my trust, and confidence forever. (member:
50 It is my comfort and my joy, when troubles me assail:
For here my life not by thy word, my life would soon my fail.
51 The proud, and such as God contemn still made of me a scorn:
Yet would I not thy law forsake, as he that were forlorn:
52 But call'd to mind, Lord, thy great work thew'd to our fathers
Whereby I felt the joy surmount my grief an hundred fold. (old:
53 But yet, alas, for fear I quake, seeing how wicked men
Thy law forsook, and did procure thy judgements upon them.

54 And as for me, I fram'd my songs thy statutes to exale:
When I among the strangers dwelt, and thoughts gan me assaile.
55 I thought upon thy Name, O Lord, by night when others sleep,
As for thy law, also I kept, and ever will it keep
56 This grace I did obtain, because thy covenants sweet and dear
I did embrace, and also keep, with reverence and with fear.

HETH. *The eighth part.*

57 O God, which art my part and lot, my comfort and my stay:
I have decreed and promised, thy law to keep alway.
58 Mine earnest heart did humbly sue in presence of thy face:
As thou therefore hast promised, Lord, grant me of thy grace.
59 My life I have examined, and rul'd my secret heart,
Which to thy statutes caused me my feet straight to convert.
60 I did not stay, nor linger long, as they that slothfull are:
But hastily thy laws to keep, I did my self prepare.
61 The cruel bands of wicked men have made of me their prey:
Yet would I not thy law forget, nor from thee go astray.
62 Thy righteous judgements towards me so great are and so high:
That even at midnight will I rise, thy Name to magnify.
63 Companion am I to all them which fear thee in their heart:
And never will for love nor dread from thy commandments start.
64 Thy mercies, Lord, most plenteously do all the world fulfill.
O teach me how I may obey thy statutes and thy will.

TETH. *The ninth part.*

65 According to thy promise, Lord, so hast thou with me dealt:
For of thy grace in sundry sorts have I thy servant felt
66 Teach me to judge always aright, and give me knowledge sure:
For certainly believe I do, that thy precepts are pure.
67 Ere thou didst touch me with thy rod I err'd & went astray:
But now I keep thy holy word, and make it all my stay.
68 Thou art both good and gracious, and giv'st most liberally:
Thine ordinances how to keep, therefore, O Lord, teach me.
69 The proud & wicked men have forg'd against me many a lie:
Yet thy commandments still observe with all my heart will I.
70 Their hearts are swoln with worldly wealth, as grease to are they
But in thy law do I delight, and nothing seek but that. (fat:
71 O happy time, my I well say, when thou didst me correct:
For as a guide to learn thy laws, thy rod did me direct.
72 So that to me thy word and laws, is dearer many fold
Then thousands great of silver and gold, or ought that can be told.

JOD. *The tenth part.*

73 Seeing thy hands have made me, Lord, to be thy creature:
Grant knowledge likewise how to learn to put thy laws in ure.
74 So they that fear thee shall rejoyce, when ever they me see:
Because I have learn'd by thy word, to put my trust in thee.
75 When thy rods the world is plagu'd I know y cause is just:
So when thou dost correct me, Lord, the cause just needs be mine.
76 Now of thy goodness, I thee pray, some comfort to me send:
As thou to me hast promised, so from all ill me shend[est].
77 Thy tender mercies pour on me, and I shall [live]:
For joy and consolation both thy law to me doth give.
78 Confound the proud, whose false pretence is [to] me
But as for me thy hests to know I will my self employ.
79 Whoso with reverence do thee fear, to me let them
And such as do thy covenants know, and them alone
80 My heart without all wavering let on thy laws be
That no confusion come to me, whereby I should be shent.

CAPH. *The eleventh part.*

81 My soul doth faint and ceaseth not, thy saving health
And for thy word is fake still I trust, my hearts desire to
82 Mine eyes do fail with looking for thy word, and thus
O when wilt thou me comfort, Lord, why dost thou thus
83 As a skin-bottle in the smoke, so am I parcht and dri'd:
Yet will I not out of my heart, let thy commandments slide.

84.

84 Alas, how long shall I yet live before I see the hour,
That on my foes which me torment, thy vengeance thou wilt pour?
85 Presumptuous men have digged pits, thinking to make me fall:
Thus contrary against thy law my hurt they do procure.
86 But thy commandments are all true, & causelesly me grieve:
To thee therefore I do complain, that thou mayst me relieve.
87 Almost they had me clean destroy'd and brought me quite to
Yet by thy statutes I abode, and therein no corn found. (ground:
88 Restore me, Lord, again to life, for thy mercies excell:
And so shall I thy covenants keep, till death my life expell.

LAMECH. *The twelfth part.* (sure:

89 In heaven, Lord, where thou dost dwell thy word is stablisht
And shall for all eternity fast graven there indure
90 From age to age thy truth abides, as doth the earth witnesse:
Whose ground work thou hast laid so sure as no tongue can expresse.
91 Even to this day we may well see, how all things persevere:
According to thine ordinance, for all things thee do fear.
92 Had it not been that in thy law my soul had comfort sought:
Long time ere now in my distresse I had been brought to nought.
93 Therefore will I thy precepts ay in memory keep fast:
By them thou hast my life restor'd when I was at last cast.
94 No wight to me can title make, for I am only thine:
Save me therefore, for to thy laws, mine ears and heart incline.
95 The wicked men do seek my bane and thereto lie in wait,
But I the while considered they noble works and great.
96 I see nothing in this wide world, at length which hath not end:
But thy commandments and thy word beyond all bounds extend.

MEM. *The thirteenth part.*

97 What great desire and fervent love do I bear to thy law?
All the day long I meditate on it with reverent awe.
98 Thy word hath taught me far to pass my foes in policy:
For still I hold it as a thing of most excellency.
99 My teachers which did me instruct, in knowledge I excell:
Because I do thy covenants keep, and them to others tell.
100 In wisdom I do passe also the ancient men in deed:
And all because to keep thy laws, I held it aye best reed.
101 My feet I have restrained eke from every evil way:
Because that I continually thy word might keep, I say. (de'l:
102 I have not swerv'd from thy judgements, nor yet shrunk any
For why? thou hast me taught thereby, to live godly and well.
103 O Lord, how sweet unto my taste find I thy words alway!
Doubtlesse no honey in my mouth so sweet I may!.
104 Thy laws have me such wisdom learn'd, that utterly I hate
All wicked and ungodly ways, in every kinde or rate.

NUN. *The fourteenth part.*

105 Even as a lantern to my feet do deth thy word shine bright:
And to my paths where ever I go, it is a flaming light.
106 I have both sworn, and will perform my promises doubtlesse,
That I will keep thy judgements just, and them in life expresse.
107 Affliction hath me sore oppress'd, & brought me to deaths door:
O Lord, as thou hast promised, to me to life restore. (give,
108 Those offrings which with heart and voice most frankly I thee
Accept, and teach me how I may after thy judgements live.
109 My soul is aye so in my hand, that dangers me assail:
Yet do I not thy law forget, nor it to keep will fail.
110 Although the wicked laid their nets, to catch me at a bay:
Yet did I not from thy precept, once swerve or go astray.
111 Thy law I have so claim'd alway, as mine own heritage:
And why? for therein I delight, and set my whole courage:
112 For evermore I have been bent thy statutes to fulfill:
Even so likewise unto the end I will continue still.

SAMECH. *The fifteenth part.*

113 The crafty thoughts and double hearts I do alwayes detest:
But as for thy law and precepts, I love them ever best.
114 Thou art my hid and secret place, my shield of strong defence;
Therefore have I thy promises look'd for with patience.
115 Go to therefore, ye wicked men, depart from me anon:
For the commandments wi'l I keep of God my Lord alone.
116 As thou hast promis'd, so perform, that death me not assail:
Nor let my hope abuse me so, that through distrust I quail.
117 Uphold me, and I shall be safe, for ought they do or say:
And in thy statutes pleasure take will I both night and day.
118 Thou hast trode such under thy feet as do thy statutes break:
For nought avails their subtilty, their counsel is but weak.
119 Like drosse thou casts the wicked one where ere they go or
Therefore can I as thy statutes love nothing half so well. (dwell;
120 My fleih alas is taken with fear as though it were benumb'd:
For when I see thy judgements, straight I am as one astun'd.

AIN, *The sixteenth part.*

121 I do the thing that lawful is, and give to all men right:
Resign me not to them that would oppresse me with their might.
122 But for thy servant I prey be, in that thing which is good:
That proud men give me not y foil, which rage as they were wood.
123 Mine eyes with waiting are now blinde, thy health to much
I crave: [save.
And eke thy righteous promise, Lord, whereby thou wilt me
124 Intreat thy servant lovingly, and favour to him show:
Thy statutes of most excellency, teach me also to know.
125 Thy humble servant, Lord, I am, grant me to understand,
How by thy statutes I may know best what to take in hand.
126 It is now time, Lord, to begin, for truth is quite decaid:
Thy law likewise they have trangrest, and none against them said.
127 This is the cause wherefore I love thy laws better then gold,
Or jewels fine, which are esteem'd most costly to be sold.
128 I thought thy precepts all most just, and so them said in store:
All crafty and malicious ways I do abhor therefore.

PE. *The seventeenth part.* (found:
129 Thy covenants are most wonderful, and full of things pro-
My soul therefore doth keep them sure, when they are tri'd & found
130 When men first enter into thy word they find a light most clear:
And very Idiot understand, when they it read or hear.
131 For joy I have both gap'd and breath'd to know thy com-
mandment:
That I might guide my self thereby, I sought what thing it meant.
132 With mercy and compassion, Lord, behold me from above:
As thou art wont to behold such, as thy Name fear and love.
133 Direct my footsteps by thy word that I thy will may know:
And never let iniquity thy servant overthrow. [me sure:
134 From slanderous tongues and deadly harms pre- [and keep
Thy precepts then will I observe, and put them eke in
135 Thy countenance w doth far mount y sun in his [e:
Let shine on me, and by thy law teach me what to esche
136 Out of mine eyes great floods gush out of dreary teat [:
When I behold how wicked men thy laws keep not at all.

TZADI. *The eighteenth part*

137 In every point, Lord, thou art just, the wicked tho
And when thou do' sentence pronounce, thou art a righteou
138 To render right, and flee from guile, are two chief
most high,
And such as thou hast in thy law commanded us straightly.
139 With zeal and wrath I am consum'd, and even pin'd away
To see my foes thy word forget, for ought that I do may.
140 So pure and perfect is thy word, as any heart can deem:
And I thy servant nothing more do love or yet esteem.

141 A

141 And though I be nothing set by, as one of base degree:
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy righteousnesse, Lord, is most just, for ever to indure:
Also thy law is truth it self, most constant and most pure.
143 Trouble and grief have seiz'd on me, and brought me wondrous low:
Yet do I still all thy precepts, delight to hear and know.
144 The righteousness of thy judgements doth last for evermore:
Then teach them me, for even in them, my life lies up in store.

KOPH. *The nineteenth part.*

145 With fervent heart I call'd & cri'd, now answer me, O Lord:
That thy commandments to observe, I may fully accord.
146 To thee, my God, I make my suit, with most humble requests,
Save me therefore, and I will keep, thy precepts and thy hests.
147 To thee I cry, even in the morn, before the day was light:
Because that I have in thy word, my confidence whole pight.
148 Mine eyes prevent ỹ watch by night, & ere they call, I wake:
That by devising on thy word, I might some comfort take.
149 Incline thine ears to hear my voice, and pity on me take:
As thou wast wont, to judge me, Lord, lest life should me forsake.
150 My foes draw neer, and do procure, my death maliciously,
Which from thy law are far gone back, and straid from it lewdly.
151 Therefore, O Lord, approach thou neer, for need doth so require:
For all thy precepts true they are, then help I thee desire.
152 But thy commandments have I learn'd, not now, but long ago:
That they remain for evermore, thou hast them grounded so.

RESH, *The twentieth part.*

153 My trouble and affliction, consider and behold:
Deliver me, for of thy law, I ever take fast hold.
154 Defend my good & righteous cause, & speed some succour send:
From death, as tho thou hast promised, Lord, keep me, and defend.
155 As for ỹ wicked, far they are from having health and grace:
Where thy they might thy statutes know, they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them attain?
And as thou hast me judg'd ere now, so let me life obtain.
157 Though many men did trouble me, and persecute me sore:
Yet from thy laws I never shrunk, nor went away therefore.
158 And truth it is, for grief I die, when I these traytours see:
Because they keep no whit thy word, nor yet seek to know thee.
159 Behold, for I do love thy laws, & heart most glad and fain:
As thou art good and gracious Lord, restore my life again.
160 What thy word doth decree, must be, and so it hath been ever:
Thy righteous judgements are also most true, and decay never.

SCHIN. *The xxj. part.*

161 Princes have sought by cruelty, causeless to make me crouch:
But all in vain, for of thy word the fear did my heart touch.
162 And certainly even of thy word I was more merry and glad,
Then he that of rich spoils and prey, great store and plenty had.
163 I hate for all lies and falsities, I hate most and detest:
For why? thy holy law do I above all things love best.
164 Seven times a day I praise ỹ Lord, singing & heart and voice:
For thy righteous acts and wonderfull, to cause me to rejoyce.
165 Great peace & rest shall all such have, as do thy statutes love:
No danger in all their quiet state empair or once remove.
166 My onely health and comfort, Lord, I look for at thy hand:
And therefore have I done those things, whou didst me command.
167 Thy laws have been mine exercise, & my soul most desir'd:
So much to them my love was bent, that nought else I requir'd.
168 Thy statutes & commandements, I kept, [thou know'st] aright:
For all the things that I have done, are present in thy sight.

TAU. *The xxii. part.*

169 O Lord, let my complaint and cry before thy face appear:
And as thou hast me promise made, so teach me thee to fear.
170 Mine humble supplication, toward thee let find accesse:
And grant me, Lord, deliverance, for so is thy promise.
171 Then shall my lips thy praises speak after most ample sort:
When thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall sing and preach thy word, and in this wise say
Gods famous acts and noble laws are just and perfect all. (shall:
173 Stretch out thy hand, I thee beseech, and speedily me save:
For thy commandments to observe chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health, for other I know none:
And in thy law and nothing else I do delight alone.
175 Grant me therefore long days to live thy Name to magnify:
And of thy judgements me to fill let me thy favour try.
176 For I was lost and went astray, much like a wandring sheep:
O seek me, for I have not fail'd thy commandments to keep.

Psalm CXX. *T. S.*

IN trouble and in thrall, Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say, From lyars lips alway,
And tongues of false report.
3 What vantage or what thing, Get'st thou thus for to sting,
Thou false and flattering liar?
4 Thy tongue doth hurt I ween, No lesse then arrows keen,
Or hot consuming fire.
5 Alas, too long I lack: Within the tents so black,
which Kedars are by name.
By whom the flock elect, And all of Isaacs sect
Are put to open shame.
6 With them that peace did hate, I came a peace to make
And set a quier life.
7 But when my tale was told, Causlesse I was controld
By them that would have strife.

Psalm CXXI. *W. W.*

I Lift mine eyes to Sion hill, From whence I do attend
That succour God me send.
2 The mighty God me succour will, Which heaven & earth framed,
And all things therein named.
3 Thy foot from slip he will preserve, And will thee safely keep;
For he will never sleep:
4 Lo, he that doth Israel conserve, No sleep at all can him catch:
But his eyes shall ever watch.
5 The Lord is thy warrant alway, The Lord eke doth thee cover,
As at thy right hand ever. (bright,
6 The sun shall not thee parch by day, Ner the moon by night
Shall with cold thee hurt by night.
7 The Lord will keep thee from distress, And will thy [illegible] save:
And thou shalt also have
8 In all thy business good success: Where ever thou goest, [illegible],
God will thy things bring about.

Psalm CXXII. *W. K.*

I Did in heart rejoyce, To hear the peoples voice,
In offering so willingly:
Forthe us up, say they, And in the Lords house pray:
Thus spake the folk full lovingly.
Our feet that wandred wide, Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set, Much like a city neat,
The like whereof is not elsewhere.

4 The tribes with one accord, The tribes of God the Lord
Are thither bent their way to take.
So God before did tell, That there his Iſrael
Their prayers ſhould together make.
5 For there are thrones erect, And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain, To Davids houſe pertain,
His lofts to judge accordingly.
6 To pray let us not ceaſe, For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls within, And proſper thee throughout
Thy palaces continually.
8 Iwiſh thy proſperous eſtate, For my poor brethrens ſake,
To all comfort have by means of thee.
9 Gods houſe now me aſſure, Thy wealth for to procure,
So much always as lies in me.

Pſalm CXXIII. T. S.

O Lord, that heav'n doſt poſſeſſe, I lift mine eyes to thee:
Even as the ſervant liſteth his, his maſters hands to ſee.
2 As hand-maids watch their miſtris hand ſome grace for to atchieve:
So we behold the Lord our God, till he do us forgive.
3 Lord, grant us thy compaſſion, and mercy in thy ſight:
For we are all'd and overcome with hatred and deſpight.
4 Our minds be ſtuft with great rebuke, the rich and worldly wiſe
Do make of us their mocking ſtocks, the proud do us deſpiſe.

Pſalm CXXIV. W. W.

NOw Iſrael may ſay, and that truly:
If that the Lord had not our cauſe maintain'd:
2 If that the Lord had not our right ſuſtain'd,
When all the world againſt us furiouſly
Made their uprears, and fain'd we ſhould all die:
3 Now long ago they had devour'd us all:
And ſwallowed quick, for ought that we could deem:
Such was their rage, as we might well eſteem.
4 And as the floods with mighty force do fall:
So had they now our lives even brought to thrall.
5 The raging ſtreams moſt proud and roaring noiſe,
Had long ago over whelm'd us in the deep.
6 But bleſſed be God, which doth us ſafely keep:
From bloody teeth, and their moſt cruell voice,
Which as a prey, to eat us would rejoyce.
7 Even as a bird out of the fowlers grin
Eſcapes away, right ſo it fares with us:
Broke are their nets, and we have eſcaped thus.
8 God that made heaven and earth is our help then:
His Name hath ſav'd us from theſe wicked men.

Pſalm CXXV. W. K.

SUch as in God ſ Lord do truſt, As mount Sion ſhall firmly ſtand,
And be removed at no hand.
2 The Lord will count them right and juſt:
So they ſhall be ſure, For ever to indure.
3 As mighty mountains, huge and great, Ieruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear, They never need to fear.
4 For though the righteous ſtay doth he, By making wicked men his rod:
Leſt they through grief forſake their God,
It ſhall not as then for ſtill be.
5 Give, Lord, to us thy light, Whoſe hearts are true and right.

5 But as for such as turn aside, By crooked ways & they out-sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel, For evermore shall dwell.

Another of the same, by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and misery:
Their faith is sure, still to indure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still:
Stedfast like to the mount Sion.
And as about Jerusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that town in any case:
So God indeed, in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.
Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodly rod,
To rest upon his family:
Lest they also from God should go,
Falling to sin and wickednesse.
O Lord, defend, world without end
Thy Christian flock through thy goodnesse.
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But, Lord, grant peace to Israel.
Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorify:
With hearts desire all that are here
Worship the Lord, and Amen cry.

Psalm CXXVI. W. W.

WHen that the Lord again his Sion had forth brought
From bondage great, and also servitude extreame
His work was such as did surmount mans heart and thought,
So that we were much like to them that use to dream.
Our mouthes were with laughter filled then,
And eke our tongues did shew us joyfull men.
2 The heathen folk were forced then this to confesse:
How that the Lord for them also great things had done.
3 But much more we, and therefore can confesse no lesse:
Wherefore to joy, we have good cause as we begun.
4 O Lord go forth, thou canst our bondage end:
As to deserts the flowing rivers send.
5 Full true it is, that they which sowe in tears indeed,
A time will come, when they shall reap in mirth and joy.
6 They went and wept in bearing of their precious seed:
For that their foes full often times did them anoy:
But their return with joy they shall sure see:
Their sheaves home bring, and not empaired be.

Psalm

Psalm CXXVII. W. W.

EXcept the Lord the house doth make, [stand,
And thereunto doth set his hand, What men do build it cannot
Likewise in vain men undertake,
Cities & holds to watch & ward, Except the Lord be their safegard.
2 Though ye rise early in the morn,
And so at night go late to bed, Feeding full hardly on brown bread,
Yet were your labour lost and worn: [quiet sleep.
But they whom God doth love and keep, Receive all things with
3 Therefore mark well when ever ye see, [hand.
That men have heirs to enjoy their land, It is the gift of Gods own
For God himself doth multiply,
Of his great liberality, The blessing of posterity.
4 And when the children come to age,
They grow in strength & activeness: In person and in comeliness:
So that a shaft shot with courage, [like harm.
Of one that hath a most strong arm, Flies not so swift, nor doth
5 O well is he that hath his quiver
Furnish'd with such arrillers: For when in perill he shall be,
Such one shall never take not shiver, [him grudge.
When that he pleads before the judge. Against his foes that bear

Psalm CXXVIII. T. S.

BLessed art thou that fearest God, and walkest in his way:
2 For of thy labour thou shalt eat, happy art thou, I say.
3 Like fruitful vines on thy house side, so doth thy wife spring out:
Thy children stand like olive plants, thy table round about.
4 This art thou blest: that feareth God, and he shall let thee see
5 The promised Jerusalem, and her felicity.
6 Thou shalt thy childrens children see, to thy great joys increase:
And likewise grace on Israel, prosperity and peace.

Psalm CXXIX. N.

OFt they, now Israel may say, me from my youth assail'd:
2 Oft they assail'd me from my youth, yet never they prevail'd.
3 Upon my back the plowers plow'd, and furrows long did cast:
4 The righteous Lord hath cut the cords of wicked foes at last.
5 They that hate me shall be asham'd, and turned back also:
6 And made as grass upon the house, which withereth ere it grow:
7 Whereof the mower cannot find enough to fill his hand:
Nor can he fill his lap that go'th to glean upon the land.
8 Nor passers by pray God, on them, to let his blessing fall;
Nor say, We bless you in the Name of God the Lord at all.

Psalm CXXX. W. W.

LOrd, to thee I make my mone, when dangers me oppresse:
I call, I sigh, plain and groane, trusting to find release.
2 Hear now, O Lord, my requesst, for it is full due time:
And let thine ears aye be prest, unto this prayers mine,
3 O Lord our God, if thou weigh our sins, and them perus'e:
Who shall then escape and say, I can my self excuse?
4 But Lord, thou art merc full, and turn'st to us thy grace:
That [illegible] faith hearts most careful should fear before thy face.
5 I [illegible] I put my whole truste, my soul waits on his will:
[illegible] promise is most just, and I hope therein still.
6 My soul to God hath regard, waiting for him alway,
[illegible] then they that watch and ward to see the dawning day.
7 Let Israel then boldly in the Lord put his truste:
[illegible] is that God of mercy, that his deliver muste.
For he it is that muste save Israel from his sin:
And all such as surely have their confidence in him.

Psalm CXXXI. W. W.

O Lord, I am not puft in minde, I have no scornfull eye:
I do not exercise my self in things that be too high.
2 But as the childe that weaned is even from his mothers breste:
So have I, Lord, behav'd my self in silence and in reste.

3 O Israel trust in the Lord, let him be all thy stay:
From this time forth for evermore, from age to age, I say.

Psalm CXXXII. N.

REmember David's troubles, Lord, how to the Lord he swore:
2 And vowed a vow to Jacobs God, to keep for evermore:
3 I will not come within my house, nor climb up to my bed,
Nor let my temples take their rest, nor the eyes in my head,
4 Till I have found out for the Lord a place to sit thereon:
5 An house for Jacobs God to be an habitation.
6 We heard of it at Ephrata, there did we hear this sound:
And in the fields and forests there, these voices first were found.
7 We will assay, and go in now his tabernacle there
Before his foot-stool to fall down, and worship him in fear.
8 Arise, O Lord, arise, I say, into thy resting place:
Both thou, and the ark of thy strength, the presence of thy grace.
9 Let all thy priests be clothed, Lord, with truth and righteousness:
Let all thy saints and holy men sing all with joyfulness.
10 And for thy servant Davids sake refuse not, Lord, I say,
The face of thine anointed, Lord, nor turn thy face away.

The second part.

11 The Lord to David swore in truth and will not shrink from it:
Saying, The fruit of thy body upon thy seat shall sit.
12 And if thy sons my covenant keep, that I shall learn each one:
Then shall thy sons for ever sit upon thy princely throne
13 The Lord himself hath chose Sion, and loves therein to dwell:
Saying, This is my resting place, I love, and like it well.
14 And I will bless with great increase her victuals every where:
And I will satisfy with bread the needy that be there.
15 Yea, I will deck and clothe her priests with my salvation:
And all her saints shall sing for joy of my protection.
16 There will I surely make the horn of David for to bud:
For there I have ordain'd for mine a lantern bright and good.
17 As for his enemies, I will clothe with shame for evermore:
But I will cause his crown to shine more fresh then heretofore.

Psalm CXXXIII. W. W.

O How happy a thing it is, and joyfull for to see,
Brethren together fast to hold the band of unity!
2 It calls to minde that sweet perfume, and that costly ointment,
Which on the sacrificers head by Gods precept was spent.
It wet not Aarons head alone, but drencht his beard throughout:
And finally it did run down his rich attire about.
3 And as the lower ground doth drink the dew of Hermon hill:
And Sion with her silver drops the fields with fruit doth fill:
4 Even so the Lord doth pour on them his blessings manifold,
Whose hearts & minds without all guile this knot do keep & hold.

Psalm CXXXIV. W. K.

BEhold, and have regard, ye servants of the Lord:
Which in his house by night do watch, praise him & one accord.
2 Lift up your hands on high, unto his holy place:
And give the Lord his praises due, his benefits embrace.
3 For why? the Lord who did both earth and heaven frame,
Doth Sion bless, and will conserve for evermore the same.

Psalm CXXXV. N.

O Praise the Lord, praise him, praise him, praise him with one accord:
O praise him still all ye that be the servants of the Lord.
2 O praise him ye that stand and be in the house of the Lord:
Ye of his court and of his house, praise him with one accord.
3 Praise ye the Lord, for he is good, sing praises to his Name:
It is a comely and good thing, always es to do the same.
4 For why? the Lord hath Jacob chose, to be his own ye see:
And he hath chosen Israel, his treasure for to be.
5 For this I know and am right sure, the Lord is very great;
He is indeed above all gods, most easie to intreat.

6 For whatsoever pleased him, all that full well he wrought
In heaven, in earth, and in the sea, which he hath made of nought.
7 He lifts up cloud's ev'n from ỹ earth, he makes lightnings & rain:
He bringeth forth the winds also, he made nothing in vain.
8 He smote the first-born of each thing in Egypt great and least:
He spared there no living thing, the man nor yet the beast.
9 He hath in these shew'd wonders great, O Egypt void of vaunts:
On Pharaoh thy cursed king, and his severe servants.
10 He smote them in thy nations and did most wondrous things:
He slew the great, the mightiest, and chiefest of their kings.
11 Sihon king of the Amorites, and Og king of Bathan:
He slew also to the kingdoms all that were of Canaan.
12 And gave their land to Israel, an heritage to be,
To Israel his own people an heritage gave he.

The second part.

13 Thy Name, O Lord, shall still indure, and thy memorial
Throughout all generations that are or ere be shall.
14 The Lord will surely now avenge his people all indeed:
And to his servants he will shew favour in time of need.
15 The idols of the heathen are made in all the coasts and lands
Of silver & of gold, they be the work even of mens hands. (sight:
16 They have their mouths and cannot speak, and eyes that have no
17 They have ears, and hear nothing, their mouths be breathless quite.
18 Wherefore all they are like to them, that so do set them forth:
And likewise those ỹ trust in them, or think they be ought worth.
19 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aarons house, praise him with one accord.
20 And ye that be of Levies house, praise ye likewise the Lord:
And ye that stand in awe of him, praise him with one accord.
21 And out of Sion found his praise, the great praise of the Lord,
Which dwelleth in Jerusalem, praise him with one accord.

Psalm CXXXVI. N.

PRaise ye ỹ Lord, for he is good, for his mercy indureth for ever:
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Which onely doth great wondrous work, for his mercy, &c.
5 Which by his wisdom made the heavens, for his mercy, &c.
6 Which on the waters stretch'd the earth, for his mercy, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As sun to rule the light on day, for his mercy, &c.
9 The moon and stars to guide the night, for his mercy, &c.
10 Which smote Egypt with their first-born, for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand and stretched arm, for his mercy, &c.
13 Which cut the Red-sea in two parts, for his mercy, &c.
14 And [illegible] made passe there-through, for his mercy, &c.
15 And [illegible]rowed Pharaoh and his hoste, for his mercy, &c.
16 [illegible]h will herneste his people led, for his mercy, &c.
17 [illegible]ich did smite great noble kings, for his mercy, &c.
18 [illegible] which hath slain the mighty kings, for his mercy, &c.
19 [illegible]hon king of Amorites, for his mercy, &c.
20 [illegible]d Og the king of Bathan Land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.
23 Remembring us in low estate, for his mercy, &c.
24 And from oppressours rescued us, for his mercy, &c.
25 Which giveth food unto all flesh, for his mercy, &c.
26 Praise ye the Lord of heaven above for his mercy, &c.
27 Give thanks unto the Lord of lords, for his mercy, &c.

Another of the same, by T. C.

O Laud the Lord o mngs, whose mercies last for ay:
Give thanks, and praises sing, To God of gods, I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.
3 The Lord of lords praise ye, Whose mercies ay do dure:
4 Great wonders only he, Doth work by his great power,
For certainly, &c.
5 Which God omnipotent, By his great wisdom hie,
The heavenly firmament Did frame, as we may see.
For certainly, &c.
6 Yea, he the heavy charge Of all the earth did stretch:
And on the waters large, The same he did out-reach.
For certainly, &c.
7 Great lights he made to be, For why? his love is ay:
8 Such as the sun we see, To rule the light from day.
For certainly, &c.
9 And eke the moon so clear, Which shineth in our sight
And stars that do appear, To guide the darksom night.
For certainly, &c.
10 With grievous plagues and sore, All Egypt smote he than:
Their first-born beste and more, He slew of beast and man.
For certainly, &c.
11 And from amidst their land, His Israel forth brought:
12 Which he with mighty hand, And stretched arm hath wrought.
For certainly, &c.
13 The sea he cut in two, Which stood up like a wall:
14 And made through it to go His chosen children all.
For certainly, &c.
15 But there he whelmed then, The proud king Pharaoh,
With his hug host of men, And chariots eke also.
For certainly, &c.
16 Who led through wilderneſſe, His people safe and sound:
17 And for his love endleſſe, Great kings he brought to ground.
For certainly, &c.
18 And slew with puissant hand, Kings mighty and of fame,
19 As of Amorites land, Sihon the king by name.
For certainly, &c.
20 And Og, the gyant large, Of Basan king also:
21 Whose land for heritage, He gave his people tho.
For certainly, &c.
22 Even unto Israel, His servant dear, I say,
He gave the same to dweil, And there abide for ay.
For certainly, &c.
23 To mind he did us call, In our most base degree,
24 And from oppressours all, In safety, set us free.
For certainly, &c.
25 All flesh in earth abroad, With food he doth sustain:
26 Wherefore of heaven the God, To laud be it your will
For certainly, &c.

Psalm CXXXVII. W. W.

When as we sat in Babylon, the rivers round about,
And in remembrance of Sion, the tears for grief burst out:
2 We hang'd our harps and instruments the willow trees upon:
For in that place men for their use, had planted many a one.
3 Then they to whom we prisoners were, said to us tauntingly:
Now let us hear your Hebrew songs, and pleasant melody.

4 Alas,

4 Alas, said we, who can once frame his sorrowfull heart to sing
The praises of our loving God thus under a strange king?
5 But yet if Jerusalem out of my heart let slide:
Then let my fingers quite forget the warbling harp to guide.
6 And let my tongue within my mouth be tri'd for ever fast,
If that I joy before I see thy full deliverance past.

7 Therefore, O Lord, remember now the cursed noise and cry
That Edoms sons against us made, when they raz'd our city.
Remember, Lord, their cruel words, when as with one accord
They cry'd: On, sack, and raze their walls in despite of their Lord.
8 Even so shalt thou, O Babylon, at length to dust be brought:
And happy shall that man be call'd that our revenge hath wrought.
9 Yea, blessed shall that man be call'd that takes thy children young:
To dash their bones against hard stones, that lie the streets among.

Psalm CXXXVIII. N.

THee will I praise with my whole heart, my God, always:
Even in the presence of the gods I will advance thy praise,
2 Toward thy holy temple I will look and worship thee:
And praised in my thankfull mouth thy holy Name shall be.
Even for thy loving kindnesse sake, and for thy truth withall:
For thou thy Name hast by thy word advanced over all.
3 When I did call, thou heardest me, and thou hast made also
The power of increated strength within my soul to grow.
4 Yea all the kings on earth they shall give praise to thee, O Lord:
For they of thy most holy mouth have heard the mighty word.
5 They of the wayes of God the Lord in singing shall intreat:
Because the glory of the Lord, it is exceeding great.
6 The Lord is high, and yet he doth behold the lowly sprite:
But he (contemning) knows afar the proud and lofty wight.
7 Although in midst of trouble I do walk, yet shall I stand,
Renewed by thee: O my Lord, thou wilt stretch out thy hand.
Upon the wrath of all my foes, and save shall I be
By thy right hand: the Lord God will perform his work to me,
8 Thy mercy, Lord, indures for ay, Lord, do me not forsake:
For sake me not that am the work which thine own hand did make.

Psalm CXXXIX. N.

O Lord, thou hast me tri'd & known, my sitting thou dost know
2 And rising eke, my thoughts afar thou understand'st also.
3 My paths, yea, and my lying down thou compassest always:
And by familiar custom art acquainted with my wayes.
4 No word is in my tongue, O Lord, but known it is to thee:
5 Thou me behind hast and before, thou lay'st thine hand on me.
6 Too wonderfull above my reach, Lord, is thy cunning skill:
It is so high, that I the same cannot attain untill.
7 From sight of thy all seeing Spirit, Lord, whither shall I go?
Or whither shall I flee away, thy presence to escape fro?
8 To heaven if I mount aloft, lo, thou art present there:
In hell if I make down be ow, even there thou doest appear.
9 Yea, let me take the morning wings, and let me go and bide
Even where are y farthest parts, where flowing sea doth slide:
10 Yea even in thither also shall thy reaching hand me guide:
And thy right hand shall hold me fast, and make me to abide.
11 If then I say, the darknesse shall yet shrond me from thy sight:
Lo, night also the darkest night about me shall be light.
12 Yea, darknes hideth not from thee, but night doth shine as day:
Alike to thee the darknesse and the light, are both alike alway.

The second part.

13 For thou possessed hast my reins, and thou hast covered me,
When I within my mothers womb inclosed was by thee.
14 Thee will I praise, made fearfully, and wondrously I am:
Thy works are marvellous, right well my soul doth know the same.

15 My bones they are not hid from thee, although in secret place
I have been made, and in the earth beneath I shaped was.
16 When I was formlesse, thou thine eye saw me, for in thy book
Were written all, nought was before, that after fashion took.
17 The thoughts therefore of thee, O God, how dear are they to me?
And of them all how passing great the endlesse number be?
18 If I should count them, lo, their sum more then the sand I see:
And when soever I awake, yet am I still with thee.
19 The wicked and the bloody men, O that thou wouldest slay:
Even those, O God, to whom depart, depart from me. I say.
20 Even those of thee, O Lord, my God, that speak full wickedly:
Those that are lifted up in vain, being enemies to thee.
21 Hate I not them, that hate thee, Lord, and that in earnest wise?
Contend I not against them all, against thee that arise?
22 I hate them with unfeigned hate, even as my utter foes: (close.
23 Try me, O God, and know my heart my thoughts prove and dis-
24 Consider, Lord, if wickednesse in me there any be:
And in thy way, O God my guide, for ever lead thou me.

Psalm CXL. N.

LOrd, save me from the evil man, and from the cruel wight
Deliver me, which evil do imagine in their sprite.
2 Which make on me continual war, their tongues so have they whet
3 Like serpents, underneath their lips is adders poison set.
4 Keep me, O Lord, from wicked hands, preserve me to abide
Free from the cruel man, that means to cause my steps to slide.
5 The proud have laid a snare for me, and they have spread a net
With cords in my path-way and gins for me eke have they set.
6 Therefore I said unto the Lord, thou art my God alone:
Hear me, O Lord, O hear the voice wherewith I pray and mone.
7 O Lord my God, thou only art the strength that saveth me:
My head in day of battel hath been cover'd still by thee.
8 Let not, O Lord, the wicked have the end of his desire:
Perform not his ill thoughts, lest ne with pride be set on fire.
9 Of them that compasse me about, the chiefest of them all,
Lord, let the mischief of their lips upon themselves befall.
10 Let coals fall on them, let him cast them in consuming flame:
And in deep pits, so as they may not rise out of the same.
11 For no backbiter shall on earth be set in stable plight:
And evil to destruction still shall haunt the cruel wight.
12 I know the Lord th'afflicted will revenge, and judge the poor:
13 The just shall praise thy Name, & shall dwell by thee evermore.

Psalm CXLI. N.

O Lord, upon thee do I call, Lord, haste thee unto me:
And hearken, Lord, unto my voice, when I do cry to thee.
2 As incense let my prayer be directed in thine eyes:
And the up-lifting of my hands as evening sacrifice.
3 My Lord, for guiding of my mouth, set thou a watch before:
And also of my moving lips, O Lord, keep thou the door.
4 That I should wicked works commit, incline thou not my heart:
With ill men of their delicates, Lord, let me eat no part.
5 But let the righteous smite me, Lord, for that is good for me:
Let him reprove me, and the same a precious oil shall be.
Such smiting shall not break my head, the time shall shortly fall
When I shall in their misery make prayers for them all.
6 Then when in stony places down their judges shall be cast:
Then shall they hear my words, for then they have a pleasant taste.
7 Our bones about the graves mouth, lo scattered are they found.
As he that heweth wood or he that diggeth up the ground.
8 But, O my Lord, my God, mine eyes do look up unto thee:
In thee is all my trust, let not my soul forsaken be.

9 Which

9 Which they have laid to catch me in Lord, keep me from ỹ snare:
And from the subtill grins of them that wicked workers are.
10 The wicked into their own nets together let them fall:
While I do by thy help escape the danger of them all.

Psalm CXLII. N.

BEfore the Lord God with my voice I did send out my cry,
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the presence of the Lord my trouble did declare.
3 Although perplexed was my spirit, my path was known to thee
In way where I did walk, a snare they slily laid for me. (know
4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my soul none care did show.
5 Then cri'd I, Lord, to thee, and said, my hope thou onely art:
Thou in the land of living art my portion and my part
6 Hearke to my cry, for I am brought full low: deliver me
From them that do me persecute, for me too strong they be.
7 That I may praise thy Name, my soul from prison, Lord, bring out:
When thou art good to me, the just shall presse me round about.

Psalm CXLIII. N.

LOrd, hear my prayer, hearke the plaints that I do make to thee:
Lord, in thy native truth, and in thy justice answer me.
2 In judgement with thy servant, Lord, O enter not at all:
For justified be in thy sight, not one that liveth shall.
3 The enemy hath pursu'd my soul, my life to ground hath thrown:
And laid me in the dark, like them that dead are long agone.
4 Within me in perplexity was mine accombred sprite:
And in me was my troubled heart amazed and affright.
5 Yet I record time past, in all thy works I meditate:
Yea, in thy works I meditate, that thy hands have create.
6 To thee, O Lord, my God, lo I do stretch my craving hands:
My soul desireth after thee, as do the thirsty lands.
7 Hear me ☞ speed, my spirit doth fail, hide not thy face me fro:
Else shall I be like them that down into the pit do go.
8 Let me thy loving kindnesse in the morning hear and know:
For in thee is my trust, shew me the way where I shall go.
9 For I lift up my soul to thee, O Lord, deliver me
From all mine enemies, for I have hidden me with thee.
10 Teach me to do thy will, for thou, thou art my God, I say:
Let thy good Spirit into the land of mercy me convey.
11 For thy Names sake ☞ quickn'ng grace alive do thou me make:
And out of trouble bring my soul, even for thy justice sake.
12 And for thy mercy slay my foes, O Lord, destroy them all
That do oppresse my soul, for I, thy servant am, and shall.

Psalm CXLIV. N.

BLesse be the Lord my strength, ỹ doth instruct my hands to fight:
The Lord that doth my fingers frame to battel by his might.
2 He is my goodnesse, fort and tower, deliverer and shield:
In him I trust, my people he subdues to me to yield.
3 O Lord, what thing is man, that him thou holdest so in prise:
Or what the son of man, that upon him thou thinkest in such wise?
4 Man's like to vanity, his days to end?
5 [illegible]ecting shade. Bow down, O Lord, the heavens, and descend.
[illegible] mountains touch, and they shall smoke cast forth thy lightning flame,
[illegible]d scatter them: thine arrows shoot, consume them with the same.
7 Send down thine hand even from above, O Lord, deliver me:
Take me from waters great, from hand of strangers make me free.
8 Whose subtill mouth of vanity, and soundnesse doth intreat:
And their right hand is a right hand of falshood and deceit.

A new song will I sing, O God, and singing will I be
On viol, and on instruments ten-stringed unto thee.
10 Even he it is that onely gives deliverance to kings:
Unto his servant David help from hurtfull sword he brings. (pity:
11 From strangers hand me save and shield, whose mouth tales va-
And their right hand is a right hand of guile and subtelty.
12 That our sons may be as the plants, whom growing youth doth
Our daughters as carv'd corner stones, like to a palace fair. [rear;
13 Our garners full, and plenty may with sundry sorts be found.
Our sheep bring thousands in our streets ten thousands may abound.
14 Our oxen be to labour strong, that none do us invade:
There be no goings out, nor cries within our streets be made.
15 The people blessed are that with such blessings are so stor'd:
Yea, blessed all the people are, whose God is God the Lord.

Psalm CXLV. N.

THee will I laud my God and King, and blesse thy Name for ay:
2 For ever will I praise thy Name, & blesse thee day by day.
3 Great is ỹ Lord, most worthy praise, his greatne s none can reach:
4 From race to race they shal thy works praise, & thy power preach.
5 I of thy glorious majesty the beauty will record:
And meditate upon thy works most wonderfull, O Lord.
6 And they shall of thy power, and of thy fearfull acts declare;
And I to publish all abroad, thy greatnesse will not spare.
7 And they into the mention shall break of thy goodnesse great:
And I aloud thy righteousnesse in singing shall repeat.
8 The Lord our God is gracious and mercifull also:
Of great abounding mercy, and to anger he is slow.
9 Yea, good to all, and all his works his mercy doth exceed:
10 Lo, all thy works do praise thee, Lord, and do thy honour spread,
11 Thy saints do blesse thee, & they do thy kingdoms glory show:
12 And blaze thy power, to cause ỹ sons of men thy power to know.

The second part.

12 And of his mighty kingdom else to spread the glorious praise:
Thy kingdom Lord, a kingdom is that doth indure alwayes:
And thy dominion through each age indures without decay.
14 The Lord upholdeth them that fall, them lifting he doth stay.
15 The eyes of all do wait on thee, thou doſt them all relieve:
And thou to each sufficing food in season due dost give.
16 Thou openest thy plenteous hand and bounteously dost fill
All things what soever do live, with gifts of thy good will.
17 The Lord is just in all his wayes, His works are holy all:
18 Neer all he is that call on him, in truth that on him call.
19 He the desires which they require that fear him will fulfill:
And he will hear them when they cry, and save them all he will.
20 The Lord preserves all those to him that bear a loving heart:
But he them all that wicked are, will utterly subvert.
21 My thankfull mouth shall gladly speak the praises of the Lord:
All flesh to praise his holy Name, for ever shall accord.

Psalm CXLVI. ỹ. H.

MY soul praise thou the Lord always, my God I will confesse:
2 While breath and life prolong my dayes, my tongue no time shall cease.
3 Trust not in worldly princes then, though they abound in wealth
Nor in the sons of mortall men, in whom there is no health.
4 For why? their breath doth soon depart, to earth anon they fall:
And then the counsels of their heart decay and perish all.
5 O happy is that man, I say, whom Jacobs God doth aid:
And he whose hope doth not decay, but on the Lord is staid.
6 Which made the earth & waters deep, the heavens high withall:
Which doth his word and promise keep in truth and ever shall.

7 With

7 With right alwayes doth he proceed, for such as suffer wrong:
The poor and hungry he doth feed, and loose the fetters strong.
8 The Lord doth send the blind their sight, ỹ lame to limbs restore:
The Lord, I say, doth love the right, and just men evermore.
9 He doth defend the fatherlesse, and stranger sad in heart:
And quit the widow from distresse, and ill mens wayes subvert.
10 The Lord and God eternally, O Sion still shall raign:
In time of all posterity, for ever to remain.

Psalm CXLVII. N.

1 PRaise ye the Lord, for it is good unto our God to sing:
For it is pleasant, and to praise, it is a comely thing.
2 The Lord his own Ierusalem, he buildeth up alone:
And the dispersit of Israel doth gather into one.
3 He heals the broken in their heart, their sores up doth he binde:
4 He counts the number of the stars, and names them in their kinde.
5 Great is the Lord, great is his power, his wisdom infinite:
6 The Lord relieves the meek: and throws to ground the wicked wight.
7 Sing unto God the Lord with praise, unto the Lord rejoyce:
And to our God upon the harp, advance your singing voice,
8 He covers heaven with clouds, and for the earth prepareth rain:
And on the mountains he doth make the grasse to grow again.
9 He gives to beasts their food, and to young ravens when they cry:
10 His pleasure not in strength of horse, nor in mans legs doth lie:
11 But in all those that fear the Lord, the Lord hath his delight:
And such as do attend upon his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem, thy God, O Sion, praise:
13 For he ỹ bars hath forged strong, where with thy gates he stayes.
14 Thy children he hath oleft in thee, and in thy borders he
Doth settle peace, and with the flour of wheat he filleth thee.
15 And his commandement upon the earth he sendeth out:
And eke his word with speedy course doth swiftly run about.
16 He giveth snow like wool, hoar-frost like ashes he doth spread:
17 Like morsels casts his ice, thereof the cold who can abide?
18 He sendeth forth his mighty word, and melteth them again:
His winde he makes to blow, and then the waters flow amain.
19 The doctrine of his holy word to Iacob he doth show:
His statutes and his judgements he gives Israel to know.
20 With every nation hath he not so dealt, nor have they known
His secret judgements, ye therefore praise ye the Lord alone.

Psalm CXLVIII. ℣. H.

1 GIve laud unto the Lord, From heaven that is so high:
Praise him in deed and word, Above the starry skie:
2 And all ye,
His Angels all, Armies royall,
Praise him with glee.
3 Praise him both moon and sun, Which are so clear and bright:
The same of you be done, Ye glistering stars of light:
4 And eke no ese,
Ye heavens fair, 5 And clouds of th' air,
His laud expresse.
6 For at his word they were, All formed as we see:
At his voice did appear, All things in their degree,
which he set fast
To them to abide, A law and trade
For aye to last.
7 Extoll and praise Gods Name, On earth, ye dragons fell:
All deeps do ye the same, For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow, And storms that blow
At his decree.
9 The hills and mountains all, And trees that fruitfulla
The cedars great and tall, His worthy praise declare.
10 Beasts and cattel,
Yea, birds flying, And worms creeping,
That on earth dwell.
11 All kings both more and lesse, With all their pompous train:
Princes and all judges That in the world remain,
Exalt his Name,
12 Young men and maids, Old men and babes
Do ye the same.
13 For his Name shall we prove, To be most excellent,
Whose praise is far above The earth and firmament.
14 For sure he shall
Exalt with blisse, The horn of his,
And help them all.
15 His saints all shall forth tell His praise and worthinesse:
The children of Israel, Each one both more and lesse.
16 And also they
That with good will, His words full till,
And him obey.

Psalm CXLIX. N.

Sing ye unto the Lord our God a new rejoycing song:
And let the praise of him be heard his holy saints among.
2 Let Israel rejoyce in him, that made him of nothing:
And let the seed of Sion eke be joyfull in their King.
3 Let them sound praise with voice of flute, unto his holy Name:
And with the timbrell and the harp sing praises of the same.
4 For why? the Lord his pleasure all hath in his people set:
And by deliverance he will raise the meek to glory great.
5 With glory and with honour now let all his saints rejoyce:
And now aloud upon their beds advance their singing voice:
6 And in their mouths let be the acts of God the mighty Lord:
And in their hands eke let them bear a double-edged sword:
7 To plague the heathen, and correct the people with their hands
8 To binde their stately kings in chains their lords in iron bands.
9 To execute on them the doom that written is before:
This honour all his saints shall have, praise ye the Lord therefore.

Psalm CL. N.

Yeeld unto God the mighty Lord praise in his sanctuary:
And praise him in the firmament that shews his power on high.
2 Advance his Name, and praise him in his mighty acts alwayes:
According to his excellency of greatnes give him praise.
3 His praises with the princely noise of sounding trumpets blow:
Praise him upon the violl, and upon the harp also.
4 Praise him with timbrell and with flute, organs and virginalls:
5 With sounding cymbals praise ye him, praise him with loud cymbals.
6 What ever hath the benefit of breathing, praise the Lord:
To praise the Name of God the Lord, agree with one accord.

The end of the Psalms of David *in metre.*

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FINIS.

I A B do declare in
presence of Almighty God
the witness of the
truth of what I say

I A B Doe truly and sincerely
knowledge profess testify
in the presence of Almighty
witness of the truth of
John Crosbeng
Geo. 1st c. 6 sect as to
juration Oath only but the
form as to all other
8th Geo. 1. ch 6th
as follows
I A B do solemnly
truly Dollars
witness of the truth

THE

WHOLE BOOK OF PSALMS:

Collected into English Metre, by *Thomas Sternhold*, *John Hopkins* and others:

Set forth and allowed to be sung in all churches, of all the people together, before and after morning and evening prayer, and also before and after sermons, and moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend only to the nourishing of vice, and corrupting of youth.

JAMES 5.

If any be afflicted, let him pray: and is any merry, let him sing psalms.

COLOS. 3.

Let the word of God dwell plentifully in you in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual songs, singing unto the Lord with grace in your hearts.

LONDON,

Printed by *John Day*, over against Bridewell Dore.

THE PSALMS OF DAVID

IN METRE.

Psalme I. T. S.

1 Th[illegible]at man is [illegible]ble[illegible]s[illegible]hath not gone [illegible]e wicked stand his [illegible]
Nor led his life as [illegible]ners [illegible]
2 But in y law of God y Lord doth [illegible]
And in that law doth exercis[illegible]

3 He shall be like the tree that [illegible]
which brings forth [illegible]
whose leaf [illegible]
Even so all things shall prosper well that this man [illegible]

4 So shall not the ungodly men; they shall be nothing [illegible]
But as the stalk which from the earth [illegible]

5 Therefore shall not the wicked men in judgement [illegible]
Nor yet the sinners with the just, shall come in place [illegible]

6 For why? the way of godly men [illegible]
And eke the way of wicked men shall [illegible]

Psalme II. T. S.

WHy did the Gentiles tumult rise? why [illegible]
why did the Jewish people muse, [illegible]
2 The kings and rulers of the earth [illegible]
Against the Lord and Christ his Son, [illegible]

3 Shall we be bound to them (say they) [illegible]
And of their doctrine and the [illegible]
4 But he that in the heaven [illegible]
And mocketh them all [illegible]

5 For in his wrath the Lord will [illegible]
And in his fury trouble them, [illegible]
6 I have ordained them, (the Lord [illegible]
I will therefore [illegible]

7 For in this wise the Lord himself did [illegible]
Thou art my dear and only son, [illegible]
8 All people I will give unto [illegible]
The ends and coasts of all the earth [illegible]

9 Thou shalt them bruise even [illegible]
And as the potters [illegible]
10 Now ye, O kings, and rulers all, be wise [illegible]
By whom the matters of the world be judged and determined.

11 See that ye serve the Lord above in trembling [illegible]
See that with reverence ye rejoice to him [illegible]
12 See that ye kiss, and [illegible]
Lest in his wrath ye [illegible]

13 If once his wrath never so small shall kindle in his sprite
O then all they that trust in Christ, shall happy [illegible]

Psalme III. T. S.

O Lord, how are my foes increased, which vex me more & more?
2 They tell my heart where of they say God can help me no more.
3 But thou (O Lord) art my defence, when I am hard bestad:
My worship and mine honour both and thou holdst up my head.

4 Then with my voice upon the Lord I did both call and cry:
And he out of his holy hill did hear me by and by.
5 I laid me down and quietly I slept and rose again:
For why? I knew assuredly, the Lord will me sustain.

6 If ten thousand had bem'd me in, I could not be afraid:
For thou art still my Lord and God, my Saviour and mine aid.
7 Rise up therefore (save me my God, for now to thee I call:
For thou hast broke the cheeks and teeth of all the wicked [illegible]

Psalm IV. T. S.

O God thou art my righteousnesse, Lord, hear me when I call:
Thou hast for me at liberty, whom was bound and thrall.
2 Have mercy, Lord, therefore on me, and grant me my requeste:
For unto thee unceasantly, to cry I will not reste.
3 O carnall men, how long will ye my glory thus despise?
Why wander ye in vanity, and follow after lies?
4 Know ye that good & godly man, the Lord doth take and chuse:
And when to him I make my plaint, he doth me not refuse.
5 Stir me, Lord, stedfastly in me thereof to have, examine well your heart today:
And, in your chamber quietly, for your faltes sorrowe.
6 Offer to God the sacrifice of righteousnesse, I say:
And look that in the living Lord you put your trust alway.
7 The greater sort crave worldly goods, and riches do embrace:
But Lord, grave me thy countenance, thy favour and thy grace.
8 For thereby gladded shall I make my heart, more joyful & more glad
Than they that of their corn & wine full great increase have had.
9 In peace therefore I lie down will I, taking my rest and sleep:
For thou alone will me, O Lord, alone in safety keep.

Psalm V. T. S.

Nethe eares unto my words, O Lord, my plaint consider:
And hear my voice, my King, my God, to thee I make my prayer.
Hear me betime, Lord, tarry not, for I will have respect,
Thy prayer early in the morn to thee for to direct.
For I will trust thereon patiently, for thee my God alone:
And in thy help shall never shend the frivolous fools, O Lord:
Thou workest of iniquity, thou hast always an abhord.
The liers and the flatterers thou hast destroy them then:
The bloudy man & the deceitful, thirsty, him the deceitfull man.
Therefore will I come to thine house, trusting upon thy grace:
And reverently will worship thee, toward thine holy place.
Lord, lead me in thy righteousnesse, for to confound my foes:
And eke the way that I shall walk, before my face dispose.
For in their mouth there is no truth, their heart is foul & vain:
Their throat an open sepulchre, their tongues do gloze and fain.
To destroy their false conspiracies, that they may come to nought
Thrust them in their heaps of sin, which have rebellion wrought.
But those that put their trust in thee, let them be glad always:
And render thanks for thy defence, and give thy Name the praise.
For thou with favour wilt increase the just and righteous still:
And with thy grace, as with a shield, defend him from all ill.

Psalm VI. T. S.

Lord, in thy wrath reprove me not, though I deserve thine ire:
Nor yet correct me in thy rage, O Lord, I thee desire.
2 For I am weak, therefore, O Lord of mercy me forbear, (fear.
And heal me, Lord, for why? thou know'st my bones do quake for
3 My soul is troubled very sore, and vexed vehemently:
But, Lord, how long wilt thou delay, to cure my misery?
4 Lord, turn thee to thy wonted grace, my silly soul up take:
O save me, not for my deserts, but for thy mercies sake.
5 For why? no man among the dead remembreth thee one whit:
Or who that worship thee (O Lord) in the infernall pit?
6 So grievous is my plaint and mone, that I wax wondrous faint:
All the night long I wash my bed with tears of my complaint.
7 My sight is dim, and waxeth old with anguish of my heart:
And those of those that be my foes, and would my ruin part.

8 But save many from me all ye that work iniquity:
For why? the Lord hath heard the voice of my complaint and cry.
9 He heard not one by the request and prayer of my heart:
But it received as my best sacrifice, and took it for good part.
10 And now my foes that vexed me, the Lord will soon defame:
And suddenly confound them all, to their rebuke and shame.

Psalm VII. T. 5.

O Lord my God, I put my trust, and confidence in thee:
Save me from them that me pursue, and eke deliver me.
2 Le Rilse a lion he me tear, and rend in pieces small:
while there is none to succour me, and rid me out of thrall.
3 O Lord my God, if I have done the thing that is not right:
Or else if I be found in fault, or guilty in thy sight:
4 Or to my friend rewarded ill or left him in distresse:
which me pursu'd most cruelly, and hated me causelesse:
5 Then let my foes pursue my soul, and eke my life down thrust
Unto the earth, and also lay mine honour in the dust.
6 Start up, O Lord, now in thy wrath, and put my foes to paine
Perform the kingdom promised to me which wrong sustain.
7 Then shall great nations come to thee, & know thee by this thing:
If thou declare for love of them, thy self as Lord and King.
8 And as thou art of all men Judge O Lord, now judge thou me
According to my righteousnesse, and mine integrity.

The second part.

9 Lord, cease the harm of wicked men, and be the just mans guide:
By whom the secrets of all hearts are searched and descried.
10 Lookt my help to come of God in all my troubles most smart:
That doth preserve all those that be of pure and upright heart.
11 The just man and the wicked both God judgeth by his power:
So that he feels his mighty hand every day and hour.
12 Except he change his minde, I die, for even as he bends his bow
He whets his sword, his bowe he bends, aiming where he may hit.
13 And doth prepare his mortall darts, his arrowes keen and sharp:
For them that do me persecute, whiles he doth mischief warp.
14 But lo, though he is travell'd of his devillish forecast:
And of his mischief sore conceiv'd, yet being drunk nought is left.
15 He digs a ditch, and delves it deep, in hope to hurt his brother:
But he shall fall into the pit that he dig'd up for other.
16 Thus wrong returneth to the hurt of him in whom it bred:
And all the mischief that he wrought, shall fall upon his head.
17 I will give thanks to God therefore, that judgeth right truely:
And with my song will praise the name, of him that is most high.

Psalm VIII. T. 8.

O God our Lord, how wonderfull are thy works every where?
Whose fame to mortall men is known, above the heavens cleer?
2 Even by y mouth of sucking babes thou wilt confound thy foes:
For in those babes thy might is seen, thy grace they disclose.
3 And when I see the heavens high, the works of thine own hand:
The sun, the moon, and all the stars, in order as they stand:
4 What thing is man, Lord, think I then, that thou dost him so
Or what is mans posterity, that thou dost so regard?
5 For thou hast made him little less then angels for degree:
And thou hast crowned him also with glory and dignity.
6 Thou hast preferr'd him to be lord of all thy goodly workes:
And at his feet hast set all things, that he should keep them and use.
7 As sheep, and oxen, and all beasts, all that in the fields do feed:
8 Fowles of the air, fish in the sea, and all that therein breed.
9 Therefore unto thy name we sing again: O God that art our Lord:
How famous, & how wonderfull are thy works through the world.

Psalm IX. T. F.

1 With heart and mouth most thee Lord will I sing laud and praise:
And speak of all thy wondrous works, & them declare always.
2 I will be glad and merry in thee, O God, most high:
And make my songs to roll thy name above the starry sky.
3 For that my foes are driven back, and turned into flight:
They fall down flat, and are destroyd by thy great power & might.
4 Thou hast revenged all my wrong, my grief and all my grudge:
Thou sat with justice hearing cause, most like a righteous judge.
5 Thou dost rebuke the heathen folk and wicked so confound,
That scarce can the memory of them cannot be found.
6 My foes thou hast made good dispatch, & all their towns destroids
Thou hast their fame with them deface'd, through all y world so wide.
7 Know thou that he which is above for evermore shall raign,
And in the seat of equity true judgement will maintain.
8 With justice he will keep and guide the world and every wight:
And so will yeeld with equity to every man his right.
9 He is protector of the poor, what time they be oppreſt:
He is in all adversity their refuge and their rest.
10 All they that know thy holy Name therefore shall trust in thee:
For thou forsakest not their suit in their necessity.

The second part.

11 Sing psalms therefore unto the Lord that dwells in Sion hill:
Publish among all nations, his noble acts and will.
12 For he is mind full of the blood of those that be oppreſt:
Forgetting neath'r afflicted heart that seeks to him for rest.
13 Have mercy Lord on me poor wretch, whose enemies sit raising
Which from the gates of death art wont, to raise me up again.
14 In Sion that I might set forth thy praise with heart and voice:
And that in thy salvation, Lord, my soul might still rejoyce.
15 The heathen sink full in the pit che they themselves prepar'd:
In the same net are wild fet, their own feet fast are snar'd.
16 God shews his judgements which were good for every man to mark
When as ye see y wicked man lie rapt in his own work.
17 The wicked and deceitfull men go down to hell for ever:
And all the people of the world that will not God remember.
18 But sure the Lord will not forget the poore mans grief and pain:
The patient people never look for help of God in vain.
19 O Lord arise let not men prevail thus by worldly might:
And let the heathen folk receive their judgement in thy sight.
20 Lord strike such terrour, fear and dread into the hearts of them
That they may know assuredly, they be but mortall men.

Psalm X. T. F.

1 Wherefore stande thou O Lord, art now so far from thine?
And hoopest close thy countenance from us this troublous time?
2 The poor do perish by y proud and wicked mens desire:
Let them be taken in the craft that they themselves conspire.
3 For in the lust of his own heart the wretch doth delight:
So doth the wicked praise himself, and doth the Lord despise.
4 The in y proud countenance of his, he stretch till nought
Seeks, say, there is no God, saith he, for thus he thinks to scape.
5 Because his ways be dispersed for ill, he doth thy laws neglect:
And with a blast doth puff against them as would them correct.
6 Tush, saith he, I have spoken and shall never come to harme:
And why? for all adversity to me is very strange.
7 His mouth is full of cursednesse, of fraud, deceit and guile:
Under his tongue doth mischief lie, and travell all the while.
8 He lieth hidde in waytes and holes to slay the innocent:
Against the poor that walks his way his eyes are bent.

9 And

9 And like a lion privily lies lurking in his den:
If he may snare them in his net, to spoil poor simple men.
10 And for the nonce full craftily, he crouches down, I say:
So are great heaps of poor men made by his strong power his prey.

The 12 Psalm.

11 Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
12 Arise, O Lord, O God, in whom the poor mans hope doth rest:
Lift up thy hand, forget not, Lord, the poor that be oppress.
13 What blasphemy is this to thee, Lord, doth thou not abhor it?
To hear the wicked in their hearts say, Tush, thou car'st not for it?
14 But thou seest all their wicke deeds, and well doth understand
That fatherlesse and poor fatherlesse are left into thy hand.
15 Of wicked and malicious men thou break the power forever:
That they with their iniquity may perish altogether.
16 The Lord shall reign for evermore, as King and God alone:
And he will chase the heathen folk out of the land each one.
17 Thou hear'st, (O Lord) the poor mens plaint their prayers and request:
Their hearts thou wilt confirm, until thine ears to hear be prest:
18 To judge the poor and fatherlesse, and help them to their right:
That they may be no more oppress by men of worldly might.

Psalm XI. T. S.

1 Trust in God: how dare ye then say thus my soul unto all,
Fly hence as fast as any fowl, and hide you in your hill?
2 Behold, the wicked bend their bowes, & make their arrows prest
To shoot in secret, and to hurt the sound and harmlesse brest.
3 Of worldly hope at first we were shrunk, & clearly brought to nought:
Alas, the just and righteous man, what evil hath he wrought?
4 But he that in his temple is, most holy and most high,
And in the heavens hath his seat of royall majesty,
The poor and simple mans estate, considereth in his minde:
And searcheth out full narrowly the manners of mankinde:
5 And with a cheerfull countenance the righteous man will use:
But in his heart he doth abhor all such as mischief muse.
6 And on the sinners casteth snares, as thick as any rain:
Fire, and brimstone, and whirlwindes thick, appointed for their pain.
7 Ye see then how a righteous God doth right exceedingly embrace:
And to the just and upright men shews forth his pleasing face.

Psalm XII. T. S.

1 Help, Lord, for good and godly men do perish and decay:
And faith and truth from worldly men is parted clean away.
2 Who so doth with his neighbour talk, his talk is all but vain:
For every man bethinketh how to flatter, lie, and faine.
3 But flattering and deceitfull lips, and tongues that be so flout:
To speak proud words & make great brags, the Lord soon cuts them out.
4 For they say still, we will prevail, our tongues shall us enroll:
Our tongues are ours, we ought to speak, what lord shall us controll?
5 But for the great complaint and cry of poor and needy oppress:
Arise will I now, saith the Lord, and them restore to rest.
6 Gods word is like to silver pure that from the earth is tri'd y
And hath no lesse then seven times in fire been purifi'd.
7 Now sith thy promise is so help, Lord, keep thy promise best
And save us now and evermore, from this ill kinde of men.
8 For now this wicked world is full of miseries manifold:
when vanity with worldly men so highly is extold.

Psalm XIII. T. S.

1 How long wilt thou forget me, Lord? shall I nere be remembred?
How long wilt thou thy visage hide, wrought thou were ofended?

1 Lo, heavens and earth, how long shall I wait, ere termented be?
2 How long ere thou my deadly foes thus triumph over me?
3 Behold me now, hear me, Lord, my God; and hear me for compassion:
Lighten mine eyes, lest that I sleep as one by death possest.
4 Lest that mine enemies thy throne, Behold, I do prevail:
And they also who have my soul, rejoyce to see me quail.
5 But I trust thy mercy and goodness, my heart shall never fear:
In thy relief and saving health I glad shall be my heart.
6 I will give thanks unto the Lord, and praise to him sing:
Because he hath heard my request, and granted my willing.

Psalm XIV. T. S.

1 Here it no God, as foolish men alarm in their mad mood;
Their drifts are all corrupt & vain, not one of them doth good.
2 The Lord beheld from heaven hie, the whole race of mankinde;
And saw not one that sought indeed the living God to finde.
3 They went all wide and were corrupt, and truly there was none
That in the world did any good, I say, there was not one.
4 Is all their judgement so far lost, that all work mischief still?
Seeing my people even as bread, nor one to seek God's will?
5 When they thus rage, then fearfully great fear on them shall fall;
For God doth love the righteousmen, and will maintain them all.
6 To mock the doings of the poor, ye their approach and shame:
Because they put their trust in God, and call upon his name.
7 But who shall give thy people health? and when will thou fulfill
Thy promise made to Israel, from out of Sion hill?
8 And when thou shalt restore again such as were captive led:
Then Jacob shall therein rejoyce, and Israel shall be glad.

Psalm XV. T. S.

1 Lord, within thy tabernacle who shall inhabit still?
Or whom will thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose works are just & straight:
Whose heart doth think every truth, whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill, in body goods or name;
Nor willingly doth mong false tales, which might empair the same.
4 That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord he maketh much of them.
5 His oath and all his promise to they keepeth faithfully:
Although he make his covenant to, that he doth lose thereby.
6 That putteth not to usury his money and his coins:
Nor for to hurt the innocent, does bribe or gifts purloin.
7 Who so doth all things as you see, thus here is to be done,
Shall never perish in this world, nor in the world to come.

Psalm XVI. T. S.

1 O Lord, keep me, for I trust in thee, and do confesse indeed,
Thou art my God, & of my goods, O Lord, thou hast no need.
2 Unto my goods once the saints that in the world do dwell:
And namely to the faithfull flock in vertue that excell.
3 They shall heap sorrows on their heads, & run as they were mad,
Who offer to the idol gods, alas, it is too bad.
4 As for their bloody sacrifice, and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.
5 For why? the Lord the portion is of mine inheritance:
And thou art he that doth maintain my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excell:
And heritage right good to me, doth please me wondrous well.
7 I thank the Lord that counsel me to understand the right:
Yea by his means my secret thoughts do counsel me every night.
8 I set the Lord still in my sight, and erect him over all:
For he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also do both rejoyce together:
My flesh already rests in hope, as Christ shows comforter. Then

30 Thou wilt performe my soul in grace, for Lord alone herein
Nor yet will give thy holy Ones corruption for to see.

31 But wilt me teach the way to life, for all treasure and store
Of perfect joy are in thy face, and power for evermore.

Psalm XVII. T. S.

O Lord, give ear to my just cause, attend when I complain!
And hear the prayer I put forth, with lips that do not faine.

2 And let the judgement of my cause proceed always from thee!
And let thine eyes behold and clear this my simplicity.

3 Thou hast well try'd me in the night, and yet couldst nothing finde
That I have spoken with my tongue, that was not in my minde.

4 As for the works of wicked men, and grim prevailer still
For love of thy most holy Name, I have refrained still.

5 Where be thy paths that be most pure, stay me Lord, & preserve!
That from the way wherein I walk, my steps may never swerve.

6 For I do call to thee, O God, for thou wilt me relieve!
Then bear my pray'r and weigh right well the words I have.

7 O thou the Saviour of all them that put their trust in thee!
Declare thy strength on them that from against thy rule fly.

8 O keep me as thou would'st keep the apple of thine eye!
And under covert of thy wings defend me carefully.

9 From wicked men that trouble me, and deadly enemies!
And from my foes that go about my soul for to surprise.

10 Which wallow in their worldly wealth, & shut up their hard eares, and thus
That in their pride they do not feel, what they do speak against us.

11 They lie in wait where I shall pass, to cast me down to ground,
And mustring all their strength at once, to have me quite confound.

12 Much like a lion greedily that seeks his prey to get,
Or lurking like a lions whelp, within some secret place.

13 Up, Lord, in haste prevent my foes, and cast them down to ground!
Save thou my soul from the ill man, & with thine sword,

14 Deliver me, Lord, by thy power, out of these men of
Which none to long time reigning have, and keep us in their

15 I crave from worldly men, to whom all worldly goods are
That have no hope nor part of joy, but in this present life.

16 Thou of thy store their bellies fill'st & pleasure to their
Their children have enough, and leave to theirs the rest behinde.

17 But I shall with pure conscience behold thy gracious face:
So when I wake I shall be full of thine image and grace.

Psalm XVIII. T. S.

O God my strength and fortitude, of force I must love thee!
Thou art my castle and defence in my necessity.

2 My God, my rocky in whom I trust, thy power of my wealth,
My refuge, buckler, and my shield, the horn of my health.

3 When I sing laud and praise the Lord, most worthy to be prais'd!
Then from my foes I am right sure, that I shall be preserv'd.

4 The pangs of death did compasse me, and bound me every where
The flowing waves of wickedness, did put me in great fear.

5 The sly and subtile snares of hell were round about me set;
And for my death there was prepar'd a deadly trapping net.

6 I thus beset with pain and grief, did pray to God for grace
And he forthwith did hear my plaint out of his holy place.

7 Such is his power that in his wrath he made the earth to quake!
Yea, the foundation of the mount of Basan for to shake.

8 And from his nostrils came a smoke, when kindled was his ire;
And from his mouth came kindled coals of hot consuming fire.

9 The Lord descended from above, and bow'd the heavens hie!
And underneath his feet he cast the darkenesse of the skie.

38 For then shall the wicked city strength tower in fight
That they be all scattered cursed that up against me rise.

39 Lord, thou hast put into mine hands my mortal enemies yoke,
And all my foes thou dost divide in sunder with the stroke.

40 They call'd for help but none gave ear, nor help them with might
Yea, to the Lord they call'd for help, yet heard he not their cries.

The fifth part.

41 And still like dust before the wind, I drive them under foot,
And sweep them out like slimy clay, that cleaves in the streets.

42 Thou keep'st me from seditious folk that still in strife are bent,
And thou dost of the heathen folk appoint me to be head.

43 A people strange to me unknown, and yet they shall me serve,
And at the first obey my word, whereas mine own will swerve.

44 I shall be irksom to mine own, they will not see my light:
But wander wide out of the way, and hide them out of sight.

45 But blessed be the living Lord, most worthy of all praise:
That is my rock and saving health, praised be he always.

46 For God it is that gave me power revenged for to be:
And with his holy word subdu'd the people unto me.

47 And from my foe deliver'd me and set me above those
That cruel and ungodly were, and up against me rose.

48 And for this cause, O Lord my God, to thee give thanks I shall:
And sing out praises to thy Name among the heathen all.

49 That gavest great prosperity unto the king, I say,
To David thine anointed king, and to his seed for aye.

Psalm XIX. T. S.

THE heavens and the firmament do wondrously declare
The glory of God omnipotent, his works, and wisdom rare.
2 The wondrous works of God appear by every changing day,
The nights likewise their secret run, they still declaring may.
3 There is no language, tongue or speech, where their sound is not
heard:
In all the earth and coasts thereof their knowledge is dispers'd.
4 To them the Lord made such a place in heaven for to dwell,
Who like a bridegroom ready trim do issue forth their chamber.
5 And as a lusty champion, with joy doth hasten to take in hand
The race that he must run, so doth the sun in heaven stand.
6 And all the skie from end to end he compasseth about,
Nothing can hide it from his heat, but he will find it out.
7 How perfect is the law of God, how is his covenant fast,
Converting souls, and making wise the simple and obscure!
8 Just are the Lords commandements, and glad both heart & mind:
His precepts pure, and do give light to eyes that be full blind.
9 The fear of God is excellent, and doth indure for ever:
The judgements of the Lord are true, and righteous altogether.
10 And more to be imbrac'd alway, then fined gold, I say:
The honey and the honey-comb are not so sweet as they.
11 By them thy servant is forewarn'd, to have God in regard:
And in performance of the same, there shall be great reward.
12 But, Lord, what earthly man doth know the errours of his life?
Then cleanse me from my secret faults which are in me most rife.
13 And keep me that presumptuous sins assault me not, nor get
And so shall I be innocent, and great offence set free.
14 Accept my speech & ditty my heart, my words & thoughts each one:
For my Redeemer and my strength, O Lord, thou art alone.

Psalm XX. T. S.

IN Trouble and adversity, the Lord God hear thee still:
The Majesty of Jacobs God defend thee from all ill.

18 Since I was in my mothers wombe, thou hast been my God.
Since I was in my mothers wombe, thou hast been my God.

The second part.

19 Thou, Lord, art not far from me in this my greatest need:
Since I have none to help me, my succour and refuge.
20 So many oxen do compass me, that be full strong of heard:
Yea, bulls, so fat, as though they had in Bethan been fed.
21 They gape upon me greedily, as though they would me slay:
Much like a lion roaring out, and ramping for his prey.
22 But I drop down like water then, my joynts in funder burst:
My heart also in my body melt, like wax against the heat.
23 And like a potherd dri'th my strength, my tongue it cleaveth fast
Unto my jaws, and I am brought to dust of death at last.
24 And many dogs do compass me: and wicked counsell ells
Conspire against me carefully, they pierce my hands and feet.
25 I was tormented, so that I might all my bones have told:
Yet still upon me they do look, and still they me behold.
26 My garments they devided ells in parts among them all:
And for my coat they did cast lots, to whom it might befall.
27 These sore I pray thee be not far from me at my great need:
But rather, with thou me my strength, to help me. Lord, make speed.
28 And from y sword, Lord, save my soul by thy might, & thy power:
And keep my soul, thy darling dear, from dogs that would devour.
29 And from the lions mouth, thou would me all in sunder have:
And from the hornes of unicorns, Lord, safely me deliver.
30 Then shall I to my brethren all thy majesty record:
And in thy church shall praise the Name of thee the living Lord.

The third part.

31 All ye that fear him praise the Lord, thou Jacob honour him:
And all ye seed of Israel, with reverence worship him.
32 For he despiseth not the poor, he turneth not away
His countenance when they do call, but granteth to their cry.
33 Among the folk that fear the Lord, I will therefore proclaime
Thy praises, & keep thy promise made for getting forth thy Name.
34 The poor shall eat and be suffic'd, and those that do endeavor
To seek y Lord, shall praise his Name, their hearts shall live for ever.
35 All coasts of th'earth shall praise the Lord, and turn to him for
The heathen folk shall worship him before his blessed face. y good
36 The kingdom of y heathen folk the Lord shall have therefore:
And he shall be their governour, and king for evermore.
37 The rich men of their goodly gifts shall feed and fatte alone:
And in his presence worship him, and bow their knees full low.
38 And all they shall go down to dust, of life by him shall cease:
My seed shall serve and praise the Lord, while any world shall last.
39 My seed shall plainly shew to them that shall be born hereafter
His justice and his righteousnesse, and all his works of wonder.

Psalm XXIII. *W. W.*

THe Lord is onely my support, and he that doth me feed:
How can I then lack any thing, whereof I stand in need?
2 He doth me fold in coates most fair, the tender grasse fast by:
And after drives me to the streames which run most pleasantly.
3 And when I feel my self neer faint, then doth he me home take:
Conducting me in his right paths, even for his own Names sake.
4 And though I were even at deaths door, yet would I fear none:
For with thy rod and thy speare crook, I am comforted still. Thou
5 Thou hast my table richly deckt in despite of my foes:
Thou hast my head with balme refresht, my cup doth overflow.
6 And finally, while breath doth last, thy grace shall me defend:
And in the house of God will I my life, for ever frame.

Psalm XXIV. 1. 6.

THE earth is all the Lords, with all her store and furniture;
Yea, his is the world, and all that therein doth indure.
2 For he hath fully founded it above the seas to stand;
And laid also the liquid floods to flow beneath the land.
3 For who is he, O Lord, that shall ascend into thy hill,
Or pass into thy holy place, there to continue still.
4 Even he whose hands are harmless, & whose heart no vice therein doth defile
His soul nor yet on vanity, who doth not sworn to guile.
5 Even he to him the Lord shall bless in his full plenty,
And God his God and saviour shall yield to him his right.
6 Even this the brood of true seekers, the seed to of his grace;
Are they that seek, O Jacob, in this manner to inhabit.
7 Ye princes, ope your gates, stand ope the everlasting gate;
For there shall enter in thereby the King of glorious state.
8 Who is the King of glorious state, the Lord of hosts it is,
The kingdom and the royalty of glorious state is his.

Psalm XXV. 1. 5.

UNTO my heart to thee, my God and guide most just.
I now direct my soul and life, no trains for in thee do I trust.
2 Let me not, I beseech thee, Lord, be put to open shame;
Nor suffer my foes to take no hold, for in thee do I trust.
3 Let none that wait on thee, O Lord, be ever put to shame;
But let them only be confus'd, which have them wrongfully
Blame forsaken, and they that pass unmercifully; Lord decry.
4 Direct me, O thou Lord, thy ways, and teach me, I thee pray,
Thou art my God, and saviour, on thee I wait always.
5 Thy mercies manifold, I pray thee, Lord, remember;
And also thy very pleasant gift; for they have been for ever.
6 Remember not the faults, and frailty of my youth;
Remember not how ignorant I have been of thy truth;
Nor after my deserts let me thy mercy taste.
For of thine own benignity, Lord, have me in thy minde.
7 His mercy is full sweet, & his truth, a perfect guide:
Therefore the Lord will sinners teach, and such as go aside.
8 The humble he will teach his passages for to keep:
The Lord is all his ways, the truth and the meek.
9 For all the ways of God are truth and mercy both;
To those that keep after his covenant, the witnesse of his truth.

The second part.

10 Look not, O holy Name, O Lord, I thee intreat,
Upon my sin for my sin, for it is wondrous great.
11 Who so doth fear the Lord, the Lord will him direct,
To lead his life in such a way, as he doth best accept.
12 His soul shall evermore in goodness dwell and bide;
And God and his posterity inherit shall the land.

13 All flesh shall perish, none shall escape,
And unto them he doth declare what punishment they shall have.
14 Most men are happy here in this world, their portion is in this life,
That plenty my secret hid treasure doth fill, and maketh their children full,
15 With store they are satisfied, and leave the rest of their substance
For their babes and sucklings, and for their seed after them.
16 The troubles of my heart are multiplied indeed,
Bring me out of them, O my God, necessity and need.
17 Behold my poverty, mine anguish, and my pain,
Remit my sin and mine offence, and cause me clean to rise.
18 O Lord, behold my foes, how they do still increase,
Pursuing me with deadly hate, that will not have it cease.
19 Preserve and keep my soul, and me deliver now,
And let me not be overthrown, because I put my trust in thee.
20 Let my simplicity and truth, mine enemies mend;
Because I look to thee for help, thou God canst me defend.
21 Deliver, Lord, thine own, and send them some relief,
I mean thy elect in Christ, from all their pain and grief.

Psalm XXVI. T. 3.

1 O God, be my Judge, for thou that art my path to strive and plead
I trust in God; and know that he will strength me to remain.
2 Prove me, my God, I thee desire my ways to search and try,
Amen do prove my heart and reins, my mind and heart refine.
3 Thy goodness and thy love, Lord, I still behold always,
For of thy truth I have walked in, and still do all my days.
4 I do not use to converse with men whose deeds are vain,
To company with dissemblers I do abhor the fellowship.
5 I much detest the wicked sect, that evil things do use,
I do not set to them my seat, that sit among the ungodly.
6 My hands I wash and do purge, to offer sacrifice,
Then to thine altar I mean, O God, to offer them in peace.
7 That I may publish and preach the praise that doth belong to thee,
And so declare thy wondrous works, that men may know by me.
8 O God, thy house I have chose dear to me it doth excel,
I have delight, and love to be near where thy grace doth dwell.
9 O that not up my soul with them, in sin that take their will;
Nor yet my life among those men, that seek much blood to spill.
10 Whose hands are heap'd craft & guile, their lives thereof are full,
And their right hand is wrench'd wide for bribes doth pluck & pull.
11 But I in righteousness intend my ways and days to frame,
Mercy, Lord, and me defend, for that I do not swerve.
12 My foot is fast for all assays, in righteous paths I stand right,
Wherefore to God will I give praise in all the peoples sight.

Psalm XXVII. T. 4.

1 The Lord is both my health and light, that may make me ill fine?
Sith God doth give me strength & might why should I be afraid?
2 While my foes with all their strength begin to me to wrest:
And think to tear me up at length themselves have caught the fall.
3 Though they incamp against me lie, my heart is not afraid:
In battell plight if they will try, I trust in God for aid.
4 One thing of God I do require, that he would not deny:
For which I pray and will desire, still here to me apply:
5 That I within his holy place my life through out may dwell;
To see the beauty of his face, and view his temple well.
6 In time of dread he shall me hide, within his place most pure:
And keep me secret by his side, upon a rock most sure.
7 Although I have the Lords good grace shall make me strong and
My foes in fail and close deface, that round me about. (know

2 O Lord my God, to thee I cri'd in all my pain and grief;
Thou gav'st me ear, and didst provide to ease me with relief.

3 Of thy good will thou hast cal'd back my soul from hell to free;
Thou didst revive it, hast strength did lack, & kept me from it prey.

4 Sing praise, ye saints, that prove & see the goodness of the Lord;
In memory of his majesty rejoyce with one accord.

5 For why? his anger but a space doth last, and slack again;
But in his favour and his grace always doth life remain.
Though gripes of grief and pangs full sore shall lodge with us all
The Lord to joy shall us restore before the day be light. (night.)

6 When I enjoy'd the world at will, this would I boast and say,
Tush, I am sure to feel none ill, this wealth shall me defend.

7 For thou, O Lord of thy good grace hadst set me strength & aid;
But when thou turn'dst away thy face, my minds was sore affrayd.

8 Wherefore again yet did I cry to thee, O Lord of might;
My God with plaints I did apply, and pray'd both day and night;

9 what gain is in my blood (said I) if death destroy my dayes?
Doth dust declare thy Majesty, or yet thy truth doth praise?

10 Wherefore, my God, some pity take, O Lord, I thee desire;
Do not this simple soul forsake, of help I thee require.

11 Then didst thou turn my grief and woe into a cheerfull voice;
The mourning weed thou took'st me fro, & mad'st me to rejoice.

12 Wherefore my soul, unceassantly shall sing unto thy praise;
My Lord, my God, to thee will I give laud and thanks always.

Psalm XXXI. V. II.

O Lord, I put my trust in thee, let nothing work me shame;
As thou art just, deliver me, and set me quite from blame.

2 Hear me, O Lord, and that anon, to help me make good speed;
Be thou my rock and house of stone, my fence in time of need.

3 For why? as stones thy strength is try'd thou art my fort & tower;
For thy blessed sake be thou my guide, and lead me in thy power.

4 Pluck thou my feet out of y snare, which they for me have laid;
Thou art my strength, and all my care is for thy might and aid.

5 Into thy hands, Lord, I commit my spri't which is thy due;
For why? thou hast redeemed it, O Lord my God, most true.

6 I hate such folk as will not part from things reles, adhere;
But when they on trifles fix their heart my trust is in the Lord.

7 For I will in thy mercy joy, I see it doth excell;
Thou seest when cause would me annoy, & knowest my soul full well.

8 Thou hast not left me in their hand that would me over-come;
But thou hast set me out of band, to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail, some pity on me take;
Mine eyes was dim, my light doth fail, my wombe for woe doth ake.

10 My life is worn with grief and pain, my years in woe are past;
My strength is gone, & through disdain my bones corrupt & waste.

11 Among my foes I am a scorn, my friends are all dismaid;
My neighbours and my Kinsmen borne, to see me are afraid.

12 As men once dead are out of minde so am I now forgot;
As shall effect in me they finde, such a broken pot.

13 I heard the leags of all y rout, their threats my minde did fray;
How they consult'd, and went about to take my life away.

14 But, Lord, I trust in thee for aid, not to be over-rul'd;
For I confess, I still have said, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thy hand;
Defend me from the wrath and rage of them that me withstand.

16 To me thy servant (Lord) expresse and shew thy joyfull face;
And save me, Lord, for thy goodness, thy mercy and thy grace.

The second part.

17 Lord, let me not be put to blame, for then on thee I call;
But let y wicked bear y shame, & into grave fall.

11 O Lord, refist them in their counsels which are still so filled
And cruelly with pride and envy against the just do swell.

12 O how great good hast thou in store laid up for all to fear thee
Thou dost work it to those therefore, before the sons of men
Who put their confidence in thee, & guide from all proud brags & wrongs.

Within thy glorious shrine shalt thou hide them all
From the strife of tongues.

13 Thanks to the Lord, for he hath declar'd on me his grace so fair
And to defend, city, march and wall, as in a town of war.

14 Thus did I say both day and night, when I was sore oppress:
Lo, I was clean cut out of sight, yet hear'st thou my request.

15 Ye saints, love ye the Lord all; for the faithful he doth guide:
And to the proud he doth reply according to their pride.

16 Be strong, and God will stay your heart, be bold, & have a hart:
For sure the Lord will take your part, such ye in him do trust.

Psalm XXXII. *T. S.*

THe man is blest whose wickedness the Lord hath clean remitted:
And he, whose sin and wickedness is hid and also covered.

2 And blest is he to whom the Lord imputeth not his sin:
Which in his heart hath bid no guile, nor found is found therein.

3 For whilst that I kept close my sin in silence and constraint,
My bones did wear and waste away with daily moan and plaint.

4 For night and day thy hand on me so grievously was and smote,
That all my blood and humour moist, to drinesse did convert.

5 I did therefore confesse my fault, and all my sins discover,
And thou, O Lord, didst me forgive, and all my sins passe over.

6 The humble man shall pray therefore, and seek thee in due time:
So that the floods of waters great shall have no power on him.

7 When trouble and adversity do compasse me about;
Then ev'n my refuge and my joy, and thou dost rid me out.

8 Come hither, and I will thee teach how thou shalt walk aright
And will the guide, for I my self have learn'd by proofe and sight.

9 Be not to rude and ignorant as is the horse and mule:
Whose mouth without a rein or bit from harm thou canst not rule.

10 The wicked man shall manifold sorrows and griefs sustain.
But unto him that trusts in God, his goodness shall remain.

11 Be merry therefore in the Lord, ye just, lift up your voice:
And ye of pure and perfect heart, be glad and all rejoice.

Psalm XXXIII. *T. S.*

REjoice in the Lord ye just, it is a goodly sight,
For righteous men to thankful be unto the Lord of might.

2 Praise ye the Lord with harp & song, & psalms & pleasant things:
With lute and instrument among, that soundeth with ten strings.

3 Sing to the Lord a song most new with courage give him praise:
4 For why? his word is ever true, his works and all his ways.

5 To judgement, equity and right, he hath a great good will:
And with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone the heavens all were wrought:
And the host and power of every one he breath to pass hath brought.

7 The waters in the seas & lakes he gathers & keeps together:
And in the deep as in a box, as in a store of store.

8 All men on earth both lean and more, fear God and keep his law:
9 For when he spake, it stood and was, he did command and saw.

10 The counsels of the nations all he doth bring to nought:
And doth defeat the imaginate of their device and thought.

11 But his decrees continue still, they never flack nor change:
The counsels of his heart and will also from age to age.

The

The second part.

11 And blest are they to whom ? Lord as God and guide is known:
Whom he doth chuse of mere accord, to take them as his own.
13 The Lord from heaven cast his sight on men mortall by birth:
14 Considering from his seat of might the dwellers of the earth.
15 The Lord, I say, who fe hand hath wrought mans heart, & doth it
For he alone doth know, throughe & working of the same. [frame:
16 A king that trusteth in his hoft, shall nought prevailes length:
The man that of his might doth boast, shall fail for all his strength.
17 The troops of horsmen eke shal fail; their sturdy steeds shal feeve.
The strength of horse shall not prevail; the rider to preserve.
18 But lo, the eyes of God intend, and watch to aid the just:
With such as fear him to offend, and on his goodneffe trust.
19 That he of death & great distresse may fet their soules from dread:
And if that death their land oppresse, in hunger them to feed.
20 Therefore our soul doth whole depend on God our strength and
He is our shield us to defend, and drive all darts away. [stay.
21 Our soul in God hath joy and game; rejoycing in his might:
For why? in his most holy Name we hope and much delight.
22 Therefore let thy goodnes, O Lord, shill preface with us be
As we alwayes with one accord, do onely trust in thee.

Psalm xxxiv. p. 8.

1 I will give laud and honour both unto the Lord alwayes:
And eke my mouth for evermore shall speak unto his praise.
2 I do delight to laud the Lord in soul; and eke in voice:
That humble men and meeke'd may hear, and so rejoyce.
3 Therefore see that ye magnifie with me the living Lord:
And let us now exalt his Name together with one accord.
4 For I my self befought the Lord, he answered me again:
And me deliver'd incontinent, from all my fear and pain.
5 Who so they be that him behold, shall see his light most clear.
Their countenance shall not be dasht, they need it not to fear.
6 This silly wretch for some relief unto the Lord did call:
Who did him hear without delay, and rid him out of thrall.
7 The angel of the Lord doth pitch his tents in every place:
To save all such as fear the Lord, that nothing them deface.
8 Taste and consider well therefore, that God is good and just:
O happy man that maketh him his onely stay and trust.
9 Fear ye the Lord, ye holy ones, above all earthly thing:
For they that fear the living Lord, are sure to lack nothing.
10 The lions shall be hunger-bit, and pin'd with famine mostly:
But as for them that fear the Lord, no lack shall be to taste.

The second part.

11 Come neer therefore, my children dear, & to my words give ear:
I shall you teach the perfect way, how ye the Lord should fear.
12 Who is the man that would live long, and lead a blessed life?
13 See thou refrain thy tongue and lips from all deceit and strife.
14 Turn back thy face from doing ill's, and do the godly deeds.
Inquire for peace and quietneffe, and follow it with speed.
15 For why? the eyes of God above, upon the just are bent:
His ears likewife do hear the plaint of the poor penitent.
16 But he doth frown and bend his brows upon the wicked crue:
And cut away the memory that should of them remain.
17 But when the just do call and cry the Lord doth hear them all:
And them redeem out of distresse, for them he lets them go.
18 The Lord is kind and friendly at hand to such as be contrite:
He loves also the humble sprite, the poor and meek to please.
19 Full many be the afflictions that righteous men do taste:
But out of all deliver'th us the Lord doth them deliver.

20 The Lord doth so preserve and keep their very bones alway;
That not so much as one of them doth perish or decay.
21 The sin shall slay the wicked man, which he himself hath wrought
And such as hate the righteous man, shall soon be brought to naught.
22 But they that serve the Lord, the Lord doth for them stand:
And who that put their trust in him, nothing shall them confound.

Psalm XXXV. *J. H.* (neigh

1 Lord, plead thy cause against my foes, confound their force and
Lord, for my part against all those that seek with me to fight.
2 Lay hand to the spear and shield, thy self in armour dresse:
Stand up for me and take the field, to help me from distresse.
3 Gird on thy sword, and stop the way mine enemies to withstand
And that the angel of our God, their might away may thrust.
4 Confound them with reboue & blame that seek my soul to spill
And send thine angel with thy might, to persecute them all.
5 For why? without my fault they have in secret for their grin:
And for no cause have dig'd a caue to take my soul therein.
6 When they think least, & have no care O Lord deliver them all:
Let them be trapt in their own snare, and in their mischief fall.
7 And let my soul with heart & voice, in God have joy and wealth
That in the Lord I may rejoyce, and in his saving health.
8 And then my bones shall speak and say, my parts shall all agree
O Lord though they do seem full gay, what one is like to thee?
The second part.
9 Thou dost defend & weak from them, & are both stout & strong
And rid the poor from wicked men, that spoil and do them wrong.
10 My cruell foes against me rise; to witnesse things untrue;
And to accuse me they deuise, of things I never knew.
11 Where I to them did ow good will, they quit me with disdain;
Then they should pay any good & ill, my soul doth sore complain.
12 When they were sick, mourn'd therefore, & clad my self in sack
With fasting I did faine full sore, to pray I was no slack.
13 As they had been my brethren dear, I did my self behave t
And as that mahers grefe their cheer, about his mothers grave.
14 But they at my disease did joy, and gather on a rowe;
Yea, abject slaues as me did spy, with mocks and checks full lowe.
15 The halt, gods & flattering train that call good things deride,
Where do grin with great disdain, and pluck their coursbes aside.
16 Lord, why wilt thou so long forbear, why dost thou stay & see
O rid my soul, mine onely deer, out of these lions claw
17 And then will I giue thanks to thee, before the church always
And where most of the people be, there will I thee thy praise.
18 Let not my foes prevail on me, which have me for no fault;
Nor let them wink or turn their eye, that confound me assaute.
The third part.
19 Of peace no word they think or say, their talk is all untrue?
They fill our life, and would bereave all those that peace embrace.
20 Gods eyes no doubt they can not see, they gape & they laugh at the
well, well, say they, our eyes have seen the doings & we declare. (deare
21 Lord, how long wilt thou see this, O rise & come unto us
Let not the pit receive us quite, nor let their triumph
22 Arise, awake, to my cause & life, and plead my right
Judge me my God, my Lord, my God, and aid me with thy might.
23 According to thy righteousness, my Lord God let me live
Let them not their pride expresse, nor triumph over me.
24 Let not their hearts rejoyce & cry, Haste that we gain our prey
Nor let them have cause to say, we have the will on him.

27 Let

[illegible] Thine enemies do think fair in me thy hand doth not me [illegible]
[illegible] and in my faith no heart is so all ages [illegible]
[illegible] And still this is by reason of thy [illegible]
[illegible] Thy [illegible] for my [illegible] reason of my lie.
[illegible] For lo, my wicked enemies (Lord) above my loved me gone
[illegible] greatest lord then I can name; they lie me love upon.
[illegible] My wounds stink and are festered for, [illegible] which
which all through mine own foolishness be [illegible]
6 And I in [illegible] wife am brought in trouble and misery;
That I go wailing all the day [illegible]
7 My loins are filled with [illegible] my flesh hath no whole part.
8 I [illegible] am feebleness [illegible] for grief of heart.
9 Thou know'st (O Lord) my desire and my groans are open [illegible]
10 My heart doth pant, my strength [illegible] my eyes [illegible]
11 My lovers & my [illegible] friends [illegible] my woe [illegible]
And all my kindmen far away from me departed [illegible]
12 They [illegible] did seek my life, laid snares, & they that sought
To do me hurt, spake lies, and thought on mischief all the day.

The second part.

13 But as a deaf man I became that cannot hear at all:
14 And as one dumb, that opens not his mouth to speak withall.
15 For all my confidence, O Lord, is wholly set on thee:
O Lord, thou Lord that art my God, thou shalt give ear to me.
16 This did I crave, that they my foes triumph not over me.
For when my foot did slip, then they did joy my fall to see.
17 And truly I poor wretch am [illegible] a woful sight:
And ever my grievous heaviness is ever in my sight.
18 For while that I my wickedness in humble wise confess
And while I for my sinful deeds, my sorrow do express.
19 My foes do still remain alive and mighty are also:
And they that have me wrongfully, in number have grown.
20 They [illegible] against me, that my good with evil do repay:
Because that good and honest things I do ensue always.
21 For [illegible] me not, O [illegible] God: be thou not far away.
22 Haste me to help, my Lord, my God my [illegible] and my stay.

Psalm XXXIX. Q. li.

1 Said I will look to my ways, for fear I [illegible] speaking?
I will take heed all time that I offend not with my tongue.
2 As with a bit I will keep fast my mouth with [illegible] and [illegible]
Not once to whisper all the while the wicked are in place.
3 I held my tongue, and spake no words, but kept me [illegible] & still.
Yea, from good talk I did refrain, but [illegible] my will.
4 My heart [illegible] within my breast a musing, [illegible]
which did inflame and stir the fire, at last these words [illegible]
6 Lord, number out my life and days which yet I have not [illegible]
So that I may be certified, how long my life shall last.
7 Lord, thou hast pointed out my life, in length much like a span.
Mine age is nothing unto thee, so vain is every man.
7 Men walketh like a shade, and doth in vain himself [illegible]
In getting goods, and cannot tell what hath the same [illegible]
8 Now, Lord, sith things this wise do frame, what [illegible]
Of truth my help doth hang on thee. I nothing else [illegible]

The second part.

9 From all the sins that I have done, Lord, quit me out of hand:
And make me not a scorn to fools, the [illegible]
10 I was as dumb, and no complaint to trouble me [illegible]
Because I knew it was thy work my patience for [illegible]
11 Lord, take from me thy [illegible] & plagues. I [illegible]
I faint and pine away for fear of thy most [illegible]

Death shall them eat : and in the day the just shall have dominion over them in the morning ; and their beauty shall consume in the sepulchre from their glory.

15 But God will redeem my soul from the hand of hell : when he shall receive me.

16 Be not afraid when a man is made rich, and when the glory of his house is increased.

17 For when he dies, all these things shall be taken away : neither shall his glory descend with him.

18 For though while he lived, he blessed his soul : and men shall give glory to thee, when thou shalt do well to thyself.

19 It shall go down to the generation of his fathers : and they shall not see light for ever.

20 Man when he was in honour did not understand : he is compared to senseless beasts, and is become like to them.

Psalm L. Asaph.

1 The mighty God, the Lord hath spoken : and called the earth, from the rising of the sun unto the going down thereof.

2 Out of Sion the perfection of beauty : God hath appeared openly.

3 Our God shall come manifestly : he shall not keep silence.

4 A fire shall burn before him : and round about him a very tempestuous storm.

5 He shall call the heaven from above : and the earth, that he may judge his people.

6 Gather ye together his saints unto him : who dispose his covenant in sacrifices.

7 And the heavens shall declare his justice : for God is the judge.

8 Hear, my people, and I will speak : Israel, and I will protest against thee : I am God, thy God.

9 I will not reprove thee for thy victims : and for thy burnt offerings which are always before me.

10 I will not receive calves out of thy houses : nor goats out of thy flocks.

11 For all my beasts of the forest are mine : cattle and oxen.

12 I know all the birds upon the mountains : and the wild beasts of the field are with me.

13 If I should be hungry, I will not tell thee : the world is mine, and the fulness thereof.

14 Shall I eat the flesh of bulls : or drink the blood of goats?

15 Offer to God the sacrifice of praise : and pay thy vows unto the most High.

16 And call upon me in the day of trouble : and I will deliver thee, and thou shalt glorify me.

17 But to the sinner God hath said : why dost thou declare my justices, and take my covenant in thy mouth?

18 Seeing thou hast hated discipline : and hast cast my words behind thee?

19 If thou didst see a thief, thou didst run with him : and with adulterers thou hast a portion.

20 Thy mouth did abound in malice : and to thy tongue did cleave deceit.

O Lord, consider my distress, and now with speed some pity take;
My sins deface, my faults release, good Lord, for thy great
mercies sake.

2 Wash me, O Lord, & cleanse me clean from this my guilt & sinfull state,
And purifie me once again, my heinous crime and bloody fact.

3 Remorse and sorrow do constrain me to acknowledge my manifest
offence:
My sin also doth still remain, before my face without repentance.

4 For thee alone I have offended, committing evil in thy sight;
And if I were therefore condemned, yet were thy judgements just
and right.

5 It is too manifest a thing, that sinfull seed I did receive
Even of my mother so born wrong, and yet vile wretch remain I do.

6 Also behold, Lord, thou dost love, the inward truth of a pure heart:
Therefore thy wisdom from above, thou hast reveal'd me so converse.

7 If thou shalt me by sin purge this blot; I shall be cleaner then a glasse:
And if thou wash away my spots, the snow in whiteness shall I passe.

8 Therefore, O Lord, such joy me send, inwardly I may finde grace,
And that my strength may now amend, which thou hast broke
for my real passe.

9 Turn back thy face and frowning ires, for I have fair amends
thy hands
And purge my sins; I thee desire, which do in number passe I find.

10 Make new my heart within my brest, & frame it to thy holy will:
Thy constant Spirit in me let rest, & may thefe raging enemies kill.

11 Cast me not, Lord, out from thy face, nor speedily my torments
defend.
Take not from me thy spirit of grace, which now from thee my soul
doth send.

12 Restore me to thefe joyes again, w I was wont in thee to finde:
And let me thy free spirit retain, w unto thee may stir my mind.

13 Thus when I shall thy mercies know, I shall instruct unhappy
therein:
And men I are likewise brought low, by mine example shall flee sin.

14 O God, y of my health art Lord, forgive me this my bloody vice:
My heart & tongue shall their record, to sing thy mercies & justice.

15 Open my lips, my tongue unties, O Lord, & art I mostly ready
me teach thee my ioye, my tongue praise.

16 And then my mouth shall set forth, thy wondrous works & praise alone:
And shew my mourn thal sacrifice, thy wondrous works & praise alone.

17 And as for outward sacrifice, I would have offered many a one:
But thou wilt not a them of no price; & therein pleasure only find.

Psalm.

18 The sacrifice heere, I mind to offer unto thee, O Lord, thou mayst
And to speak truth it is the matter, of all sacrifice to receive.

19 Lord, wose Sion vers thy face, favour me thy mercies on thy hill
And on Jerusalem thy grace, build up the walls and towers to stand.

20 Then shalt accept then our offrings, of peace, burnt sacrifices & free:
Yea, calves and many other things, upon thine altar will we lay.

Another of the same: by T. S.

HAve mercy on me, Lord, after thy great abounding grace!
After thy mercies numberless, do blot my sins out of the

The third part of Iesus passion & prayer to be said to God the father.

Psalm LXIX. V. 30.

SAve me, O God and that with speede, the waters flow full hie;
Stop not my soul they do proceed alace I am fore agast.
2 I sticke full deep in mire and clay, wherein I find no ground:
I fall into such floods, I say, that I am like be drowned.
3 With crying out, I faint and quail, my throte is hoarse and drie:
With looking up my sight doth fail, for help on God on high.
4 My foes that quite desire do oppresse my soul, with hate are led:
In number more they are no tresse then haires are on my head.
5 Though for no cause they vex me fore, they prosper & are glade:
They do compell me to restore the things I never had. (tell:
6 What I have done for want of wit, thou Lord, all time canst
And all the faults that I commit, to thee are known full well.
7 O God of hosts, defend and stay all those that trust in thee:
Let no man doubt or shrink away, for ought that chanceth me.
8 It is for thee and for thy sake, that I do bear this blame:
In spite of thee they would me make to hide my face for shame.
9 My mother sons my brethren all for thee me on a row:
And as a stranger they me call, my face they will not know.
10 Unto thy house such zeal I bear, that it doth pine me much:
Their cheeks & taunts at thee to hear, my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast, yes, if I weep and mone:
Yes in my teeth this thing is cast, they passe not thereupon.
12 If I for grief and pain of heart in sackcloth vse to walke:
Then they anon will it pervert, thereof they jest and talke.
13 Both high and low, and all the throng that sit within the gate:
They have me ever in their tongue, of me they talk and prate.
14 The drunkards which in wine delight, it is their chief pastime
To seek which way to work me spight of me they sing and rime.
15 But thou the while, O Lord, I pray that when it pleaseth thee:
For thy great truth thou wile alway send down thine aid to me.
16 Pluck thou my feet out of the mire, from drowning do me keepe:
From such as owe me wrath and ire & from the waters deep. (roote
17 Left with the waves I should be drowned, and depth my soul de-
And that the pit should me confound, and shut me in her power.
18 O Lord of hosts to me give ear sir thou dry good and kinde:
And as thy mercy is most dear, Lord have me in thy minde.
19 And do not from thy servant hide, me turn thy face mercy:
I am oppres on every side, in haste give ear, I say.
20 O Lord, unto my soul draw nigh the same with aid repeale:
Because of their great tyranny, acquit me from my foes.

The third part.

21 That I abide rebuke & shame, thou knowest, & thou canst tell:
For those that seek & work the same, from such thou shalt full well.
22 When they with braggs do breake my heart, I seek for help anone:
But finde no friends to ease my smart, to comfort me not one.
23 But in my meate they gire me gall, no cruell for to thinke:
And gave me in my thirst with thall strong vinegar to drinke.
24 Lord, turn their table to a snare, to take themselves withall:
And when they think full well to fare, then take them in the gin.
25 And let their eyes be dark & blinde that they may nothing find:
Bow down their backs, and do them blinde in thraldom for to be.
26 Pour out thy wrath abhor as fire, that it on them may fall:
Let thy displeasure in them fire take hold upon them all.
27 As desarts dry their hous's disgrace, their cell spring also may:
That none therein possesse their place, nor tarrie nere to dwell.

13 To whose shame this shall serve, O God, when need shall be?
But that in time of grief thou wilt make give help to me.
23 With these confound I all consciences, all those that seek my ill
Oppresse them with reproach & shame, whose fain would work me shame.
24 But I will patiently abide, my help is all assured;
Still more and more, each time and tide, I will set forth thy goodness.
25 My mouth thy justice shall record, that daily help is sent me,
But of thy benefits, O Lord I know no count nor end.
26 Yet will I go and seek forth one, with thy good help, O God;
The saving health of thee alone, to shew and set abroad.
27 For of my youth thou tookst the care, and dost instruct me still,
Therefore thy wonders to declare, I have great minde unto still.
28 And as in youth from wanton rage, thou dist me keep & stay;
For sake me not unto mine age, and till my head be gray.

The third part.

29 That I thy strength & might may shew to them y now be here;
And that our seed thy power may know hereafter many a yeer.
30 O Lord, thy justice doth exceed; thy doings all may see;
Thy works are wonderfull indeed, O who is like to thee?
31 Thou mad'st me feel affliction sore, and yet thou didst me save;
Yea, thou didst help and me restore, and tookst me from the grave.
32 And thou mine honour dost increase, my dignity maintain;
Yea, thou dost make all grief to cease; and comfort'st me again.
33 Therefore thy faithfulnesse to praise, I will with viall sing:
My harp shall sound thy praise alwayes, O Israels holy King.
34 My mouth will joy & pleasant voice when I shall sing vnto thee;
And eke my soul will much rejoyce; for thou hast made me free.
35 My tongue thy uprightnes shall sound, and speak it daily still;
For grief and shame do them confound that seek to work me ill.

Psalme LXXII. Ps. H.

1 LOrd, give thy judgements to y king, therein instruct him well:
And with his sonn y princely thing, Lord, let thy justice dwell.
2 That he may govern uprightly, and rule thy folk aright;
And so defend through equity, the poor that have no might.
3 And let the mountains that are hie, unto the folk give peace:
And eke let little hills apply, in justice to increase.
4 That he may help the weake and poor with aid, and make them free;
And eke destroy for evermore, all those that do them wrong.
5 And then from age to age shall they regard and fear thy might;
So long as sun doth shine by day, or else the moon by night.
6 Lord, make the king unto the just like raine to fields new shorne;
And like to drops that lay the dust, and frolh the land new sworn.
7 The just shall flourish in his time, and all shall be at peace;
Until the moon shall leave to prime, wane, change, and to increase.
8 For all the sort of sea & land, from shore to shore throughout;
And from the floods within the land, through all the earth about.
9 The people that in deserts dwell shall kneel to him full thick;
And all his enemies that rebell, the earth and dust shall lick.
10 The lords of all the iles thereby, great gifts to him shall
The kings of Saba and Arabie, give many a costly thing.

The second part.

11 All kings shall seek with one accord, in his good grace to stand;
And all the people of the world, shall serve him at his beck.
12 For he the needy sort doth save that unto him do call;
And eke the simple folk that have no help of man at all.
13 He takes pitty on the poor; that are with need opprest;
He doth preserve them ev'ermore, and bring their soule to rest.
14 He shall deliver their lives from dread, from fraud, from woe;
And eke the blood that they shall shed is precious [illegible]
in his sight.

For he shall live, and they shall bring to him of Saba's gold:
He shall be honoured as a king, and daily be extold. (throughout
His mighty monarchie of his land: of store shall bear forth
Like as the Cedar-trees shall stand, in Libanus full long.

Their chief the fall will shall spend, the fruits thereof shall
In plenty it shall far exceed: and spring as green as grasse. (passe:
For ever they shall praise his Name, while that the sun is bright:
And think them happy through-out fame, all folk shall bless his might.
Praise ye the Lord of hosts, and sing to Israels God each one:
For he doth every wondrous thing, yea, he himself alone.
And blessed be his holy Name, all times eternally:
Then all the earth may praise the same, Amen, amen, say I.

Psalm LXXIII. T. S.

TO ever it be, yet God is good, and kind to Israel:
And to all such as safely keep their conscience pure and well.
Yet like a fool I almost slipt, my feet began to slide:
And ere I wist, even as a pinch my steps away gan glide.
For when I saw such foolish men, I grudg'd and did disdain,
The wicked men all things should have without turmoil or pain.
They never suffer pangs nor griefs, as if death should them smite:
Their bodies are both stout and strong, and ever in good plight.
And free from all adversity, when other men be shent:
And with the rest they take no part of plague or punishment.
Therefore presumption doth embrace their necks, as doth a
Chain: yea even wrapt as in a robe, with repine and disdain. (chain:
They are so fed, that even for fat their eyes out-rimes ous start:
And as for worldly goods they have more than can with their hearts.
Their life is most licentious, boasting much of their wrong
Which they have done to simple men, and ever spy'd amongs.
The heavens and the living Lord, they spare not to blaspheme:
And grave they do of worldly things, no wight they do esteem.
The people of God oft times turn back to see their prosperous
And almost drink of self-same cup, and follow the same race. (state:

The second part.

Then say in this case God (say they) should know or understand
What worldly things: fish wicked men be lords of sea and land?
For so many see how wicked men in riches still increases
And married well with worldly goods, and live in rest and peace.
Then why do I from wickedness my sensuall refrain?
And wash my hands with innocence, and cleanse my heart in vain?
And suffer I courageously every day as subject to all blame:
And every morning from my youth sustain rebuke and shame?
And I had almost said as they, misliking mine estate:
That I should thy children judge an folk unfortunate.
Then I beshought me how I might this matter understand:
But yet the labour was too great for me to take in hand.
Until the time I went into this holy place, and then
I understood right perfectly the end of all such men.
And namely, how thou settest them upon a slippery place:
And as thy pleasure and thy will thou dost them all deface.
Then all men muse at their strange sight to see how suddenly
They 'A. dispatch'd, astonish'd and dead so horribly.
Much like a dream when one awakes so shall their wealth decayt
Their fictions thou in all mens sight, shalt ebbe and passe away.

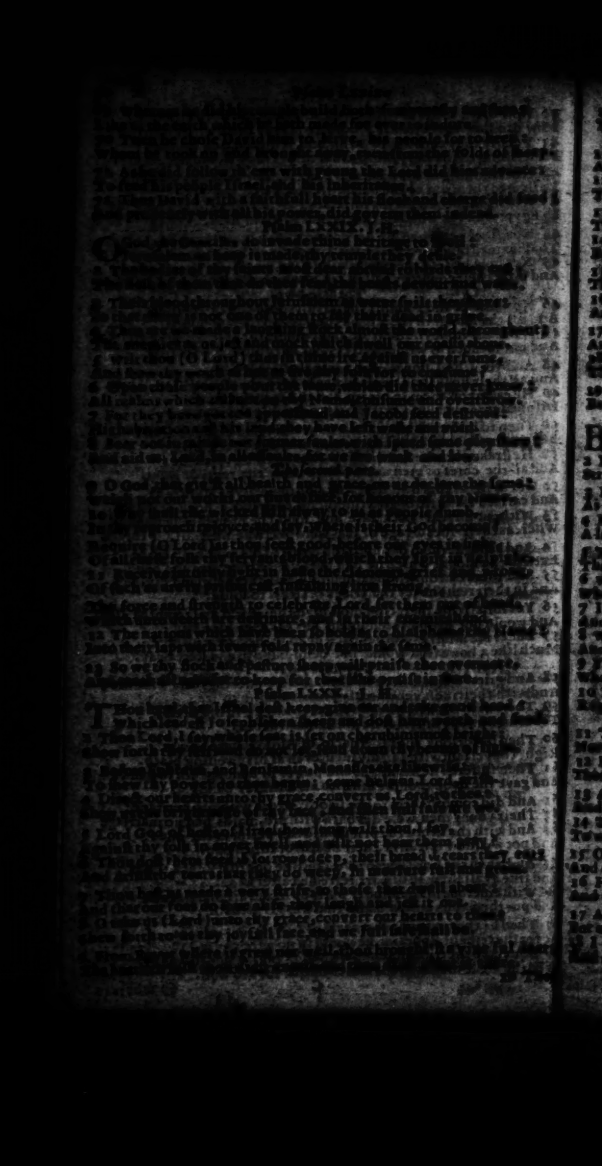
The third part.

Then when my heart was pricked sore, my mind was much opprest
So foolish was I and ignorant, and in this poynt beset.
Yet for all that I was with thee, thou hast me holden by my right hand.
And with thy counsell thou me guidest to glory at the last.

25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.
26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.
27 For lo, they that forsake thee shall perish: thou hast destroyed all them that go a whoring from thee.
28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may speak of all thy works in the gates of the daughter of Sion.

Psalm LXXIV. 9. H.

1 O God, wherefore art thou absent from us so long: why is thy displeasure kindled against the sheep of thy pasture?
2 Remember thy congregation, which thou hast purchased and redeemed of old: the tribe of thine heritage, which thou hast delivered, even this mount Sion wherein thou hast dwelled.
3 Lift up thy feet, that thou mayest utterly destroy every enemy, which hath done wickedly in thy sanctuary.
4 Thine adversaries roar in the midst of thy congregation: they set up their banners for tokens.
5 A man was famous according as he had lifted up axes upon the thick trees.
6 But now they break down all the carved work thereof: with axes and hammers they have smitten it down.
7 They have set thy sanctuary on fire, and have defiled the dwelling place of thy Name, even unto the ground.
8 They said in their hearts, Let us make havock of all: they have burnt up all the houses of God in the land.
9 We see not our tokens, there is not one prophet more: no not one among us that understandeth any more.
10 O God, how long shall the adversary speak reproachfully: shall the enemy blaspheme thy Name for ever?
11 Why withdrawest thou thy hand, why plucketh thou not thy right hand out of thy bosom to consume the enemies?
12 For God is my King of old, the help that is done upon earth, he doeth it himself.
13 Thou didst divide the sea through thy power: thou brakest the heads of the dragons in the waters.
14 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat unto the people in the wilderness.
15 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.
16 The day is thine, and the night is thine: thou hast prepared the light and the sun.
17 Thou hast set all the coasts of the earth: thou hast made summer and winter.
18 Remember this, O Lord, that the enemy hath reproached: and that the foolish people have blasphemed thy Name.
19 O deliver not the soul of the turtle dove unto the multitude of the enemies: forget not the congregation of the poor for ever.
20 Look upon the covenant: for all the earth is full of darkness and cruel habitations.
21 O let not the simple go away ashamed: but let the poor and needy give praise unto thy Name.



A Mid the gods with men of might the Lord himself doth stand,
To plead the cause of truth and right with indges of the land.
How long (said he) will you proceed false sentence to award,
And have respect for love of meed the wicked to regard?

Judge for the fatherless and poore, the wretchless and weak;
And see the poore man, such succour get as justice seemeth meet.
If ye be wilfull, set the needy of poore men in their right,
And rid them surely from the claws of tyrants force and might.

But nothing will they know or mark, nor understand I tell;
They will not see, nor can be driven: but still in darkness walke.
For which the time is come to passe, that kingdoms fall to ground;
And likewise laws both ill and good, for gain are sold and bought.

I had decreed it in my sight, as godes to rule you all,
And children to the most of might for love I did you call.
But since through sinning ye shall die as men and to decay,
O tyrants, I shall you destroy and pluck you quite away.

Lord with might
Up, Lord, and let thy strength be known, and judge the world
For why? all nations are thine own to take them as thy right.

PSALM LXXXIII. J. H.

DO not (O God) refrain thy tongue in silence, do not stay;
withhold not, Lord, thy self so long, to make no more delay.
For why? behold thy foes and see how they do rage and cry:
And those that hate us here so sore hold up their heads on hie.

Against thy folk they ask deceit, and craftily they inquire
For thine elect to lie in wait, their counsell doth conspire.
Come on, say they, let us expell and plucke their folk away:
so that the name of Israel may utterly decay.

They all conspire within their heart, how they may them annoy
Against the Lord so cruelly, they are in league and bond.
The tents of all the Edomites, the Ismaelites also;
The Hagarens and Moabites, divers others mo.

Gebal with Ammon, Amalek, Philistines conspire
The Philistines against these rife, with them that dwell at Tyre.
And Assur eke is well apaid, with them in league to be:
And doth become a fence and aide to Lots posterity.

Do thou did'st to the Midianites, so serve them Lord, each one:
As Sisara and Jabin beside the brook Kison:
Whom then in Endor did'st destroy, and make them through thy
That they like dung on earth did lie, and their in ought light.

The second part.

Make them now and their lords appear, like Zeb and Oreb thou:
As Zeba and Zalmunna were, the kings of Midian:
which said, Let us throughout the land, get all the goods we can:
Possesse and take into our hand the fair houses of God.

Then them, O God, with storme or fall so subject that they be no more
Or like the chaff, which unto death, with winde is tost far away.
Like as the fire with rage and force, the mighty woods spills:
And as the flame doth quite consume the mountains and the hills:

So let the tempest of thy wrath upon their necks be laid:
And let thy stormy winde and showre, Lord, make them all afraid.
Lord, bring them all, I thee desire, to such rebuke and shame:
That frome they seek for them to inquire, and learn to seek thy Name.

And let them evermore daily to shame and slander fall:
And in rebuke and disquiet perish also withall.
Then they may know and feel full well, that thou art called Lord:
And art most high and excell, and reignest over the world.

Finis

PSALM LXXXIV. J. H.

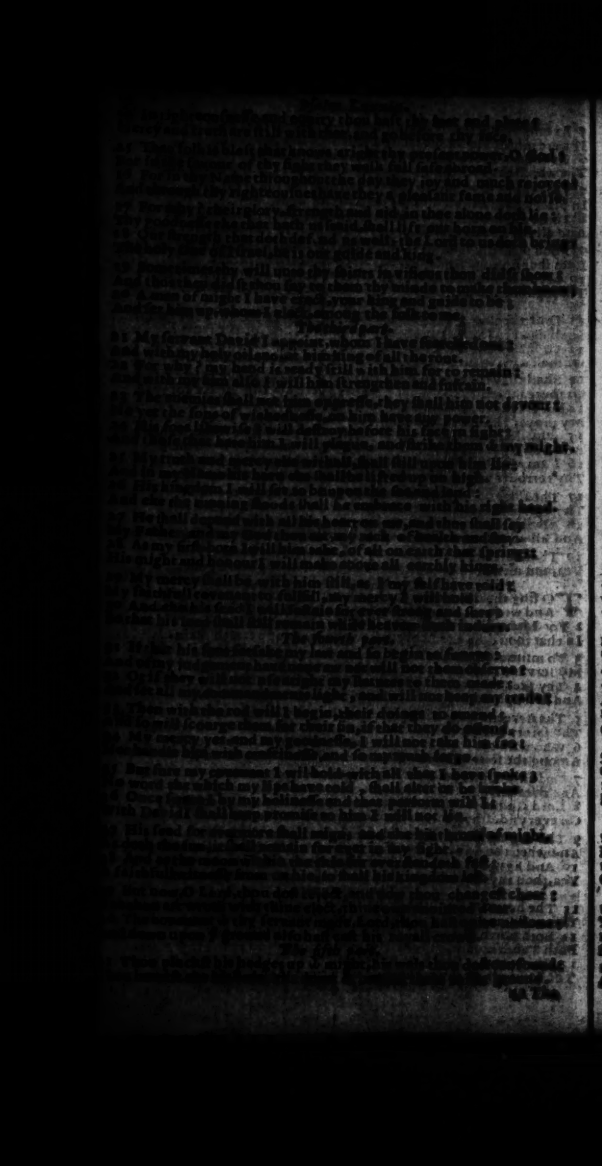
HOw pleasant is thy dwelling place, O Lord of hosts to me!
The tabernacles of thy grace how pleasant, and how fair to thy
2 My soul doth long full sore to go into thy courts above;
My heart, flesh, soul, my flesh and all, in thee the living God.
3 The sparrow finds a room to rest, & save themselves from wrong;
And she the swallow hath a nest, wherein to keep her young.
4 These birds full nigh thine altar may have place to sit and sing:
O Lord of hosts, thou art, I say, may God and King.
5 O they be blessed then may dwell within thy house for ever.
For they all times thy facts do tell, and ever give thee praise.
6 Yea, happy sure I hold is one they whose stay & strength thou are
Which to thy house do minde the way, and seek it in their hearts.
7 As they go through the vale of tears, they dig up fountains still:
That as a spring it all appears, and thou their pits dost fill.
8 From strength to strength they walk full fast, no faintness there
And so the God of gods at last in Sion they do see. (shall be:
9 O Lord of hosts, to me give heed, and hear when I do pray:
And let it through thine ears proceed, O Jacobs God, I say.
10 O Lord our shield, of thy good grace, regard and to draw nier:
Regard, I say, behold the face of thine anointed deer.
11 For why? within thy courts one day is better to abide,
Then other where to keep or stay; a thousand dayes beside.
12 Much rather would I keep a door within the house of God,
Then in the tents of wickedness to settle mine abode.
13 For God the Lord light & defence will grace and worship give:
And no good thing shall he withhold from them that purely live.
14 O Lord of hosts, that man is blest, and happy sure is he,
That is perswaded in his brest, to trust all things in thee.

PSALM LXXXV. J. H.

THou hast been merciful indeed, O Lord, unto thy land:
For thou restoredst Jacobs seed, from thraldom out of hand.
2 The wicked ways that they were in, thou didst them clean remove
And thou didst hide the peoples sin, full close thou coveredst it.
3 Thine anger eke thou didst asswage, that all thy wrath was gone;
And so didst turn thee from thy rage, with them to be at one.
4 O God our health, do now convert thy people unto thee;
For all thy wrath from us apart, and angry cease to be.
5 Why, shall thine anger never end, but still proceed on us?
And shall thy wrath it self extend upon all ages thus?
6 Wilt thou not rather turn therefore, and quicken us, that we,
And all thy folk may evermore be glad and joy in thee?
7 O Lord, on us do thou declare thy goodness to our wealth:
Grow forth to us, and do not spare thine aid and saving health.
8 I will hear what God saith, for he speaks to his people peace;
And to his saints, that never they return to foolishness.
9 For why? his help is still at hand, to such as do him fear:
Whereby great glory in our land shall dwell and floure there.
10 For truth and mercy there shall meet, in one to take their place;
And peace shall justice with it greet, and chase they shall embrace.
11 As truth from earth shall spring apace and flourish pleasantly:
So righteousness shall throw her face, and look from heaven high.
12 Yea, God himself shall reach in hand to give us each good thing:
And through the coasts of all the land, the earth her fruit shall bring.
13 Before his face shall justice go, much like a guide or stay:
He shall direct his steps also, and keep them in the way.

PSALM LXXXVI. J. H.

LOrd, bow thine ear to me my refuge, and hear me by and by:
For I with grief pain and grief oppress, full poor and weak am I.



42 Thou hast set the edge of their enemies sword against them:
And so is made a mockery them to all their adversaries.

43 Thou destroyest their beauty, and hast lifted up their throne to the ground.
And all his foes that him devour, do, their fortunes enjoy.

44 His sword's edge thou dost take away, that should his foes withstand:
To victorie nor to victory thou giv'st him upper hand.

45 His glory thou dost also make his throne's joy and mirth:
Byrhee are overthrown and cast full low upon the earth.

46 Thou hast cut off and made full short his youthful days:
And rais'd of him an ill report, with shame and great disprayse.

47 How long away from me, O Lord, for ever will thou hide?
And shal thine anger still always, as fire consumed be?

48 O call to minde, remember then, my transitorie time:
Why hast thou made the sons of men, as things in vain to come?

49 What man is he that liveth here, and death shall never see?
Or from the hand of hell his soul, shall he deliver free?

50 Where is (O Lord) thine old goodnesse, to oft sworn'd to thine,
Which by thy truth and upright zeale to David thou hast sworn?

51 The great rebukes to minde I call, that on thy servants lie:
The railings of the people all born in my breast have I:

52 Wherewith (O Lord) thine enemies blasphemed have thy name:
The steps of thine anointed one they daily him to defame.

53 All praise to thee, O Lord of hosts, both now and else for ay!
Through skie and earth, and all that be: Amen, Amen, I say.

PSALME XC. In.

THou, Lord, hast been our sure defence our place of safe & rest
In all times past, yea for long since, we cannot be expert.

2 Ere there was made mountain or hill, the earth & world throughout:
From age to age, and always so still, for ever thou art God.

3 Thou grindest man through grief and pain, to dust or clay, & thou
And then thou saist again return again ye sons of men.

4 The lasting of a thousand years, when as is for thy sight
As yesterday it doth appear, or as a watch by night.

5 So soon as thou dost scatter them, then is their life and trade
All as a sleep, and like the grasse, whose beauty soon doth fade.

6 Which in the morning shines full bright, and fadeth by and by:
And is cut down ere it be night, all withered, dead and dry.

7 For through thine anger we consume, our might is soon decaid.
And of thy fervent wrath and fome we are full sore afraid.

8 The wicked works of we have wrought thou hast before thine eyes
Our privie faults, yea the our thoughts thy countenance doth spie.

9 For through thy wrath our dayes do waste thereof doth remain
Our yeers consume as words or blasts, and are no more again.

10 Our time is three score yeers and ten, ther we do live or mend:
If one see fourscore, surely then, we count him wondrous old.

The second part.

11 Yet of this time the strength and chief of the which we count upon
Is nothing else but painefull grief, and we as blasts are gone.

12 Who once doth know what strength is there, who (might) thine ire,
Or in his heart who doth thee fear according to thy (anger) hast?

13 Instruct us Lord, to know our duty, how long our days remain:
That then we may our hearts apply, true wisdom to attain.

14 Return, O Lord, how long will thou forsake us to our griefs perswade?
Shew favour to thy servants now, and have pitie on them.

15 Refresh us with thy mercy soon, and so make our joy shall be,
All times so long as life doth last in hope whereof we will we

6 Art thou full of gladness as long as the wicked do prosper?
As for the years wherein full sore did they grieve me that have
17 O Lord, work still thy power appear: and on thy servants light
And show unto thy children's seed, thy glory and thy might.
18 And let the gracious ornament of the Lord our God be upon us:
Confirm the works we take in hand, O Lord, confirm them for us.

PSALM XCI. J. H.

1 He that abideth in the secret place of God most high doth dwell:
2 And in the defence of the almighty God he shall keep him well.
3 These are the words that I will say unto the Lord my trust:
My God is he in him will I trust and he shall me defend.
4 He shall defend thee from the snare of the hunter laid:
And from the noisome pestilence, even as from fire are afraid.
5 And with his wings shall cover thee, and keep thee surely there:
His faith and truth thy fence shall be, thou shalt not fear a thief nor spear.
6 So that thou shalt not need to fear, or be afraid
Of all the darts that flie by day, or terrour of the night.
7 Nor of the plague that privily doth walk in dark to fall:
Nor yet of that which doth destroy, and at noon day doth walke.
8 Yea, at thy side a thousand fall, a thousand dead shall be,
Nathelesse it shall not at thy right hand, and yet shalt thou be free.
9 But thou shalt see it fully, and reward the eyes shall well regard:
That even like as their desert the wicked have yeelded.
10 For why? O Lord, thou art my hope on thee:
And in the highest I put my trust my sure defence is he.
11 There shall no evil to thee befall, with thee it shall be well:
Nor any plague shall once come near thy house where thou dost dwell.
12 For why? unto his angels all he hath charge commanded he:
That they in all thy ways, they shall preserve and prosper thee.
13 And in their hands they shall bear thee up, still waiting thee upon:
That thy foot shall never chance to dash at any stone.
14 Upon the lion thou shalt go, the adder fell and long:
And tread upon the lions grim, with dragons fierce and strong.
15 For he hath trusted unto me, I will acquit him quite:
And I shall defend, because that he doth know my Name aright.
16 When he for help on me doth cry, an answer I will give:
And from his grief raise him will I, in story for to live.
17 With length of years and dayes of wealth I will fulfill his time:
The goodness of my saving health I will declare to him.

PSALM XCII. J. M.

1 It is a thing both good and meet, to praise thee shall Lord:
And to thy Name, O thou most high, to sing with one accord.
2 To show the kindenesse of the Lord betime, ere day be light:
And eke the truth of his record, when it doth draw to night.
3 Upon ten-stringed instruments, upon lute and harp so sweet:
With all the artes you can invent of cunningest musick meet.
4 For thou hast made me to rejoyce, in things to wrought by thee:
And I have joy in heart and voice, thy handy-works to see.
5 O Lord, how glorious and how great, are all thy works so stout?
How deeply we thy counsells fet, that none can try them out.
6 The man unwise doth not the wit, these things to gesse or bring:
And all such fools are nothing fit, to understand this thing.
7 When so the wicked of their ill, as grass do spring full fain:
Then worke they flourish in their ill, for ever shall be slain.
8 But thou art mighty Lord, most high, set at thou shalt reign therefore:
In every time eternally, both now and evermore.
9 For why? O Lord, behold and see, behold thy foes I say,
Even all that work iniquity, shall perish and decay.

10 Put thou [illegible] with fresh and new prepared oil, thine annoynted shall not [illegible]

11 And of my foes before mine eyes shall see the fall and [illegible]
Of all that up against me rise, mine ears shall hear the issue.
12 The just shall flourish up on high as date-trees shall and blow;
And as the cedars multiply in Libanus shall grow.

13 For they are planted in the place, and dwellings of our God;
Within his courts they spring apace, and flourish all abroad.
14 And as they range much fruit shall bring, both fat & well to them;
And pleasantly both bud & spring, which boughs & leaves do adorn.

15 To shew that God is good and just, and upright in his will;
He is my rock, my hope, and trust, in him there is no ill.

PSALM XCIII. J. H.

THE Lord as King alofft doth reign, with glory goodly dight;
And he to shew his strength with main hath girt himself & might.
2 The Lord likewise the earth hath made, and shaped it so fast,
No might can make it move or fade, as they it doth assure.

3 Ere that the world was made or wrought, thy seat was set before;
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they roar & make a noise;
The floods I say did enterprize, and lifted up their voice.

5 Yea, though the storms arise in fight, though seas do rage & swell;
The Lord is strong and more of might, for he on high doth dwell.
6 And look what promise he doth make, his house shall be defend;
For just and true they shall it take, all times without an end.

PSALM XCIV. J. H.

O Lord, thou doft revenge all wrong, that office longs to thee;
Stirr vengeance forth to them belong, declare that all may see.
2 Set forth thy self, for thou of right the earth doft judge and guide;
Reward the proud and men of might according to their pride.

3 How long shall wicked men bear sway with lifting up their voice?
How long shall wicked matters say, that triumph and rejoyce?
4 How long shall they with brags burst out, & proudly prate their fill?
All they rejoyce that be so stout, whose works are ever ill?

5 Thy flock, O Lord, thine heritage, they spoil and vex full fore;
Against thy people they do rage full daily, more and more.
6 The widows which are comfortless, and strangers they destroy;
They slay the children fatherless, and none doth pass them by.

7 And when they take these things in hand, this talk they have of;
Can Jacobs God this understand? talk double cannot see. [close;
8 O fools awake, and people rude, some knowledge now discern;
Ye fools among the multitude, at length begin to learn.

9 The Lord which made the ear of man, the needs of right muft hear;
He made the eye, all things muft then before his sight appear.
10 The Lord doth all the world correct, and make them understand;
Shall he not then your deeds detect? how can you scape his hand?

The second part. [plain]

11 The Lord doth know the thoughts of man his heart he sees full;
The Lord I say unto them doth scan & findeth them but vain.
12 But, Lord, the man is happy sure, whom thou doft keep in awe;
And through correction doft procure a preach him in thy law.

13 Whereby he shall in quiet rest in time of trouble sit;
When wicked men shall be suppress'd, and fall into the pit.
14 For sure, the Lord will not refuse his people for to cross;
His heritage whom he did chuse, he will no time forsake.

15 Until the judgement be decreed, to justice to convert;
That all may follow her with speed, that are of upright heart.
16 But who upon my part shall stand, against the curfed crew?
Or who shall rid me from their hand that wicked works maintain?

10 Shall all the world fear the Lord: they shall reverence his name.
Yea, he doth, for the earth so fashioned, cannot be moved.

11 And then is the Lord alone exalt, when all things are subdued
To judge the nations every one with equity and right.

12 The heavens shall great joy begin, the earth shall rejoyce:
The sea and all that is therein, shall shout and make a noise.

13 The field shall joy, and every thing that in the same doth live:
The wood and every tree shall sing with cheerfulness and love.

14 Before the presence of the Lord, and coming of his might,
When he shall justly judge the world, and rule his folk in right.

PSALM XCVII. I. H.

1 THE Lord doth reign, whereat I earth may joy & Maidens rejoice.
And eke the isles with joyfull mirth may, triumph and rejoyce.

2 But clouds and darkness eke do dwell and round about him stand:
Yea, right and justice ever dwell, and bide about his throne.

3 Yea, fire and heat at once do run and go before his face:
Which shall his foes and enemies burn, around in every place.

4 His lightnings eke fell straight did blaze and so the world at once,
Whereas the earth did look and gaze, with dread and deadly fear.

5 The hills like wax did melt in sight and presence of the Lord:
They fled before the rulers might, which goeth all the world.

6 The heavens eke declare and show his justice all abroad:
That all the world may see and know the glory of our God.

7 Confusion sure will come to such as worship idols vain:
And eke to those that glory much unto profit them in nought.
8 For all the gods of the world which they, as gods do call:
Shall feel the power of the Lord, and down to him shall fall.

9 With joy shall Sion hear this thing and Judah shall rejoyce:
For as they judgements they shall sing, and make a pleasant noise.
10 That thou O Lord, art set on high in all the earth abroad:
And art exalted wonderfully, above each other god.

11 All ye that love the Lord, do this, hate all things that are ill:
For he doth save the souls of his from, such as would them spill.
12 And light doth spring up to the just with pleasure for his part:
Great joy, with gladness, mirth, and love, to cheer all upright hearts.

13 Ye righteous in the Lord rejoyce, his holiness proclaime:
Be thankful also with heart and voice, and mindful of the same.

PSALM XCVIII. J. H.

1 O Sing ye now unto the Lord a new & pleasant song:
For he hath wrought, through whom the world his wonders great.
2 With his right hand full worthily he doth his foes disperse:
And get himself the victory, with his own arm and power.

3 The Lord doth make his people know his saving health to all:
The Lord doth eke his justice show, in all the heathen sight.
4 His grace and truth to Israel in minde he doth record:
That all the earth hath seen right well his goodness of the Lord.

5 Be glad in heart with joyfull voice, all people of the earth:
Give thanks to God, sing and rejoyce, to him with joy and mirth.
6 Upon the harp unto him sing, give thanks on him with prayse:
Rejoyce before the Lord our king, with trumpets and with shalmes.

7 Yea let the sea with all therein the joy both conceive and feel:
The earth likewise let it begin, with all that therein dwell.
8 And let the floods rejoyce likewise & hills eke clap their hands:
And eke the mountains and the hills before the Lord his face.

9 For he shall come to judge and try the world and people both:
And rule the people mightily, which justice shall maintain.

6 My voice or my groanings for my bones cleave to my flesh.
7 As pelican to wilderness, such one now am I to.
And as an owl in desert is, so, I am built on rare.
7 I watch, and am (sparrow on the house top on alone.
8 Lo, daily in reproach (till wife mine enemies do me foure;)
And they that me against had rage, against me they have sworne.
9 Surely with ashes as with bread, my hunger I have fed:
And mingled have my drink I create, that from mine eyes have fled.
10 Because of thy displeasure, Lord, thy wrath and thy disdain:
For thou hast lifted me aloft, and cast me down again.
11 The dayes wherein I passe my life, are like the shadow declining:
And I am wither'd like the grasse, which soon away declines.
12 But thou, O Lord, for ever dost remain in heavy place;
And thy remembrance ever doth abide from one to race.

The second part.

13 Thou wilt arise, and mercy then to Sion wilt extend:
The time of mercy, now the time for her is come to end.
14 For even in the stones hereof thy servants do delight;
And on the dust thereof they have compassion in their sight.
15 Then shall the heathen people fear the Lords most holy Name;
And all the kings on earth shall dread thy glory and thy.
16 Then when the Lord the mighty God again shall Sion raise;
And then when he most nobly in his glory shall appeare.
17 To prayer of the destitute when he himself doth bend;
Whom he shall not despise nor their prayers to end.
18 This shall be written for the age that after shall succeed:
The people yet uncreated the Lord to praise shall dread.
19 For he from his high sanctuary hath looked down below:
And out of heaven hath the Lord beheld the earth also.
20 That of the mourning captive he might hear the gosall cry:
And that he might deliver those that doomed are to die.
21 That they in Sion may declare the Lords most holy Name;
And in Jerusalem set forth the glories of the same.
22 Then when the people of the lands, and kingdoms with accord
Shall be assembled for to do their service to the Lord.

The third part.

23 My former forces of strength he hath abated in the wayes
And shorter he hath cut my dayes, that I therefore did pray.
24 My God, in midst of all my dayes, now take me not away:
Thy years indure eternally from one to age and.
25 Thou the foundations of the earth hast laid of old time full fair;
And Lord, the heavens are the works of thine own hands most rare.
26 Yea, they shall perish, and decay, as doth a mantle rent:
And they shall fail in time with all, even as a garment.
27 Thou as a raiment shalt them change, and they changed they shall be:
But thou doth still abide the same, thy years no end shall see.
28 The children of thy servants shall remain in thy sight:
And safely fight their happy seed for ever shall stand fast.

PSALME CIII. 1. 5.

1 My soul give laud unto the Lord, my spiritual drouts sweet:
And all the secrets of my heart, praise ye his holy Name.
2 O my soul, give laud to the Lord, and not forget at any time:
All his benefits to thy use, and to thy welfare.
3 That gave thee pardon for thy sins, and that cured all thy pain:
For all thy weak and frail diseases, and heal'd them to thy gain.
4 That did redeem thy life from grave, from pit that it not fall:
But mercy and compassion to crown thee withall.
5 That filleth with goodness thy desire, and it to the

PSALM CV. N.

Give praise unto God the Lord, and call upon his Name!
Among the people declare his works to spread his fame.
Sing ye unto the Lord & say, and fing unto his praise!
And talk of all his wondrous works that he hath wrought always.

In honour of his holy Name rejoice with one accord:
And let the heart also rejoice of them that seek the Lord.
Seek ye the Lord, and seek the strength of his mercy all mighty:
And seek his face continually and presence of his glory.

The wonderous works of he hath done keep still in full beside:
Also the judgements of his mouth out of your mind depose.
Ye seed of Abraham his servant, ye the children
he hath elect, the children they of Jacob do proceed.

For he, he only is, I say, the mighty Lord over all:
And his most righteous judgements are through all the world extend.
His promise and his covenant which he hath made to him
remembered evermore, to thousands of degrees.

The second part.

The covenant which he hath made with Abraham long ago:
And faith full oath which he hath sworn to Isaac also.
And did confirm the same for law, that Jacob should obey:
And for eternall covenant to Israel for ay.

Whereto he said, Unto thee will I give the land of Canaan:
The lot of your inheritance, as ye have read and heard.
Although the number at that time did very small appear:
Yea very small, and in the land they had no dwelling place.
While yet they went from nation to nation, and people diverse:
And while from kingdom to kingdom they did spread and abound.
And wrong to no creature would he suffer, but reproved for their sake.
And that he said, Touch not mine chosen, and do my prophets no harm.

Then let such which had gone before, call to mind a time to come:
And sing unto the Lord with one accord, and give him the praise.
Until he come, even to that time of our Lord, and appointed by
the mighty word of God the Lord, for to fulfil a promised decree.
The king of the people shall reign, and worship be given
unto the Lord, and all his saints, and people of Israel.

Then unto the Father and Son and Holy Ghost be praise:
As it was in the beginning, is now, and ever shall be.

24 His people he exceedingly in number multiply'd;
And over all their enemies in strength he made them grow.
25 Whose heart he turn'd about that they his people did assault;
And dealt his servants wrongfully about with guile and craft.

The fourth part.

26 His faithfull servant Moses then, and Aaron whom he chose,
He did command to go to them his message to disclose.
27 The wondrous message of his it goes among them he did shew;
And wonders in the land of Ham then did they work also.
28 Darkness he sent, and made it dark, in spite of his decree;
And used his commission, they did not disobey.
29 He turn'd their waters into blood, he did their fishes slay:
30 Their land brought frogs even in the place where their king lay.
31 He spake, and at his voice there came great swarms of noysome flies,
And all the quarters of y land were fill'd with crawling lice. (land.
32 He gave them cold and hail in stead of milder rain;
And fiery flames within their land he sent unto their pain.
33 He smote their vines, & all their trees wherein they did grow;
And all their trees within their coasts down did he overthrow.
34 He spake, then caterpillars did and grasshoppers abound:
35 Which ate the grasse in all their land and fruit of all their ground.

The fifth part.

36 The first-begotten in their land one deadly he did smite;
Yea, the beginning and first fruit of all their force and might.
37 With gold and silver he them brought from Egypt land to pass:
And in the number of their tribes no feeble one there was.
38 Egypt was glad and joyfull then when they did thence depart
For terrour and the fear of them was fal'n upon their heart.
39 To spread them from the parching heat a cloud he did display:
And fire he sent to give them light, when night had hid the day.
40 They asked, and he caused quails to rain at their request
And fully with the bread of heaven, their hunger he repaid.
41 He opened the stony rock, and waters gushed out;
And in the dry and parched ground like rivers ran about.
42 For of his holy covenant, & mindfull was he also
Which to his servant Abraham he pligh'ted long ago.
43 He brought his people forth with mirth, and his elect with joy.
Out of the cruell land, where they had lyv'd in great annoy.
44 And of the heathen men he gave to them the fruitfull lands;
The labours of the people eke they took into their hands.
45 That they his holy statutes might observe, & his commands
And faithfully obey his law: praise ye the Lord therefore.

PSALM CVI.

PRaise ye the Lord, for he is good his mercy dures for aye:
2 Who can expresse his noble acts, or all his praise display?
3 They blessed are that good & equall keep, and justly do alway:
With favour of the people Lord remember me, I pray.
4 And with thy saving health (O Lord) vouchsafe to visit me:
That I the great felicity of thine elect may see:
5 And with thy people joy I may a joyfull triumph make,
And may with thine inheritance a glorying heart partake.
6 Lord we with our forefathers all, have sinned every one:
We have committed wickedness, and lewdly we have done.
7 Their wonders pass'd not them, O Lord, took down in Egypt land:
Nor yet the mercies manifold did pass in mind & mouth:
But on the Red sea when it did rebelliously withstand.
8 Yet for his name he saved them for he'd power of his might:
That he might make his power known, and cause it to appear.

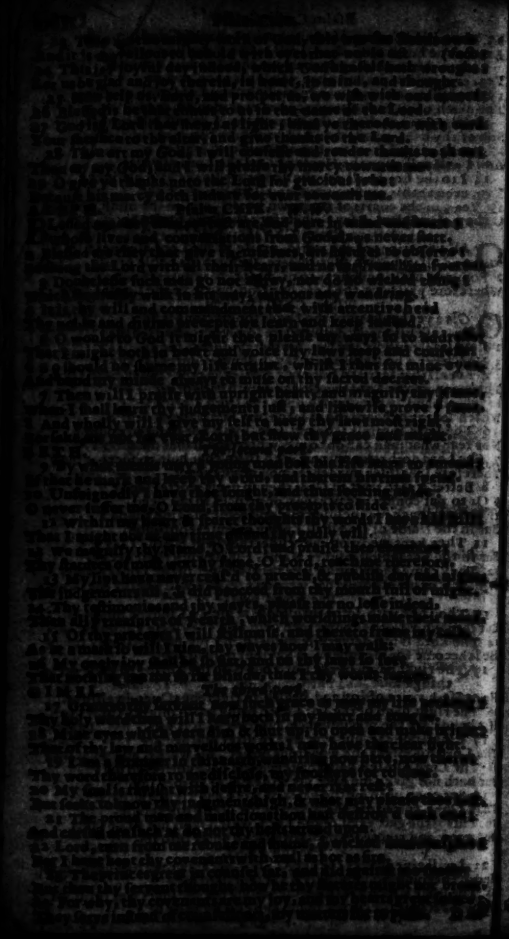
5 Sunday my God, and my Lord, that pleadeth my cause.
And in the morning I say all is safe and well.
6 By my sorrows, O Lord, I will praise thee.
And I cannot but praise thee, O God, my life.
7 Because thy mercy, Lord, is great above the heavens.
And reacheth unto clouds, and the starry skies.
8 Above the starry Heavens high exalt thy self, O God:
And Lord, display upon the earth thy glory all abroad.
9 That thy dearly beloved may in safety rest.
Help, O my God, with thy right hand, and hear me soon.
10 God in his holiness hath said, I will rejoice,
Sichem I will divide, and measure the valley of Succoth.
11 And Gilead shall be mine, and Manasseh shall be mine,
My head Ephraim, and I am shall [illegible] my strength.
12 Moab my wash pot, and over Edom will I cast my shoe,
Upon the land of Palestina I triumph will I yet.
13 Who shall me the city bring into strength? who shall lead me?
Or how, my whom to Edom [illegible] shall I go?
14 Is it not thou, O Lord, which us hast cast off?
And thou, O God, which our hosts didst not go forth, or ears of
15 Give us, O Lord, thy [illegible] aid when trouble is small.
For all the help of man is vain and can no where avail.
16 Through God we shall do valiantly, and wonderfully he
He shall tread on our enemies, yea, he shall crush them down.

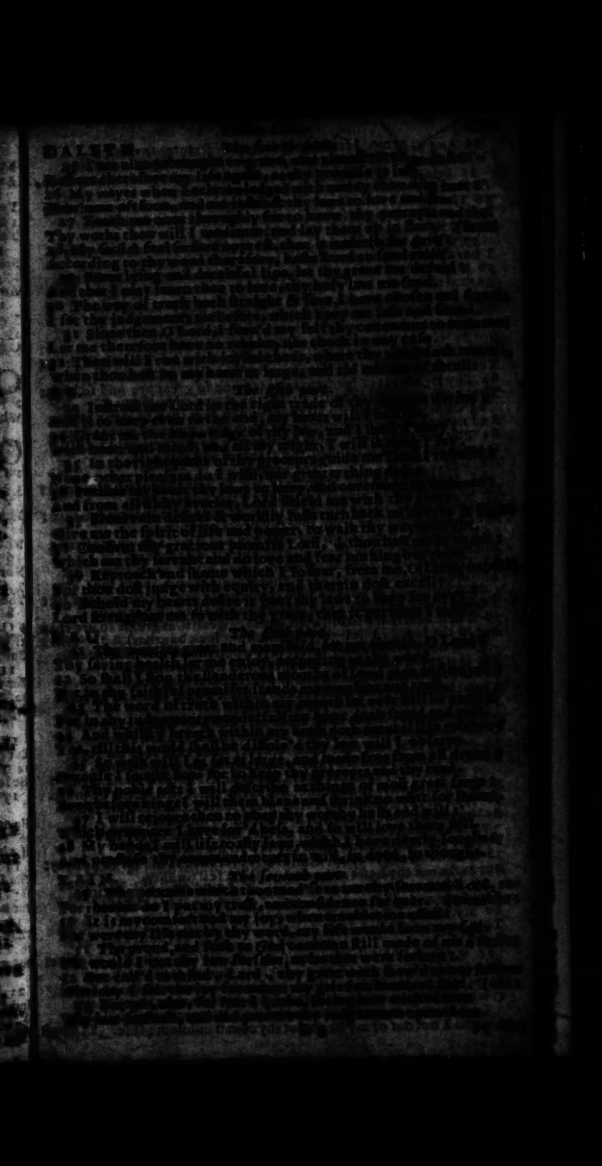
PSALME CIX. N.

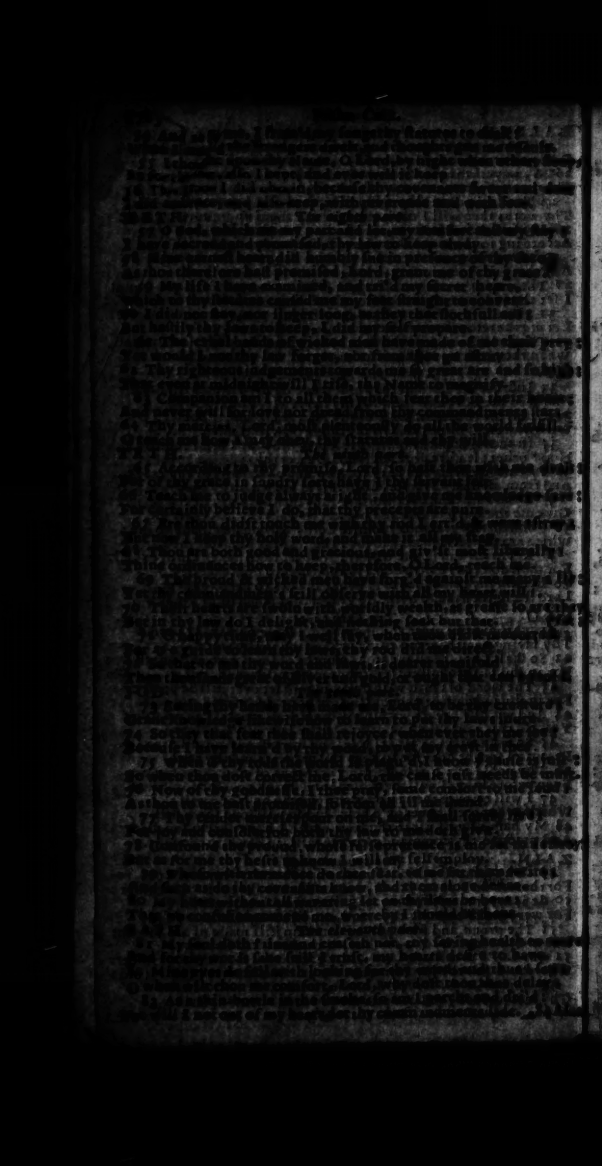
IN speechless silence do not hold, O God my tongue always
O God even thou, I say that art the God of all my praise.
2 The wicked and the guileful mouth on me [illegible] have
And they with false and lying tongues have fought me round me.
3 They did better me round about with words of hatefull spight,
Without all cause of my desert against me fought they.
4 For my good will they were [illegible] me, but prayer I made.
5 My good will still my friendship with [illegible] I made.
6 Set thou a wicked man over him, and Satan let him stand
At his right hand that he [illegible] him.
7 When he is judged, let him be condemned he therein,
And let the prayer that he makes be turned into sin.
8 Few [illegible] days let continue, and let [illegible] his
9 His children let be fatherless, his wife a widow make.
10 Let his children [illegible] and beg, and seek their bread
[illegible] bring out of the wasted places where [illegible]
11 Let covetous extortion [illegible] all his goods and [illegible]
And let the strangers [illegible] fruit of all his toil [illegible]
12 Let there be none to pity him, [illegible] to mean as [illegible]
That on his children father's [illegible]

The seventy part.

13 And [illegible] let his posterity [illegible]
Their name out blotted in the age that [illegible]
14 Let not his fathers wickedness from [illegible]
And let not [illegible] mothers sin be [illegible]
15 But in the presence of the Lord let them remain for ay:
That from the earth their memory may [illegible]
16 Sith mercy he forgot to [illegible]
The troubled man and [illegible]
17 As he did curse, [illegible]
And so he did [illegible]
18 As he with cursing clad himself, [illegible]
Into his bowels, and [illegible]
19 As garments [illegible]
And as a girdle, [illegible]







84 Alas, how long shall I yet live before I receive thy judgment?
85 The ungodly have digged pits, which are not after thy law.
86 All thy commandments are true: they persecute me falsely; help thou me.
87 They had almost consumed me upon earth; but I forsook not thy commandments.
88 Quicken me after thy loving-kindness, so shall I keep the testimonies of thy mouth.

LAMED.

89 O Lord, thy word endureth for ever in heaven.
90 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.
91 They continue this day according to thine ordinance: for all things serve thee.
92 If my delight had not been in thy law, I should have perished in my trouble.
93 I will never forget thy commandments: for with them thou hast quickened me.
94 I am thine, help me: for I have sought thy commandments.
95 The ungodly wait for me to destroy me: but I will consider thy testimonies.
96 I see that all things come to an end: but thy commandment is exceeding broad.

MEM.

97 O how love I thy law: it is my study continually.
98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.
99 I have more understanding than my teachers: for thy testimonies are my study.
100 I am wiser than the ancients: because I keep thy commandments.
101 I refrain my feet from every evil way: that I may keep thy word.
102 I shrink not from thy judgments: for thou teachest me.
103 How sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.
104 Through thy commandments I get understanding: therefore I hate all wicked ways.

NUN.

105 Thy word is a lantern unto my feet: and a light unto my path.
106 I have sworn, and will perform it: that I will keep the judgments of thy righteousness.
107 I am troubled above measure: quicken me, O Lord, according to thy word.
108 Let the free-offerings of my mouth please thee, O Lord: and teach me thy judgments.
109 My soul is alway in my hand: yet do I not forget thy law.
110 The ungodly have laid a snare for me: but I swerve not from thy commandments.
111 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.
112 I have applied my heart to fulfil thy statutes always: even unto the end.

Yet do I not thy law forget.
152 Thy righteousness, O Lord, is everlasting:
Also thy law is truth.
153 Trouble and grief have found me out:
Yet do I still delight in thy commandments.
154 Thy righteousness is ever
Then teach them me, for ever
KOPH.
157 With the wicked am I called
That thy commandments
158 I saw them
Give me therefore
159 Consider
160 My eyes prevent
That by devising on thy word.
161 Incline thine ears to hear my voice,
As men walk most, so
162 My foes draw near,
Which from thy law are far gone back.
163 Therefore, O Lord,
RESH.
Deliver me, for of thy law, I ever
165 Defend my good
From death, as thou hast promised.
166 As for my soul,
Whereby they might be
167 Great are thy mercies, Lord,
And as thou hast me judg'd
168 Though many men do
Yet from thy laws I never
169 Behold, Lord,
Because they keep no whit thy word.
170 Behold, for I do love thy laws,
As thou art good and gracious Lord,
171 Let my whole
172 When all my words
Thy righteous judgements are also most true,
SCHIN.
173 Princes have sought
But all in vain,
174 And certainly even of thy word I
Then be they of rich spoils and prey
175 As for allies and falsities,
For why? thy holy law
176 Seven times a day I praise thee,
Thy righteous acts and wonderful,
177 Give peace
No danger shall their quiet
178 My only health
And therefore have I done
179 Thy laws have been mine exercise many
So much to them my love was true,
180 Thy statutes & commandments, Lord,
For all the things that I have done,

Psalm CXX. T. S.

In trouble sad to shout I Unto the Lord I call,
And he doth me comfort.
Deliver me I say, From lyars lips alway,
And tongues of false report.
What reward or what thing, Or it shou shal for to bring,
Thou false and lurking lier?
Thy tongue doth hurt I weene, No lefs then arrows keene,
Or hot consuming fire.
Oh, too long I lack, Within these tents so black,
Which Kedar are by name.
By whom the flock shod, And all of Iſhais bod
Are put to open shame.
With them that peace did hate, I caused peace to make
And for a quiet life.
But when my talk was said, Causeles I was entreated
By them that envid have strife.

Psalm CXXI. W. W.

Life mine eyes to hills I lift, From whence I do attend
That succour God me send.
The mighty God my succour will, Which heaven & earth framed,
And all things therein penned.
Thy foot from slyding will preserve, And will thee safely keep,
For he will not suffer thee to sleep, No sleep or ill can him catch:
Lo, he that Israel can preserve, But keepeth Israel ever watch.
The Lord is thy warrant alway, The Lord the doth thee cover,
As on thy right hand ever. (Therefore,
The sun shall not thee perish by day: Nor the moon not hurt thee
shall with cold thee hurt by night.
The Lord will keep thee from distress, And will thy life save have
And thou shalt also have
In all thy business good success: where ever thou goest in no case,
God will thy things spring above.

Psalm CXXII. W. K.

Did it heart rejoice, To hear the people voice,
In uttering to willingly:
Unto us up, say they, And in the Lords house pray?
Then spake the folk full lovingly.
And now then our feet shall lift thy gates shall,
O thou Jerusalem full fair:
Which art so lovely set, Much like a city neat,
Thou knit unto it art all in knit.

4 The rich live with ease accord, The pride of God the Lord
Are thither bent their way to take.
So God before did tell. Those three his friend
Their prayers should together make.

5 For there are thrones erect. And that for this reason,
To set forth justice orderly:
which throne is right to maintain? To Davids house pertaine.
His folk to judge accordingly.

6 To pray let us not cease, For Jerusalems peace.
Thy friends God prosper mightily:

7 Peace be thy wall assistant, And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous estate, For my own brethren sake,
That comfort have by meanes of thee.

9 Gods house doth me allure, Thy wealth for to procure,
So much always as lies in me.

Psalm CXXIII. T. S.

O Lord, that heaven dost possesse, I lift mine eyes unto thee!
Even as the servant lifteth his, his masters hands to see.
2 As handmaids watch their mistris hand some grace for to obtain,
So we behold the Lord our God, till he doth us forgive.

3 Lord, grant us thy compassion, and mercy in thy sight:
For we are fil'd and overcome with hatred and despight.
4 Our minds be fraught with great taunts, the rich and worldly wise
Do make of us their mocking flocks, the proud do us entise.

Psalm CXXIV. W. W.

NOw Israel may say, and that truly:
If that the Lord had not our cause maintain'd,
2 If that the Lord had not our right clearly defend,
when all the world against us furiously
Made their uproars, and said we should all die:

3 Now long ago they had devour'd us all:
And swallowed quick, for ought that we could deeme
Such was their rage, as we might well esteeme.
4 And as the floods with mighty force do fall:
So had they now our lives even brought to thrall.

5 The raging streams most proud and roaring sore,
Had long ago over-whelm'd us in the deep.
6 But loued be God, which doth us safely keep
From bloody teeth, and their most cruell voices,
Which as a prey, to eat us would rejoyce.

7 Even as a bird out of the fowlers grin
Escapes away, right so it fares with us:
Broke are their nets, and we have scaped thus.
8 God that made heaven and earth is our help theirt
His Name hath sav'd us from these wicked men.

Psalm CXXV. W. K.

SUch as in God the Lord do trust, As mount Sion shall stand,
And be removed at no hand.
The Lord on it doth count their right and just
So that they shall be sure, For ever to indure.

2 As mighty mountains, huge and great, Jerusalem about do stand:
So will the Lord do unto those,
Whom his godly will do unit:
Such are to him so dear. They never need to fear.

3 For though the righteous may doth no, By making wicked men
Left they through grief forsake their God.
It shall not to their power fall.

4 Give, Lord, to us thy blessings, which [illegible]

Except the Lord the house do build, what men do labour, build
And except the Lord the city keep, what men do watch, it's nought.

Likewise it is vain for you early to rise, late to take rest,
Of the bread of sorrow to eat, and, having, the Lord his sleep to give.
2 Though ye it thus do, yet shall ye not
And for nights ye lie down to sleep; Pursuing full sweetly on labours past.
If ye were your sons but lot and worke; Whom of the Lord
But they whom God doth love, he gives unto them, Because
3 Their fruit more all is gone and past, Thereof
This must have with to us for their food, It is the gift of God alone
For so this self doth the Lord,
Of his great liberality, the blessing of posterity.
4 And wives the children come to age,
They grow in strength & ofspring;
Of such a one hath a mighty arm, Flies not so full;
5 Owes he that hath his quiver
Furnished with such artillery: For when in perill he shall be,
Such one shall never shame nor blyer, This
When that he pleads before the judge, Against his foes that

Psalm. CXXVIII. V. W.

Blessed art thou that feareth God, and walkest in his way!
2 For of thy labour thou shalt eat, happy art thou, I say,
And likewise grace to thee shall,
Like fruitful vines on thy house side, to God thy wife shall grow;
Thy children round like olive plants, thy table round about.
4 Thus art thou blest that fearest God, and so shall let thee be
From Sion out of Jerusalem, and her fulness see.
5 Thou shalt thy children's children see, to thy great joy increase!
And likewise grace on Israel, prosperity and peace.

Psalm CXXIX. V.

Oft they, now, (Israel may say,) me from my youth assail'd;
2 Oft they assail'd me from my youth, but never prevailed yet.
3 Upon my back the plowers plow'd, and furrows long did make.
4 The righteous Lord doth cut the cords of wicked doers at last.
5 They that hate me shall be asham'd, and turned backwards.
6 And made as grass upon the house tops, which withereth ere it grow:
7 Wherewith the reaper cannot hand enough to fill his hand;
Nor one to fill his lap that gathers the sheaves in the land.
8 Nor passers by pray God, on them to let his blessing fall;
Nor say, we bless you in the Name of God the Lord of all.

Psalm CXXX. V. W.

Lord, to thee I make my moan, when dangers me oppressed;
I call & sigh, plain and groane, desiring to find relief.
2 Hear me now, O Lord, my request, for it is full due time;
And let thine ears be to perfit, unto this prayer mine.
3 O Lord our God, if thou straight, our sins, and them pursue;
Who shall then escape and live, can any for it excuse?
4 But, Lord, thou art merciful, and turn'st to us thy grace;
That we with honor may accord thee of our sins to chase.
5 In God I put my whole trust, my (on) will upon his will;
For his promise is most just, and I hope therein till.
6 My soul to God hath respect, waiting for his mercy,
More than the watchmen for the day, do wish the morning star.
7 Let Israel on God rely in the Lord put his trust;
For in the God of mercy, is plenteous redemption.
8 For he it is that shall redeem Israel from his sins,
And all such as firmly have their confidence in him.

Psalm CXXXI. V. W.

Lord, I am not ambitious, I know my self full well
I do not seek to be great, or to have things above my reach
[illegible]
[illegible]

6 Yea, though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
7 The Lord will perform his work which he hath begun: thy mercy, O Lord, endureth for ever; forsake not the works of thine own hands.

Psalm CXXXIX.

1 O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine uprising; thou understandest my thoughts long before.
2 Thou art about my path, and about my bed, and spiest out all my ways.
3 For lo, there is not a word in my tongue, but thou, O Lord, knowest it altogether.
4 Thou hast fashioned me behind and before, and laid thine hand upon me.
5 Such knowledge is too wonderful and excellent for me; I cannot attain unto it.
6 Whither shall I go then from thy Spirit? or whither shall I flee then from thy presence?
7 If I climb up into heaven, thou art there: if I go down into hell, thou art there also.
8 If I take the wings of the morning, and remain in the uttermost parts of the sea;
9 Even there also shall thy hand lead me: and thy right hand shall hold me.
10 If I say, Peradventure the darkness will cover me: then shall my night be turned to day.
11 But darkness is no darkness with thee, but the night is as clear as the day: the darkness and light to thee are both alike.
12 For my reins are thine: thou hast possessed me in my beginning.
13 Thou hast covered me in my mother's womb: I will give thanks unto thee, for I am fearfully and wonderfully made.
14 Marvellous are thy works, and that my soul knoweth right well.
15 My bones are not hid from thee, though I be made secretly, and fashioned beneath in the earth.
16 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written,
17 Which day by day were fashioned, when as yet there was none of them.
18 How dear are thy counsels unto me, O God! how mighty is the sum of them!
19 If I should count them, they are more in number than the sand: when I wake up, I am present with thee.
20 Wilt thou not slay the wicked, O God? depart from me, ye bloody men.
21 For they speak unrighteously against thee: and their enemies take thy Name in vain.
22 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?
23 Yea, I hate them right sore: even as though they were mine enemies.
24 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.
25 Look well if there be any way of wickedness in me: and lead me in the way everlasting.

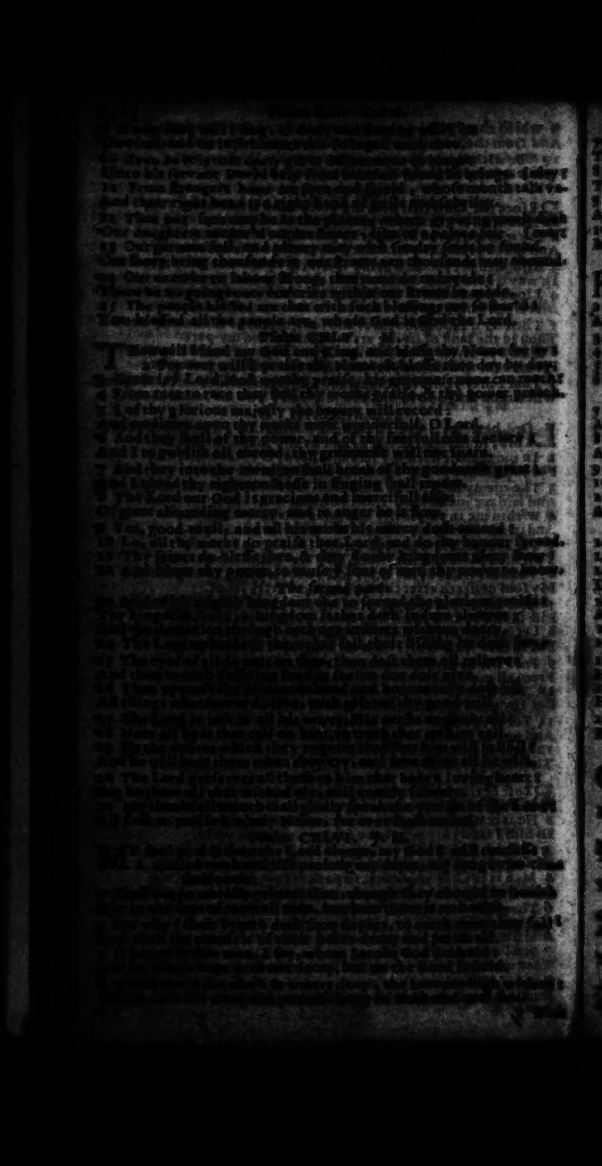
Psalm CXXXVI.

1 O Give thanks unto the Lord, for he is gracious: for his mercy endureth for ever.
2 O give thanks unto the God of gods: for his mercy endureth for ever.
3 O give thanks unto the Lord of lords: for his mercy endureth for ever.
4 Who only doeth great wonders: for his mercy endureth for ever.
5 Who by his wisdom made the heavens: for his mercy endureth for ever.
6 Who laid out the earth above the waters: for his mercy endureth for ever.
7 Who made great lights: for his mercy endureth for ever.
8 As the sun to rule the day: for his mercy endureth for ever.
9 The moon and the stars to govern the night: for his mercy endureth for ever.
10 Who smote Egypt with their first-born: for his mercy endureth for ever.
11 And brought out Israel from among them: for his mercy endureth for ever.
12 With a mighty hand and stretched-out arm: for his mercy endureth for ever.
13 Who clave the Red Sea in two parts: for his mercy endureth for ever.
14 And made Israel to go through the midst of it: for his mercy endureth for ever.
15 But overthrew Pharaoh and his host in the Red Sea: for his mercy endureth for ever.
16 Who led his people through the wilderness: for his mercy endureth for ever.
17 Who smote great kings: for his mercy endureth for ever.
18 And slew mighty kings: for his mercy endureth for ever.
19 As Sihon king of the Amorites: for his mercy endureth for ever.
20 And Og the king of Bashan: for his mercy endureth for ever.
21 And gave their land for an heritage: for his mercy endureth for ever.
22 Even for an heritage unto Israel his servant: for his mercy endureth for ever.
23 Who remembered us in our low estate: for his mercy endureth for ever.
24 And hath redeemed us from our enemies: for his mercy endureth for ever.
25 Who giveth food unto all flesh: for his mercy endureth for ever.
26 O praise the God of heaven: for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

5 For whosoever pleaseth him, all that he will do he executeth
in heaven, in earth, and in the sea, and in all deep places:
7 He lifteth up clouds to the ends of the earth, he maketh lightnings for the rain, he bringeth forth the winds out of his treasuries.
8 He smote the first-born of Egypt, both of man and beast.
9 He sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
10 He smote great nations, and slew mighty kings;
11 Sihon king of the Amorites, and Og king of Bashan,
and all the kingdoms of Canaan:
12 And gave their land for a heritage,
a heritage unto Israel his people.
13 Thy name, O Lord, endureth for ever;
so thy memorial, O Lord, throughout all generations.
14 For the Lord will judge his people,
and he will repent himself concerning his servants.
15 The idols of the heathen are silver and gold,
the work of men's hands.
16 They have mouths, but they speak not;
eyes have they, but they see not;
17 They have ears, but they hear not;
neither is there any breath in their mouths.
18 They that make them are like unto them;
so is every one that trusteth in them.
19 Bless the Lord, O house of Israel;
bless the Lord, O house of Aaron:
20 Bless the Lord, O house of Levi;
ye that fear the Lord, bless the Lord.
21 Blessed be the Lord out of Sion,
which dwelleth at Jerusalem.
Praise ye the Lord.

Psalm CXXXVI.

1 O Give thanks unto the Lord, for he is good;
for his mercy endureth for ever.
2 O give thanks unto the God of gods;
for his mercy endureth for ever.
3 O give thanks to the Lord of lords;
for his mercy endureth for ever.
4 To him who alone doeth great wonders;
for his mercy endureth for ever.
5 To him that by wisdom made the heavens;
for his mercy endureth for ever.
6 To him that laid out the earth above the waters;
for his mercy endureth for ever.
7 To him that made great lights;
for his mercy endureth for ever.
8 The sun to rule over the day;
for his mercy endureth for ever.
9 The moon and stars to govern the night;
for his mercy endureth for ever.
10 To him that smote Egypt in their first-born;
for his mercy endureth for ever.
11 And brought out Israel from among them;
for his mercy endureth for ever.
12 With a mighty hand and stretched out arm;
for his mercy endureth for ever.
13 To him who clave the Red Sea in two parts;
for his mercy endureth for ever.
14 And made Israel to pass through the midst of it;
for his mercy endureth for ever.
15 But overthrew Pharaoh and his host in the Red Sea;
for his mercy endureth for ever.
16 To him who led his people through the wilderness;
for his mercy endureth for ever.
17 To him who smote great kings;
for his mercy endureth for ever.
18 And slew famous kings;
for his mercy endureth for ever.
19 As Sihon king of the Amorites;
for his mercy endureth for ever.
20 And Og the king of Bashan;
for his mercy endureth for ever.
21 And gave their land for a heritage;
for his mercy endureth for ever.
22 Even to be a heritage unto Israel his servant;
for his mercy endureth for ever.
23 Who remembered us in our low estate;
for his mercy endureth for ever.
24 And hath delivered us from our enemies;
for his mercy endureth for ever.
25 Who giveth food unto all flesh;
for his mercy endureth for ever.
26 O praise the God of heaven;
for his mercy endureth for ever.
27 O give thanks unto the Lord of lords;
for his mercy endureth for ever.



2 With might almoſt doth he encounter, for ſuch as follow wrong.
3 The poor and hungry he doth feed, and from the fetters ranſoms.
4 The Lord doth lend the blind their light, I know he thoſe redreſſeth.
5 The Lord, I ſay, doth love the juſt, the ſtrangers he doth ſave.
6 He doth defend the fatherleſs, and widows ſtrengthneth.
And quite the widow from diſtreſs, but wicked ways he blaſteth.
10 Thy Lord and God eternally, O Sion ſtill ſhall reign.
In time of all poſterity, for ever to remain.

Pſalm CXLVII. R.

PRaiſe ye the Lord. For it is good upon our God to ſing
For it is pleaſant, and to praiſe, it is a comely thing.
2 The Lord his own Jeruſalem doth build up as a tower.
And the diſperſt of Iſrael doth gather into one.
3 He heals the brokenhearted, their bruiſes tenderly doth bind.
4 He counts the number of the ſtars, and names them one by one.
5 Great is the Lord, great is his power, his wiſdom infinite:
The Lord relieves the meek: and throws the wicked to the
wight.
7 Sing unto God the Lord with praiſe, unto the Lord reſpect
And to our God upon the harp, do ye move your ſinging notes.
8 He covers heaven with clouds, and for the earth prepareth rain:
And on the mountains he doth make the graſs to grow again.
9 He gives to beaſts their food, and to young ravens when they cry.
10 His pleaſure not in ſtrength of horſe, nor in man's legs doth lie:
11 But in all thoſe that fear the Lord, the Lord hath his delight.
And ſuch as do attend upon his mercies blazing light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem, thy God, O Sion praiſe.
13 For he hath ſtrengthned faſt the bars, of thine own gates he ſtays.
14 Thy children he hath bleſſed in thee, and in thy borders ſet
Doth make peace, and with the flour of wheat he filleth thee.
15 And his commands on earth upon this earth he ſendeth out:
And ſhe his word which ſwiftly runs doth ſwiftly run about.
16 He gives the ſnow like wooll, he ſcatters it like aſhes, he doth ſtrow
17 Like morſels on the earth his ice: before the cold who can abide?
18 He ſendeth forth his mighty word, and melteth them againe:
He is what he makes to blow, and then the waters flow amaine.
19 The doctrines of his holy word to Jacob he doth ſhew.
His ſtatutes and his judgements he gives to Iſrael to know.
20 With every nation doth he not ſo deal, nor they his judgements
his ſtatutes, judgements, ye therefore praiſe, O the Lord alone.

Pſalm CXLVIII. R. H.

GIve heed unto the Lord, Heavenſtrains, ye ſons of Angels.
Praiſe him, in ſtead of ſongs, ſhall now your ſongs ſhine
1 And all ye
His Angels all, Armies
2 Praiſe him
3 Praiſe him
The ſtars of
4 And
To heavens
5 And
His land
6 For
Ashe
which he
He made
For aye
7 Praiſe
All deeps

7 AP 58

The 150 Psalms of David in metre.

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60	O God, thou.	51
63	O God, thou.	53
64	O hear my.	54
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67	O God, be.	57
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FINIS